## Kitsap Public Health District

Consent Agenda
October 6, 2020

| KPHD Contract Number | Their <br> Contract <br> Number | Contractor and Agreement Name | Type of Agreement | Term of Agreement | Amount to District | Amount <br> to Other Agency |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1749 <br> Amendment 17 <br> $(2107)$ | CLH18248 | Washington State Department of Health Consolidated Contract | Amendment | $\begin{gathered} \hline 01 / 01 / 2018- \\ 12 / 31 / 2020 \end{gathered}$ | \$7,247,806 | \$0 |
| Description: Adds statements of Work for the following programs: Disease Control \& Health Statistics BITV CI/CT COVID-19, Division of Emergency Preparedness \& Response PHEP, Emergency Preparedness \& Response COVID-19 Local CARES and HIV client Services-HOPWA CARES. Also amends Statements of Work for the following programs: Commercial Tobacco Prevention Program and Foundation Public Health Services (FPHS) and adds additional funding of $\$ 7,247,806$ for a revised maximum consideration of $\$ 14,441,280$. |  |  |  |  |  |  |
| 2106 | NA | Olympic Educational Service District Head Start | Contract | $\begin{gathered} \hline \hline 11 / 01 / 2020- \\ 10 / 31 / 21 \end{gathered}$ | \$54,750 | \$0 |
| Description: KPHD to provide professional services, training, and technical assistance appropriate to the needs of Head Start, Early Childhood Education and Assistance Program (ECEAP), and Early Head Start staff and enrollees, to include Public Health Nurse support to the Early Head Start Home Based services rendered to 44 eligible families. |  |  |  |  |  |  |

# KITSAP PUBLIC HEALTH DISTRICT <br> 2018-2020 CONSOLIDATED CONTRACT 

## CONTRACT NUMBER: CLH18248

AMENDMENT NUMBER: 17
PURPOSE OF CHANGE: To amend this contract between the DEPARTMENT OF HEALTH hereinafter referred to as "DOH", and KITSAP PUBLIC HEALTH DISTRICT hereinafter referred to as "LHJ", pursuant to the Modifications/Waivers clause, and to make necessary changes within the scope of this contract and any subsequent amendments thereto.

IT IS MUTUALLY AGREED: That the contract is hereby amended as follows:

1. Exhibit A Statements of Work, attached and incorporated by this reference, are amended as follows:
$\boxtimes$ Adds Statements of Work for the following programs:

- Disease Control \& Health Statistics BITV CI/CT COVID-19 - Effective July 1, 2020
- Division of Emergency Preparedness \& Response PHEP - Effective July 1, 2020
- Emergency Preparedness \& Response COVID-19 Local CARES - Effective March 1, 2020
- HIV Client Services-HOPWA CARES - Effective January 20, 2020
- Injury \& Violence Prevention (IVP) Overdose Data to Action - Effective September 1, 2020
$\boxtimes$ Amends Statements of Work for the following programs:
- Commercial Tobacco Prevention Program - Effective July 1, 2020
- Foundational Public Health Services (FPHS) - Effective July 1, 2019
$\square \quad$ Deletes Statements of Work for the following programs:

2. Exhibit B-17 Allocations, attached and incorporated by this reference, amends and replaces Exhibit B-16 Allocations as follows:
$\boxtimes \quad$ Increase of $\underline{\$ 7,247,806}$ for a revised maximum consideration of $\mathbf{\$ 1 4 , 4 4 1 , 2 8 0}$.
$\square \quad$ Decrease of $\qquad$ for a revised maximum consideration of $\qquad$ .

No change in the maximum consideration of $\qquad$ .
Exhibit B Allocations are attached only for informational purposes.
3. Exhibit C-17 Schedule of Federal Awards, attached and incorporated by this reference, amends and replaces Exhibit C-16.

Unless designated otherwise herein, the effective date of this amendment is the date of execution.
ALL OTHER TERMS AND CONDITIONS of the original contract and any subsequent amendments remain in full force and effect.
IN WITNESS WHEREOF, the undersigned has affixed his/her signature in execution thereof.
KITSAP PUBLIC HEALTH DISTRICT
STATE OF WASHINGTON
DEPARTMENT OF HEALTH

AMENDMENT \#17
Local Health Jurisdiction Name: Kitsap Public Health District
DOH Program Name or Title: Commercial Tobacco Prevention Program -

|  | Contract Number: CLH18248 |  |
| :--- | :--- | :--- |
| Funding Source | Federal Compliance | Type of Payment |
| $\boxtimes$ Federal Subrecipient | (check if applicable) | Reimbursement |
| $\boxtimes$ State | QFFATA (Transparency Act) | $\square$ Fixed Price |
| $\square$ Other | $\square$ Research \& Development |  |

Statement of Work Purpose: The purpose of this statement of work is to provide state funding for tobacco and vapor product prevention and control activities.
Note: Due dates and allocations are for purposes of reflecting the total annual allocation and reporting for SFY20 and SFY21. SFY21 will be split between the current 2018-2020
Consolidated Contract (ConCon) and the next ConCon Consolidated Contract (ConCon) and the next ConCon term beginning January 1, 2021. Any unused portion of SFY21 will be carried forward into the new contract term
Exhibit A, Statements of Work Revised as of July 15, 2020

## SOW Type: Revision Revision \# (for this SOW) 1

Period of Performance: July 1, 2020 through December 31, 2020

| Chart of Accounts Program Name or Title | CFDA \# | BARS <br> Revenue <br> Code | Master <br> Index <br> Code | Funding Period <br> (LHJ Use Only) <br> Start Date End Date | Current <br> Consideration | Change <br> Increase ( + ) |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| Youth Tobacco Vapor Products | N/A | 334.04 .93 | 77410890 | $07 / 01 / 20$ | $12 / 31 / 20$ | 38,402 |  |
| FPH-Youth Tobacco Vapor Prevention | N/A | 334.04 .93 | 77410621 | $07 / 01 / 20$ | $12 / 31 / 20$ | 0 | 24,289 |
| SFY21 Marijuana Education | N/A | 334.04 .93 | 77420821 | $07 / 01 / 20$ | $12 / 31 / 20$ | 0 | 5,766 |
| FFY20 Tobacco-Vape Prev Comp 1 | 93.387 | 333.93 .38 | 77410220 | $07 / 01 / 20$ | $12 / 31 / 20$ | 0 | 0 |
| TOTALS |  |  | 124,289 |  |  |  |  |


| Task Number | Task/Activity/Description | *May Support PHAB Standards/Measures | Deliverables/Outcomes | Due Date/Time Frame | Payment Information and/or Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Planning and Coordination <br> 1. Using a template provided by CTPP, build upon existing 2019-2020 implementation plan for 2020-2021 in collaboration with representatives from all counties within the respective Accountable Communities of Health (ACH) region. <br> 2. Participate in at least one (1) virtual meeting or in-person with CTPP and all regional and priority population contractors. |  | Monthly Progress Report (due the $15^{\text {th }}$ of the month) and Expenditure Report and Request for Reimbursement (due the $30^{\text {th }}$ of the month.) | 07/01/20-12/31/20 | Funding utilized: State and federal (YTVP, FPH, CDC) <br> Reimbursement for actual expenditures, not to exceed total funding consideration. <br> A19-1 A invoice for CTPP expenditures |

Revision Purpose: The purpose of this revision is to add $\$ 12,241$ in federal FFY20 Tobacco-Vape Prev Comp 1 funding, add language to task 2, update payment information,
and add special requirements and restrictions on federal funding.

\section*{Chart of Accounts Program Name or Title <br> TOTALS <br> | Youth Tobacco Vapor Products |
| :--- |
| FPH-Youth Tobacco Vapor Prev |
| SFY21 Marijuana Education |
| FFY20 Tobacco-Vape Prev Com |}


| AMENDMENT \#17 |  |  |  |  |  |
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| Task Number | Task/Activity/Description | *May Support PHAB Standards/Measures | Deliverables/Outcomes | Due Date/Time Frame | Payment Information and/or Amount |
|  | 3. Participate in statewide commercial tobacco prevention coalition meetings as established. |  |  |  | must continue to be submitted to the DOH Grants Management office per the consolidated contract. <br> The expenditure worksheet in the CTPP budget workbook must be completed by the $30^{\text {th }}$ of the month following the month in which costs were incurred. |
| 2 | Reduce Tobacco-Related Disparities <br> 1. In collaboration with priority population contractors, engage and educate internal and external partners about: <br> a. The value of local control in preventing initiation and continued use of tobacco and vapor products that lead to tobacco-related health issues and health disparities. <br> b. The value of a comprehensive tobacco prevention program to prevent the initiation of tobacco and vapor product use among youth and young adults <br> c. Focused policy options to address the impact of flavored (including menthol) tobacco and vapor product flavors on youth initiation and use of tobacco and vapor products. <br> 2. Disseminate prevention and Tobacco Use and Dependence Treatment (TUDT)-informing materials for disparately affected communities that address emerging tobacco/vapor products are culturally \& linguistically appropriate, traumainformed, \& equity-based. <br> 3. Educate key stakeholders and decision-makers on: <br> a. The role of local control in preventing youth initiation and continued use of tobacco and |  | Monthly Progress Report (due the $15^{\text {th }}$ of the month) and Expenditure Report and Request for Reimbursement (due the $30^{\text {th }}$ of the month.) | 07/01/20-12/31/20 | Funding utilized: State and federal (YTVP, FPH, CDC) <br> Reimbursement for actual expenditures, not to exceed total funding consideration. <br> A19-1A invoice for CTPP expenditures must continue to be submitted to the DOH Grants Management office per the consolidated contract. <br> The expenditure worksheet in the CTPP budget workbook must be completed by the $30^{\text {th }}$ of the month following the month in which costs were incurred. |

AMENDMENT \#17

| AMENDMENT \#17 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Task <br> Number | Task/Activity/Description | *May Support PHAB Standards/Measures | Deliverables/Outcomes | Due Date/Time Frame | Payment Information and/or Amount |
|  | vapor products that lead to tobacco-related health issues and health disparities; <br> b. Evidence-based and promising policies and practices to decrease the appeal of tobacco and vapor products to youth and youth adults. |  |  |  |  |
| 3 <br>  <br>  <br>  | Prevent Tobacco use Among Youth and Young Adults with Emphasis on Nicotine Consumed Through Electronic Cigarettes/Vapor Products <br> 1. Build upon existing Tobacco and Vapor 21 implementation plan, addressing diverse audiences and ensuring all communications materials are culturally and linguistically appropriate. <br> 2. Build or enhance partnerships with youth-serving organizations and local champions (including identifying youth champions) to collaborate on youth access and industry marketing. |  | Monthly Progress Report (due the $15^{\text {th }}$ of the month) and Expenditure Report and Request for Reimbursement (due the $30^{\text {th }}$ of the month.) | 07/01/20-12/31/20 | Funding utilized: <br> State and federal (YTVP, FPH, CDC) <br> Reimbursement for actual expenditures, not to exceed total funding consideration. <br> A19-1A invoice for CTPP expenditures must continue to be submitted to the DOH Grants Management office per the consolidated contract. <br> The expenditure worksheet in the CTPP budget workbook must be completed by the $30^{\text {lh }}$ of the month following the month in which costs were incurred. |
| 4 | Promote and Support Tobacco Use and Dependence Treatment <br> 1. Inform providers about TUDT resources and referral processes, including those for the Washington State Tobacco Quitline (WAQL), 2Morrow Health application, and WA-Branded Truth Initiative's "This is Quitting" promotional materials. <br> 2. In collaboration with CTPP, incorporate 20202021 Centers for Disease Control and Prevention (CDC) (e.g., Tips $\circledR$ campaign) materials into |  | Monthly Progress Report (due the $15^{\text {th }}$ of the month) and Expenditure Report and Request for Reimbursement (due the $30^{\text {th }}$ of the month.) | 07/01/20-12/31/20 | Funding utilized: State and federal (YTVP, FPH, CDC) <br> Reimbursement for actual expenditures, not to exceed total funding consideration. <br> A19-1 A invoice for CTPP expenditures |


| AMENDMENT \#17 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Task <br> Number | Task/Activity/Description | *May Support PHAB Standards/Measures | Deliverables/Outcomes | Due Date/Time Frame | Payment Information and/or Amount |
|  | agency social media content, and report communications and media efforts in a template provided by the CTPP as part of the monthly reporting requirement. <br> 3. Disseminate TUDT resources provided by CTPP to community-based organizations, centers, and networks supporting disparately affected communities. |  |  |  | must continue to be submitted to the DOH Grants Management office per the consolidated contract. <br> The expenditure worksheet in the CTPP budget workbook must be completed by the $30^{\text {th }}$ of the month following the month in which costs were incurred. |
| 5 <br>  <br>  <br>  <br> 6 | Eliminate Exposure to Secondhand Smoke and Vape Emissions <br> 1. Conduct education and outreach within respective ACH region addressing local smoking and vaping in public places ordinances. <br> 2. Respond to technical assistance requests and needs from local agencies and organizations interested in adopting and/or that have adopted voluntary smoke-free and vape-free campus and/or organizational policies. <br> 3. Respond to technical assistance requests to colleges/universities on the adoption and implementation of tobacco- and vape-free campuses. <br> 4. Upon request, provide technical assistance to multi-unit housing organizations, landlords, and residents on smoke- and/or vape-free policies. |  | Monthly Progress Report (due the $15^{\text {th }}$ of the month) and Expenditure Report and Request for Reimbursement (due the $30^{\text {th }}$ of the month.) | 07/01/20-12/31/20 | Funding utilized: State and federal (YTVP, FPH, CDC) <br> Reimbursement for actual expenditures, not to exceed total funding consideration. <br> A19-1A invoice for CTPP expenditures must continue to be submitted to the DOH Grants Management office per the consolidated contract. <br> The expenditure worksheet in the CTPP budget workbook must be completed by the $30^{\text {th }}$ of the month following the month in which costs were incurred. |
| 6 | Media and Health Communications <br> Plan and implement public relations/earned media efforts (i.e. press releases, social media) utilizing |  | Monthly Progress Report (due the $15^{\text {th }}$ of the month) and Expenditure Report and | 07/01/20-12/31/20 | Funding utilized: <br> State and federal (YTVP, FPH, CDC) |


| AMENDMENT \#17 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Task <br> Number | Task/Activity/Description | *May Support PHAB <br> Standards/Measures | Deliverables/Outcomes | $\begin{gathered} \text { Due Date/Time } \\ \text { Frame } \end{gathered}$ | Payment Information and/or Amount |
|  | national media campaigns to prevent youth initiation and support cessation. |  | Request for Reimbursement (due the $30^{\text {lh }}$ of the month.) |  | Reimbursement for actual expenditures, not to exceed total funding consideration. <br> A19-1A invoice for CTPP expenditures must continue to be submitted to the DOH Grants Management office per the consolidated contract. <br> The expenditure worksheet in the CTPP budget workbook must be completed by the $30^{\text {th }}$ of the month following the month in which costs were incurred. |
| 7 | Youth Marijuana Prevention and Education <br> Conduct education and outreach activities to prevent the initiation and use of vapor products as delivery devices for nicotine and marijuana and that focuses on the potential health risks of vapor product use, regardless of the substance it contains. |  | Monthly Progress Report (due the $15^{\text {th }}$ of the month) and Expenditure Report and Request for Reimbursement (due the $30^{\text {th }}$ of the month.) | 07/01/20-12/31/20 | Funding utilized: <br> State (Marijuana <br> Prevention and <br> Education) <br> Reimbursement for actual expenditures, not to exceed total funding consideration. <br> A19-1A invoice for CTPP expenditures must continue to be submitted to the DOH Grants Management office per the consolidated contract. <br> The expenditure worksheet in the CTPP |

[^0]Contract Number CLH18248-17

| Task <br> Number | Task/Activity/Description | *May Support PHAB <br> Standards/Measures | Deliverables/Outcomes | Due Date/Time <br> Frame | Payment Information <br> and/or Amount |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  | budget workbook must <br> be completed by the <br> $30^{\text {th }}$ of the month <br> following the month in <br> which costs were <br> incurred. |  |

> *For Information Only:
Funding is not tied to the revised Standards/Measures listed here. This information may be helpful in discussions of how program activities might contribute to meeting a http://www.phaboard.org/wp-content/uploads/PHAB-Stanc Health Accreditation Board (PHAB) Standards/Measures that may apply can be found at:
Special Requirements
Federal Funding Accountability and Transparency Act (FFATA)
This statement of work is supported by federal fiunds that reguire con
The purpose of the Transparency Act is to make information available online so the pederal Funding Accountability and Transparency Act (FFATA or the Transparency Act).
解
Information about the LHJ and this statement of work will be made available on USASpending.gov by DOH as required by P.L. 109-282.
Program Specific Requirements/Narrative
CONTRACTOR - LHJ performing work under this statement of work.
A. Contractor will:

1. Fulfill program administration roles and responsibilities:

- Ensure required infrastructure. It is recommended that each regional contractor have 0.4 FTE but will have no less than a .25 FTE ( 10 hours/week).
and
Lhe
Program Specific Requir
hosted by DOH.
Definitions:
- Submit an Annual Implementation Plan and Budget according to the deadlines in Section E below.
below) provided by DOH .
Act as the fiduciary agent if subcontracting. DOH must be notified and approve of any subcontractors; however, subcontractor performance is the responsibility of each CTPP Regional Contractor.
- Meet all requirements outlined in the CTPP Work Plan and Reporting Guidebook provided by CTPP.
AMENDMENT \#17

[^1]C. Program Administration:
The contractor shall perform the requirements and activities defined in this statement of work (SOW) and the Commercial Tobacco Prevention Program (CTPP) Work Plan and Reporting Guidebook, revised 2019. At a minimum, program and fiscal performance will be monitored and evaluated monthly by the assigned DOH staff based on
performance during on-site visits [minimum one (1) per biennium] following requirements and protocols provided by CTPP.
The contractor shall provide DOH with the program administrator's name, address, telephone number, and any subsequent changes. This contract information will

## D. Subcontractor Requirements:

5. The contractor's annual work plan and budget must be approved by CTPP contract manager prior to implementation. This includes execution of subcontracts within the region. Any changes to either the work plan or budget, must also be approved by the DOH contract manager prior to implementation
Subcontractor Requirements:
6. When subcontracting with
kept in an internal DOH database, along with the same information of all staff supported in part/full with CTPP funds. Failure of the contractor to perform activities
(including those subcontracted to other agencies or organizations) as described in the DOH-approved SOW included herein and subsequent amendments, and in
Hadministrative and Contract Performance Policies, and with any applicable local, state, or federal law or regulation, may result in the reduction of funds, suspension of services, or the termination of this SOW.
DOH reserves the right to determine the amount of any reductio of the contractor's expenditure patterns and actual performance.
~ contracts that reflects the following.
Submit monthly progress reports and invoices that reflect work performed and funding spent using tools provided by DOH or the Regional Contractor. Due dates may When subcontre Regional Contractor to ensure they can meet the deadlines in Section E below. the following:
Exhibit A, Statements of Work
E. Required Plans and Reports
AMENDMENT \#17

| Report | Date Due |
| :---: | :---: |
| 1. Submit an annual plan, updated Tobucco and Vapor 21 implementation plan, and budget | Annually, no later than July 30, 2020, using a template provided by CTPP. DOH approval will occur no later than August 15, 2020. Update as needed on SharePoint. |
| 2. Expenditure Report and Request for Reimbursement (A19-1A) | A19-1 A and updated budget workbook due the $30^{\text {th }}$ of the month following the month in which costs are incurred. |
| 3. Final Expenditure Projections, Report and Request for Reimbursement (FY Closeout) | Year-end projections are due as follows: <br> FY21: July 10, 2021 <br> Final Expenditure Reports are due within 45 days of the end of the contract year |
| 4. Monthly Progress Report | The $15^{\text {th }}$ of the month following the month in which activities were performed, including the final monthly progress report. Monthly reports of work will include a narrative on overall progress using the reporting template located on SharePoint provided by CTPP. All documents related to task activities will be attached. |
| 5. Assessment and Evaluation | Using a template provided by CTPP, complete project evaluation activity developed and coordinated by CTPP as requested. |

H. Special References (RCWs, WACs, ete) local health departments or other local community agencies to develop and implement coordinated tobacco and vapor product intervention strategies to prevent and reduce the use of tobacco and vapor products by youth.
I. Restrictions on Funds

Federal Funding Restrictions and Limitations:

- Subrecipients may not use funds for research.
- Subrecipients may not use funds for clinical care except as allowed by law.
- Subrecipients may use funds only for reasonable program purposes, including personnel, travel, supplies, and services. - Subrecipients may not use funds to purchase tobacco prevention curriculum for K-12 schools. - Subrecipients may not use funds for tobacco compliance check inspections.
- Subrecipients may not use funds to pay for Synar or Federal Drug Administration (FDA) compliance monitoring. - Subrecipients must dircet a minimum of $10 \%$ of the funds for evaluation activities.

Generally, subrecipients may not use fiunds to purchase furniture or equipment. Any such proposed spending must be clearly identified in the budget, Reimbursement of pre-award costs generally is not allowed, unless the CDC provides written approval to the recipient.

Other than for normal and recognized executive-legislative relationships, no finds may be used for:
uncity or propaganda purposes, for the preparation, distribution, or use of any material designed to support or defeat the enactment of legislation before any
The salary or expenses of any grant or contract recipient, or agent acting for such recipient, related to any activity designed to influence the enaetment of - See Additional Requirement (AR) 12 for detailed guidance on this prohibition and additional guidance on lobbving for CDC recipients. - See Additional Requirement (AR) 12 for detailed guidance on this prohibition and additional guidance on lobbving for CDC recipients. $\circ$ legistation, appropriations, regulation, administrative action, or Erecutive order proposed or pending before any legislative body.

- See Additional Requirement (AR) 12 for detailed guidance on this prohibition and additional guidance on lobbving for CDC recipients. The direct and primary recipient in a cooperative agreement program must perform a substantial role in carrving out project outcomes an conduit for an award to another party or provider who is ineligible.
- In accordance with the United States Protecting Life in Global Health Assistance policy, all non-govermmental organization (NGO) applicants acknowledoe that foreign NGOs that receive funds provided through this award, either as a prime recipient or subrecipient, are strictly prohibited, regardless of the source of funds, support to any other on ongaging in any activty that promotes abortion as a method of family planning, or to provide financiat (htps://www.edc.gov/grants/additionalrequirements/ar-35.hmm).


## DOH Fiscal Contact

Shanna Haggerty, Fiscal Consultant
Washington Stan
Street Address: 101 Israel Rd SE, Tumwater WA 98501
Mailing Address: PO Box 47855, Olympia WA 98504-7855
Telephone: 360-236-3801/Fax: 360-664-2619 / Email: Shanna.Haggerty(oddoh.wa.gov

DOH Program Contact
Stacia Wasmundt, Contract Manager
Youth Tobacco and Vapor Product Prevention Consultant
Commercial Tobacco Prevention Program
Office of Healthy and Safe Communities
Wa hington State Department of Health
243 Israel Road SE, Tumwater, WA 98501
243 Israel Road SE, Tumwater, WA 98501
Telephone: 360-791-6484 / Email: Stacia.Wa
Telephone: 360-791-6484 / Email: Stacia.Wasmundt(@)doh.wa.gov
Local Health Jurisdiction Name: Kitsap Public Health District
DOH Program Name or Title: Disease Control \& Health Statistics BITV CI/CT

## Revision \# (for this SOW)

Period of Performance: July 1, 2020 through December 30, 2020 testing, investigation and contact tracing resources to limit the spread of COVID-19.
Revision Purpose: N/A
Chart of Accounts Program Name or Title

\section*{| BITV-COVID ED LHJ ALLOCATION-CARES |
| :--- |
| FEMA-75 COVID LHJ ALLOCATION |
| TOTALS |}


| AMENDMENT \#17 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Task <br> Number | Task/Activity/Description | *May Support PHAB Standards/Measures | Deliverables/Outcomes | Due Date/Time Frame | Payment Information and/or Amount |
|  | Existing funds for COVID-19 public health response activities may not be displaced by these funds and reallocated for other organizational expenses. No funds from this agreement shall be used to supplant existing federal, state or local funds nor any funding allocations or commitments made before August 31, 2020. <br> DOH does recognize the public health response goes beyond December 2020 and authorizes local health jurisdictions the ability to maximize funding streams available to them by using short term funding first to have longer term funding available to continue to support the local health jurisdiction response activities beyond December 2020 as applicable. |  |  |  |  |
| 2 | 1) LHJ Active monitoring activities. In partnership with WA DOH, the LHJ must ensure adequate culturally and linguistically responsive testing, investigation and contact tracing resources to limit the spread disease. LHJs must conduct the following activities in accordance with the guidance to be provided by DOH. <br> a. Funding must be first targeted towards Contact Tracing and Case Investigation Support: <br> i. Contact tracing <br> 1. Maintain the capacity to surge a minimum of eight (8) contact tracers for every 100,000 people in the jurisdiction, as needed, based on disease rates. DOH centralized investigations may count towards this minimum short-term and provide additional capacity beyond the eight (8) per 100,000 FTE. <br> 2. Have staff that reflect the demographic makeup of the jurisdiction and who can provide culturally and linguistically competent and responsive services. In addition, or alternatively, enter into an agreement( s ) with community-based and culturally-specific organizations to provide such services. DOH centralized investigations may count towards this minimum short-term and provide |  | Data collected and reported into DOH systems daily. <br> Enter all contact tracing data in CREST as directed by DOH. | Enter performance metrics daily into DOH identified systems <br> Quarterly performance reporting updates |  |


|  |  |  |  |  | MENDMENT \#17 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Task <br> Number | Task/Activity/Description | *May Support PHAB Standards/Measures | Deliverables/Outcomes | Due Date/Time Frame | Payment Information and/or Amount |
|  | additional capacity beyond the eight (8) per 100,000 FTE. <br> 3. Ensure all contact tracing staff are trained in accordance with DOH investigative guidelines and data entry protocols. <br> 4. Follow up with $95 \%$ of contacts within 24 hours. <br> 5. Enter all contact tracing data in CREST as directed by DOH. <br> ii. Case investigation <br> b. Testing <br> 1. Enter all case investigation data in WDRS as directed by DOH. <br> 2. Ensure all staff designated to utilize WDRS are trained in the system. Include if new positive cases are tied to a known existing positive case or indicate community spread. <br> 3. Conduct case investigation and monitor outbreaks. <br> i. Work with partners to ensure testing is available to every person within the jurisdiction meeting current DOH criteria for testing and other local testing needs. <br> ii. Work with partners to ensure testing is provided in a culturally and linguistically responsive manner with an emphasis on making testing available to disproportionately impacted communities and as a part of the jurisdiction's contact tracing strategy. <br> iii. Maintain a current list of entities providing COVID 19 testing and at what volume. Provide reports to DOH on testing locations and volume as requested. <br> c. Tribal Support. Ensure alignment of contact tracing and support for patients and family by coordinating with local tribes if a patient identified as American Indian/Alaska Native and/or a member of a WA tribe, if patient providers permission to notify tribes. |  | Enter all case investigation data in WDRS as directed by DOH. <br> Maintain a current list of entities providing COVID-19 testing and at what volume. Provide reports to DOH Contract manager on testing locations and volume as requested. <br> Quarterly performance updates related to culturally and linguistic competency and responsiveness, tribal support, infection |  |  |



|  | AMENDMENT \#17 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Task Number | Task/Activity/Description | *May Support PHAB Standards/Measures | Deliverables/Outcomes | Due Date/Time Frame | Payment Information and/or Amount |
|  | i. Ensure regular communication among LHJs in the region <br> ii. Compile and share a regional data regularly among LHJs and with WA DOH <br> iii. Establish MOUs for providing epidemiologic and surge capacity needs for the region <br> iv. Implement MOUs as needed. |  |  |  |  |

$\frac{\text { *For Information Only: }}{\text { Funding is not tied to the r }}$
Standard/Measure. More detail on these and/or other Public Health Accreditation may be helpful in discussions of how program activities might contribute to meeting a (PHAB) Standards/Measures that may apply can be found at: http://www.phaboard.org/wp-content/uploads/PHAB-Standards-and-Measures-Version-1.0.pdf
Special Requirements
Federal Funding Accountability and Transparency Act (FFATA) anct Act is to make information avalable online so the public can see how the federal funds are spent.
To comply with this act and be eligible to perform the activities in this statement of work, the LHJ must have a Data Universal Numbering System (DUNS®) number. Information about the LHJ and this statement of work will be made available on USASpending.gov by DOH as required by P.L. 109-282.

## Program Specific Requirements/Narrative

 following month or on a frequency no less often than quarterly.DOH Fiscal Contact
DOH, Office of Program Financial Management PO Box 47840, Olympia, WA 98504-7841 Ph: 360-236-3486/Fax: 360-664-2216 / Summer.Wurst(@) doh.wa.gov
AMENDMENT \#17
Local Health Jurisdiction Name: Kitsap Public Health District

Contract Term: 2018-2020
DOH Program Name or Title: Division of Emergency Preparedness \& Response PHEP - Effective July 1, 2020

 statewide public health emergency preparedness and response.
NOTE: Pending execution of an extension to the 2018-2020 consolidated contracts which currently end December 31, 2020, program plans to extend the period of performance and funding in this statement of work through June 30, 2021. Deliverable due dates after December 31, 2020 are referenced for informational purposes only and will be updated in a revised statement of work once the consolidated contract is extended. The revised statement of work will reflect jurisdiction's entire allocation.

## Revision Purpose: NA

Chart of Accounts Program Name or Title

Exhibit A, Statements of Work Revised as of July 15, 2020

| Task <br> Number | Task/Activity/Description | AMENDMENT \#17 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | *May Support PHAB Standards/Measures | Deliverables/Outcomes | Due Date/Time Frame | Payment Information and/or Amount |
| 3 | Across Domains and Capabilities <br> Develop a budget demonstrating how the LHJ plans to spend funds during this period of performance, using a budget template provided by DOH. <br> Note: $20 \%$ of the LHJ's annual allocation will be withheld until this requirement is met. Failure to meet this requirement may result in DOH redirecting funds from the LHJ. |  | Budget, using template provided by DOH. | September 1, 2020 |  |
| 4 | Across Domains and Capabilities <br> Review and provide input to DOH on public health emergency preparedness plans developed by DOH , upon request from DOH. |  | Mid-year report on template provided by DOH. <br> Input provided to DOH upon request from DOH. | December 31, 2020 |  |
| 5 | Domain 1 Community Resilience Capability 1 Community Preparedness <br> Participate in emergency preparedness events (for example, trainings, meetings, conference calls, and conferences) to advance LHJ, regional, or statewide public health preparedness. |  | Mid-year report on template provided by DOH. <br> Documentation of training available upon request. | December 31, 2020 |  |
| 6 | Domain 1 Community Resilience <br> Capability 1 Community Preparedness Vulnerable populations <br> 6.1 Update and maintain the All Hazards Plan to address vulnerable populations. <br> 6.2 Provide a procedure, checklist, job action sheet, or other document(s) that describe how the needs of vulnerable populations (especially those with access and functional needs) will be addressed during a response. The document(s) should also describe how the LHJ will engage directly with the affected populations during a response. <br> 6.3 Document the primary groups within the LHJ boundaries identified in Centers for Disease Control and Prevention (CDC)'s Social |  | Mid-year report on template provided by DOH. <br> Updated sections of the All Hazards Plan available upon request. <br> Procedure checklist, job action sheet or other documentation available upon request. <br> Documentation of primary vulnerable population groups available upon request. | December 31, 2020 |  |


| AMENDMENT \#17 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Task <br> Number | Task/Activity/Description | *May Support PHAB Standards/Measures | Deliverables/Outcomes | Due Date/Time Frame | Payment <br> Information and/or <br> Amount |
|  | Vulnerability Index to inform public health response planning. <br> Note: Tasks 6.1, 6.2 and 6.3 don't need to be completed until June 30, 2021. LHJs may begin work in this Statement of Work period, or may opt to do all the work in the next Statement of Work period. |  |  |  |  |
| 7 | Domain 2 Incident Management <br> Capability 3 Emergency Operations Coordination Training \& Exercise <br> Based on availability of training, participate in at least one Foundational Public Health Emergency Preparedness Training provided by region, DOH, DOH-contracted partner, or DOH-approved trainer in person or via webinar. <br> Notes: <br> - For some LHJs this training won't be available until the next Statement of Work period, January 1 - June 30, 2021. DOH will work with regions and LHJs to customize and schedule training(s). <br> - This is one or more specific trainings coordinated by DOH. DOH will work with LHJ to implement. <br> - Participation in an activation, exercise or realworld event may be considered additional training, but does not take the place of the requirement to participate in at least one training as described above. |  | Mid-year report on template provided by DOH. | December 31, 2020 |  |
| 8 | Domain 2 Incident Management Capability 3 Emergency Operations Coordination Training \& Exercise <br> Gather and submit data for LHJ performance measure (PM) 2: Percent of public health and medical responders who are trained on their role during a public health response. |  | LHJ performance measure data (PM 2) | October 30, 2020 |  |

Exhibit A, Statements of Work
Revised as of July 15, 2020

| Task <br> Number | Task/Activity/Description | AMENDMENT \#17 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | *May Support PHAB Standards/Measures | Deliverables/Outcomes | Due Date/Time Frame | Payment Information and/or Amount |
|  | Note: DOH will provide additional guidance about submitting performance measure data. |  |  |  |  |
| 9 | Domain 2 Incident Management Capability 3 Emergency Operations Coordination Training \& Exercise <br> Collaborate with DOH Training \& Exercise Working Group to identify and provide training and exercise opportunities to region (this includes facilitating delivery of training/exercises and sharing information about training/exercise opportunities). |  | Mid-year report on template provided by DOH. | December 31, 2020 |  |
| 10 | Domain 2 Incident Management Capability 3 Emergency Operations Coordination Training \& Exercise <br> 10.1 Work with Local Emergency Response Coordinators (LERCs) in region to review regional public health preparedness and response capabilities and identify gaps, priorities, and training needs. <br> 10.2 Update Regional Training \& Exercise Plans with input from LERCs in region. <br> 10.3 Complete Training \& Exercise Planning Workshop Guide with input from LERCs in region. Guide will be provided by DOH. |  | Mid-year report on template provided by DOH. <br> 10.2 Regional Training \& Exercise Plans available upon request. <br> 10.3 Training \& Exercise Planning Workshop Guide. Guide will be provided by DOH. | December 31, 2020 |  |
| 11 | Domain 2 Incident Management <br> Capability 3 Emergency Operations Coordination <br> Participate in one or more exercises or real-world incidents testing each of the following: <br> - The process for requesting and receiving resource support <br> - The process for gaining, maintaining and sharing situational awareness of, as applicable: <br> - The functionality of critical public health operations |  | Mid-year report on template provided by DOH. | December 31, 2020 |  |


| AMENDMENT \#17 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Task Number | Task/Activity/Description | *May Support PHAB <br> Standards/Measures | Deliverables/Outcomes | Due Date/Time Frame | Payment <br> Information and/or <br> Amount |
|  | Notes: <br> - The functionality of critical healthcare facilities and the services they provide <br> - The functionality of critical infrastructure serving public health and healthcare facilities (roads, water, sewer, power, communications) <br> - Number of disease cases <br> - Number of fatalities attributed to an incident <br> - Development of an ESF\#8 situation report, or compilation of situational awareness information to be included in a County situation report <br> - Emergency Operations Center (EOC) or Incident Command System (ICS) activation <br> - This task doesn't need to be completed until June 30, 2021. LHJs may begin work in this Statement of Work period, or may opt to do all the work in the next Statement of Work period. <br> - The communication drill (15.2) does not meet the requirement for participation in an exercise or real world event. |  | After Action Review(s) and Corrective Action Plan(s) available upon request. |  |  |
| 12 | Domain 2 Incident Management Capability 3 Emergency Operations Coordination <br> Gather and submit data for LHJ performance measure 3: Percent of Corrective Action Plan items completed by due date. <br> Notes: <br> - Develop corrective action plans following the Homeland Security Exercise and Evaluation Program (HSEEP). <br> - DOH will provide additional guidance about submitting performance measure data. |  | LHJ performance measure data (PM 3) | October 30, 2020 |  |

AMENDMENT \#17

| Task Number | Task/Activity/Description | *May Support PHAB Standards/Measures | Deliverables/Outcomes | Due Date/Time Frame | Payment Information and/or Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 13 | Domain 2 Incident Management <br> Capability 3 Emergency Operations Coordination <br> Gather and submit data for LHJ performance measure 1: Amount of time (in minutes) to mobilize a public health and medical response. <br> Notes: <br> - "Mobilize a response" is defined as the first verbal briefing of the response team from the initial notification to the public health responders in the area. <br> - The target is to mobilize a response within 45 minutes. <br> - DOH will provide additional guidance about submitting performance measure data. |  | LHJ performance measure data <br> (PM 1) | October 30, 2020 |  |
| 14 | Domain 2 Incident Management Capability 3 Emergency Operations Coordination <br> 14.1 Provide immediate notification to DOH Duty Officer at 360-888-0838 or hanalert@doh.wa.gov for all response incidents involving use of emergency response plans and/or incident command structures. <br> 14.2 Produce and provide situation reports (sitreps) documenting LHJ activity during all incidents. Sitrep may be developed by the LHJ or another jurisdiction that includes input from LHJ. |  | Mid-year report on template provided by DOH. Indicate that this was done or that no response incident occurred. <br> 14.1 Notification to DOH Duty Officer within 60 minutes of activation. <br> 14.2 Sitreps submitted to DOH Duty Officer | December 31, 2020 |  |
| 15 | Domain 3 Information Management Capability 4 Emergency Public Information and Warning - Communication <br> 15.1 Participate in Monthly Public Health Communicator Call/Webinar by joining call/webinar and/or following information on Basecamp. <br> 15.2 Participate in at least one risk communication drill offered by DOH between July 1, 2020 and June 30, 2021. Drill will occur via webinar, phone |  | Mid-year report on template provided by DOH. | December 31, 2020 |  |


|  |  |  |  |  | AMENDMENT \#17 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Task Number | Task/Activity/Description | *May Support PHAB Standards/Measures | Deliverables/Outcomes | Due Date/Time Frame | Payment Information and/or Amount |
|  | and email. DOH will offer one in July 1 December 31, 2020 and one between January 31 June 30, 2021. <br> 15.3 Conduct a hot wash evaluating LHJ participation in the drill. <br> 15.4 Identifying and implementing communication strategies in real world incident will satisfy need to participate in drill. Conduct a hot wash or After Action Review (AAR) evaluating LHJ participation in communication strategies during the incident. <br> Notes: <br> - Participation in a real world event may meet the requirement for 15.2, 15.3 and 15.4. <br> - The communication drill doesn't meet the requirement for participation in an exercise or real world event for Activity 11. |  | 15.3 and 15.4 Hotwash or After Action Review (AAR) |  |  |
| 16 | Domain 3 Information Management Capability 4 Emergency Public Information and Warning <br> Gather and submit data for LHJ performance measure 7: Amount of time to identify and implement communication strategies during a response or exercise. <br> Notes: <br> - The target is within the first six hours. <br> - DOH will provide additional guidance about submitting performance measure data. |  | LHJ performance measure data (PM 7) | October 30, 2020 |  |
| 17 | Domain 3 Information Management Capability 6 Information Sharing <br> 17.1 Maintain WASECURES as primary notification system. <br> 17.2 Participate in DOH-led notification drills. |  | Mid-year report on template provided by DOH. | December 31, 2020 |  |


| AMENDMENT \#17 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Task <br> Number | Task/Activity/Description | *May Support PHAB <br> Standards/Measures | Deliverables/Outcomes | Due Date/Time Frame | Payment Information and/or Amount |
|  | 17.3 Conduct at least one LHJ drill using LHJpreferred staff notification system. <br> 17.4 Participate in quarterly DOH-led WASECURES Users Group, provide technical assistance to LHJs in region as needed. <br> Notes: <br> - Registered users must log in quarterly at a minimum. <br> - DOH will provide technical assistance to LHJs on using WASECURES. <br> - LHJ may choose to use another notification system in addition to WASECURES to alert staff during incidents. <br> - 17.3 doesn't need to be completed until June 30, 2021. LHJs may begin work in this Statement of Work period, or may opt to do all the work in the next Statement of Work period. <br> - DOH tracks data for LHJ Performance Measure 6: Percent of successful WASECURES alerts (high or medium level) confirmed within 60 minutes of receipt by LHJ staff. |  |  |  |  |
| 18 | Domain 3 Information Management Capability 6 Information Sharing <br> Provide Essential Elements of Information (EEIs) during incident response upon request from DOH . <br> Note: DOH will request specific data elements from the LHJ during an incident response, as needed to inform decision making by DOH and state leaders, as well as federal partners when requested. |  | Provide EEIs upon request. <br> Note in the mid-year report that EEIs were provided or none were requested. | Upon request. <br> December 31, 2020 |  |
| 19 | Domain 4 Countermeasures and Mitigation Capability 8 Medical Countermeasures Dispensing Capability 9 Medical Countermeasures Management and Distribution <br> Update and maintain Medical Countermeasure (MCM) Plans for LHJ and/or Region. Gather input |  | Report progress and/or plans in mid-year report on template provided by DOH. <br> MCM plans will be due June 30 , 2020. | December 31, 2020 |  |


| Task <br> Number | Task/Activity/Description | AMENDMENT \#17 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | *May Support PHAB <br> Standards/Measures | Deliverables/Outcomes | Due Date/Time Frame | Payment Information and/or Amount |
|  | and provide technical assistant to LERCs, as needed. <br> Notes: <br> - MCM plans include number of local distribution sites and number for which a detailed point-to-point distribution plan from RSS to distribution site has been jointly confirmed by LHJ and DOH. (LHJ PM 4) <br> - MCM plans include number of local points of dispensing (PODs) and number for which a detailed point-to-point distribution plan from local distribution site to dispensing site has been jointly confirmed by LHJ and POD operator (nursing home, local agency, public POD, and independent pharmacy). (LHJ PM 5) <br> - LHJs are not required to maintain a hub. LHJs may partner with other organizations to centralize distribution. If LHJs opt to maintain a hub, this should be included in the MCM plan. <br> - DOH will provide technical assistance to LHJs on core elements of an MCM plan. <br> - LHJ Performance Measure data will be due October 30, 2020. DOH will gather data for PMs 4 and 5. |  |  |  |  |
| 20 | Domain 4 Countermeasures and Mitigation Capability 11 Non-Pharmaceutical Interventions <br> Update and maintain logistical support plans for individuals placed into isolation or quarantine (this need not include identification of quarantine facilities). <br> Notes: <br> - Plans must meet requirements defined in Washington Administrative Code (WAC) 246-100-045. <br> - LHJ may also conduct a drill or tabletop exercise to exercise plans. <br> - This task doesn't need to be completed until June 30, 2021. LHJs may begin work in this |  | Mid-year report on template provided by DOH. <br> Logistical Support Plans available upon request. | December 31, 2020 |  |


Exhibit A, Statements of Work

| Task <br> Number | Task/Activity/Description | AMENDMENT \#17 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | *May Support PHAB <br> Standards/Measures | Deliverables/Outcomes | Due Date/Time Frame | Payment Information and/or Amount |
|  | Note: This task doesn't need to be completed until June 30, 2021. LHJs may begin work in this Statement of Work period, or may opt to do all the work in the next Statement of Work period. |  |  |  |  |
| 23 | Domain 5 Surge Management Capability 10 Medical Surge <br> Gather and submit data for LHJ performance measure 8: Percent of Critical Healthcare Facilities whose functional status can be assessed by the local health jurisdiction in an emergency. <br> Notes: <br> - "Critical Healthcare Facilities" are hospitals, skilled nursing facilities, blood centers, and dialysis centers. <br> - DOH will provide additional guidance about submitting performance measure data. |  | LHJ performance measure data (PM 8) | October 30, 2020 |  |
| 24 | Domain 5 Surge Management Capability 10 Medical Surge <br> Develop and maintain agreements with facilities within the region that could serve as an Alternate Care Facility (ACF) or a Federal Medical Station (FMS). <br> Note: This task doesn't need to be completed until June 30, 2021. LHJs may begin work in this Statement of Work period, or may opt to do all the work in the next Statement of Work period. |  | Mid-year report on template provided by DOH. <br> List of facilities and copies of current agreements available upon request. | December 31, 2020 |  |
| 25 | Domain 5 Surge Management Capability 10 Medical Surge <br> Develop and maintain specific vendor lists for logistical support services for Alternate Care Facilities (ACF) or Federal Medical Stations (FMS) operations including at a minimum: <br> - Biohazard/Waste Management <br> - Feeding <br> - Laundry <br> - Communications |  | Mid-year report on template provided by DOH. <br> Vendor lists available upon request. | December 31, 2020 |  |


| AMENDMENT \#17 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Task <br> Number | Task/Activity/Description | *May Support PHAB Standards/Measures | Deliverables/Outcomes | Due Date/Time Frame | Payment Information and/or Amount |
|  | Note: This task doesn't need to be completed until June 30, 2021. LHJs may begin work in this Statement of Work period, or may opt to do all the work in the next Statement of Work period. |  |  |  |  |
| Additional activities as requested by the LHJ: |  |  |  |  |  |
| 27 | Maintain local system to provide information and warnings to community and response partners. |  | Mid-year report on template provided by DOH. | December 31, 2020 |  |
| 28 | Provide consultation and grant support to Clallam and Jefferson Local Emergency Response Coordinators (LERCs) as requested. Provide consultation to DOH on behalf of Region 2 as requested. |  | Mid-year report on template provided by DOH. | December 31, 2020 |  |
| 29 | Compile regional data on notifiable conditions and issues of public health concern. These data are posted and updated regularly on the Kitsap, Clallam, and Jefferson local health jurisdiction websites. |  | Mid-year report on template provided by DOH. <br> Website screenshots available upon request. | December 31, 2020 |  |
| 30 | Update County Emergency Support Function (ESF) \# 8 resource documents. |  | Mid-year report on template provided by DOH. <br> ESF \#8 documents available upon request. | December 31, 2020 |  |

*For Information Only:
$\frac{\text { Program Specific Requirements/Narrative }}{\text { Any subcontract/s must be approved by DOH }}$
Any subcontract/s must be approved by DOH prior to executing the contract/s.
Deliverables are to be submitted to the ConCon deliverables mailbox at concondeliverables $\omega$ doh.wa.gov, unless otherwise specified.
Special Requirements
AMENDMENT \#17
$\frac{\text { Federal Funding Accountability and Transparency Act (FFATA) }}{\text { This statement of work is supported by federal funds that require comp }}$
This statement of work is supported by federal funds that require compliance with the Federal Funding Accountability and Transparency Act (FFATA or the Transparency Act). The purpose of the Transparency Act is to make information available online so the public can see how the federal funds are spent.

To comply with this act and be eligible to perform the activities in this statement of work, the LHJ must have a Data Universal Numbering System (DUNS®) number
Information about the LHJ and this statement of work will be made available on USASpending.gov by DOH as required by P.L. 109-282.
Restrictions on Funds (what funds can be used for which activities, not direct payments, etc) Please reference the Code of Federal Regulations:

DOH Program Contact
Tory Henderson, Contracts and Finance Specialist Division of Emergency Preparedness and Response

Department of Health
P O Box 47960, Olympia, WA 98504-7960 Desk 360-236-4596 / Mobile 360-789-7262 tory.henderson@doh.wa.gov


| AMENDMENT \#17 |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :---: | :---: |
|  | DOH does recognize the public health response <br> goes beyond December 2020 and authorizes <br> local health jurisdictions the ability to maximize <br> funding streams available to them by using <br> short term funding first to have longer term <br> funding available to continue to support the <br> local health jurisdiction response activities <br> beyond December 2020 as applicable. |  |  |  |  |  |

## *For Information Only:

Funding is not tied to the revised Standards/Measures listed here. This information may be helpful in discussions of how program activities might contribute to meeting a Standard/Measure. More detail on these and/or other Public Health Accreditation Board (PHAB) Standards/Measures that may apply can be found at: http://www.phaboard.org/wp-content/uploads/PHAB-Standards-and-Measures-Version-1.0.pdf

## Program Specific Requirements/Narrative

Deliverables are to be submitted to the ConCon deliverables mailbox at concondeliverables(odoh.wa.gov
Special Requirements
Federal Funding Accountability and Transparency Act (FFATA)
This statement of work is supported by federal funds that require compliance with the Federal Funding Accountability and Transparency Act (FFATA or the Transparency Act). The purpose of the Transparency Act is to make information available online so the public can see how the federal funds are spent.

To comply with this act and be eligible to perform the activities in this statement of work, the LHJ must have a Data Universal Numbering System (DUNS(R) number. Information about the LHJ and this statement of work will be made available on USASpending.gov by DOH as required by P.L. 109-282.

Restrictions on Funds (what funds can be used for which activities, not direct payments, etc) Please reference the Code of Federal Regulations: Updated September 2, 2020 and a link:

The purpose of this document is to provide guidance to recipients of the funding
DOH Program Contact
Tory Henderson, Contracts \& Finance Specialist
Department of Health
P O Box 47960, Olympia, WA 98504-7960
360-236-4596 / tory.henderson(o)doh.wa.gov
Exhibit A, Statements of Work
Local Health Jurisdiction Name: Kitsap Public Health District
Contract Number: CLH18248

| Funding Source | Federal Compliance <br> (check if applicable) | Type of Payment |
| :--- | :--- | :--- |
| $\square$ Federal <Select One> | $\square$ Reimbursement |  |
| $\boxtimes$ State | $\square$ FFATA (Transparency Act) | Q Periodic |
| $\square$ Other | $\square$ Research \& Development | Distribution |

Statement of Work Purpose: The purpose of this statement of work is to specify how state funds for Foundational Public Health Services (FPHS) will be used for the period of
July 1, 2019 through June 30,2021 .
Note: The total consideration is for the period of July 1, $\mathbf{2 0 1 9}$ through June 30, 2021. 2019-2021 biennial funding allocations will be divided into four six-month lump
sum amounts that will be disbursed at the beginning of each six month period as follows: July, 1, 2019; January 1, 2020; July 1, 2020; January 1, 2021.
Pending execution of a one-year extension to the 2018-2020 consolidated contracts which currently end December 31, 2020, DOH plans to extend the period of
performance and funding in this statement of work through June 30, 2021. The final disbursement of funds scheduled for January 1, 2021 and deliverable due dates
after December 31, 2020 are included in this statement of work for informational purposes only and will be carried forward into the extended contract term beginning
January 1, 2021.
FPHS funds must be spent in the state fiscal year (SFY) in which they are disbursed: SFY 20 07/01/19-06/30/20 and SFY21 07/01/20-06/30/21.
2019-2021 Biennial Allocation: $\$ 424,268$
Annual Allocation: $\$ 212,134$
Six Month Disbursement: $\$ 106,067$
Revision Purpose: The purpose of this revision is to increase the $2019-2021$ funding allocation, add task 2 and funding to address hepatitis C, revise the SFY20 deliverable due
date for task 1, and add language in the Program Specific Requirements/Narrative section concerning flexible use of FPHS funding during the COVID-19 pandemic response. response

| BARS Revenue Code | Master Index Code | Funding Period (LHJ Use Only) <br> Start Date End Date |  | Current Consideration | Change <br> Increase (+) | Total Consideration |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 36.04.25 | 99202101 | 07/01/19 | 06/30/20 | 147,345 | 28,000 | 175,345 |
| 336.04 .25 | 99202101 | 07/01/20 | 12/31/20 | 147,345 | 28,000 | 175,345 |
| 336.04 .25 | 99202101 | 07/01/19 | 06/30/20 | 0 | 36,789 | 36,789 |
| 36.04.25 | 99202101 | 07/01/20 | 12/31/20 | 0 | 36,789 | 36,789 |
|  |  |  |  | 294,690 | 129,578 | 424,268 |

DOH Program Name or Title: Foundational Public Health Services (FPHS) - Effective July 1, 2019

SOW Type: Revision Revision \# (for this SOW) 1
Period of Performance: July 1, 2019 through December 31, 2020
Contract Term: 2018-2020

## Period of Performance:

,

|  |  |  |  | AMENDMENT |
| :---: | :---: | :---: | :---: | :---: |
| Number | Task/Activity/Description | Deliverables/Outcomes | Due Date/Time Frame | Payment Information and/or Amount |
| 1 | These funds are for delivering ANY or all of the FPHS communicable disease, environmental public health or assessment service and can also be used for any of the other FPHS capabilities that support these FPHS as defined in the most current version of FPHS Definitions. | Annual Report (template provided by DOH) for SFY20 (07/01/19-06/30/20) <br> Annual Report (template provided by DOH) for SFY21 (07/01/20-06/30/21) | By 08/15/20 09/15/20 Note: January 2021 payment is dependent on submission of this annual report. <br> By 08/15/21 | Funds are available beginning July 1, 2019. Half of the annual allocation will be disbursed each July upon receipt of the Annual Report and the second half will be disbursed each January. <br> Note: Funds must be spent in the state fiscal year (SFY) in which they are disbursed. |
| 2 | FPHS Hepatitis C - Address Hepatitis C cases in the jurisdiction per guidance developed by the statewide FPHS Communicable Disease Workgroup, including, but not limited to: shared priorities, standardized surveillance, minimum standards of practice, common metrics and staffing models. <br> The priorities for SFY21 (July 2020 - June 2021) are: <br> - Surveillance - entering labs into Washington Disease Reporting System (WDRS), enter acute cases into WDRS. <br> - Investigation - focus on acute cases: people aged 35 or younger; newly diagnosed, pregnant women, people seen in the ED/inpatient, Black, Indigenous and People of Color or other historically marginalized population, and incorporate Hepatitis B work. |  |  | $\$ 73,578$ for the biennium. <br> Annual distribution amount: <br> $\$ 36,789$ <br> The allocation of these funds is based on burden of disease using the most current Hepatitis C data. Allocations will be revised using updated data biennially. <br> These FPIIS finds are for long-term core FPHS investments in Hepatitis $C$ elimination as directed by the FPHS Steering Committee. However in order to make use of the finds available this 19-21 biennium, and in each specific SFY during the COVID- 19 response, flexibility is allowed and these funds can be used for other FPHS activities like responding to COVID-19. |

[^2]AMENDMENT \#17

| Tasks/Activities/Description | Impact Measures |
| :---: | :---: |
| 4. Ability to communicate with diverse communities across different media, with emphasis on populations that are disproportionately challenged during disasters, to promote resilience in advance of disasters and protect public health during and following disasters. <br> Communication. <br> 1. Ability to engage and maintain ongoing relations with local and statewide media. <br> 2. Ability to develop and implement a communication strategy, in accordance with Public Health Accreditation Standards, to increase visibility of public health issues. This includes the ability to provide information on health risks, healthy behaviors, and disease prevention in culturally and linguistically appropriate formats for the various communities served. <br> Policy Development and Support <br> 1. Ability to develop basic public health policy recommendations. These policies must be evidence-based, or, if innovative/promising, must include evaluation plans. <br> 2. Ability to work with partners and policy makers to enact policies that are evidence-based (or are innovative or promising and include evaluation plans) and that address the social determinants of health and health equity. <br> 3. Ability to utilize cost-benefit information to develop an efficient and cost-effective action plan to respond to the priorities identified in a community and/or statewide health assessment. <br> Community Partnership Development <br> 1. Ability to create and maintain relationships with diverse partners, including health-related national, statewide and community-based organizations; community groups or organizations representing populations experiencing health inequity; private businesses and health care organizations; Tribal Nations, and local, state and federal government agencies and leaders. <br> 2. Ability to select and articulate governmental public health roles in programmatic and policy activities and coordinate with these partners. |  |
| Business Competencies - Leadership Capabilities; Accountability and Quality Assurance Capabilities; Quality Improvement Information; Technology Capabilities; Human Resources Capabilities; Fiscal Management, Contract and Procurement Capabilities; Facilities and Operations; Legal Capabilities. | TBD |

## Program Specific Requirements/Narrative

Special References (RCWs, WACs, etc)
Link to 2SHB 1497 - http://lawfilesext.leg.wa.gov/biennium/2019-20/Pdf/Bills/House\ Passed\ Legislature/1497-S2.PL.pdf
FPHS Definitions
Special Instructions
www.doh.wa.gov/fphsresources
Codes and definitions from the State Auditor's Office (SAO's) funds" to be tracked separately and reported separately on your annual BARS report. These two BARS Revenue Foundational Public Health Services (FPHS) funds included in this statement of work with a link to the BARS Manual. 336.04.25 is the new BARS Revenue Code to use for the
Exhibit A, Statements of Work
Revised as of July 15, 2020
336.04.24 - County Public Health Assistance
Use this account for the state distribution authorized by the 2013 2ESSB 5034, section 710 . The local health jurisdictions are required to provide reports regarding expenditures
to the legislature from this revenue source.
336.04.25 - Foundational Public Health Services
Use this account for the funding designated for the local health jurisdictions to provide a set of core services that government is responsible for in all communities in the WA
state. This set of core services provides the foundation to support the work of the broader public health system and community partners. At this time the funding from this
account is for delivering ANY or all of the FPHS communicable disease services (listed above) and can also be used for the FPHS capabilities that support FPHS communicable
disease services as defined in the most current version of FPHS Definitions.
SAO's BARS Manual
Flexibility During COVID-19 Pandemic Response - FPHS funds are for long-term core FPHS investments as directed by the FPHS Steering Committee. However, in order to
make use of the funds available for the 19-21 biennium and in each specific state fiscal year (SFY) during the COVID-19 response, flexibility is allowed and these funds can be
used for other FPHS activities like responding to COVID-19.
Deliverables are to be submitted to Marie Flake at marie.flake(a)doh.wa.gov
DOH Program Contact
Marie Flake, Special Projects, Foundational Public Health Services
Washington State Department of Health
PO Box 47890 , Olympia, WA $98504-7890$
Phone $360-236-4063$ / Mobile $360-951-7566$
Fax 360.236 .4024 / marie.flake(didoh.wa.gov


## *For Information Only:

Funding is not tied to the revised Standards/Measures listed here. This information may be helpful in discussions of how program activities might contribute to meeting a Standard/Measure. More detail on these and/or other Public Health Accreditation Board (PHAB) Standards/Measures that may apply can be found at: http://www.phaboard.org/wp-content/uploads/PHAB-Standards-and-Measures-Version-1.0.pdf
Special Requirements

## Federal Funding Accountability and Transparency Act (FFATA)

The purpose of the Transparency Act is to make finds that require compliance with the Federal Funding Accountability and Transparency Act (FFATA or the Transparency Act). The purpose of the Transparency Act is to make information available online so the public can see how the federal funds are spent
To comply with this act and be eligible to perform the activities in this statement of work, the LHJ must have a Data Universal Numbering System (DUNS $(\mathbb{R})$ ) number.
Information about the LHJ and this statement of work will be made available on USASpending.gov by DOH as required by P.L. 109-282.
Program Specific Requirements/Narrative
The outcome of this performance-based grant is safe, affordable and stable housing for the clients of the HOPWA Program.
LHJ shall provide the following inputs:

- Staff who provide services described in this Statement of Work (SOW)
Compensation and Payment:
i) The LHJ shall submit all claims for payment for costs due and payable under this SOW and incurred during this period by January 25, 2021. DOH will pay belated claims at its discretion, contingent upon the availability of funds.
ii) The LHJ agrees to reimburse DOH for expenditures billed to DOH for costs that are later determined through audit or monitoring to be disallowed under the requirements of 2 CFR Part 200 - Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards. Exhibit A, Statements of Work Revised as of July 15, 2020
iii) Submission of Invoice Vouchers - On a monthly basis, the CONTRACTOR shall submit correct A19-1A invoice vouchers amounts billable to DOH under this
statement of work. All A19-1A invoice vouchers must be submitted by the $\mathbf{2 5}$ th of the following month.
(1)The LHJ shall use and adhere to the DOH Infectious Disease Reimbursement Guidelines and Forms when submitting A19 invoice voucher requests to DOH.
iv) Advance Payments Prohibited Funds are "cost reimbursement" funds. DOH will not make payment in advance or in anticipation of services or supplies provided under
this agreement. This includes payments of "one-twelfth" of the current fiscal year's funding.
E-mail invoices to: ID.Operations(o)doh.wa.gov
Payment to LHJ: The LHJ will be reimbursed the amount for payments listed on the monthly invoice voucher upon receipt and approval of the required reports
submitted by the due dates listed.
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E-mail invoices to: ID.Operations(o)doh.wa.gov
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E-mail invoices to: ID.Operations(o)doh.wa.gov
Payment to LHJ: The LHJ will be reimbursed the amount for payments listed on the monthly invoice voucher upon receipt and approval of the required reports
submitted by the due dates listed.


## Contract Modifications:

Confidentiality Requirements:
Failure to pre (
Category One: Contractors that keep confidential and identifiable records including medical diagnosis and lab slips
n, you must comply with federal and state requirements regarding the confidentiality of client records.* Proof of LHJ meeting these requirements may be requested during a site visit or audit. To meet the requirements LHJ must have the following in place:
Clearly written agency policies regarding confidentiality and security of records; Appropriate physical and electronic security measures to prevent unauthorized disclosures; Signed statements of confidentiality and security for the staff member hired under this agree be on file at LHJ's office and updated yearly; and

- Appropriate confidentiality training provided to the staff member hired under this agreement with records of attendance.
Technical assistance is available through the Washington State Department of Health
*Disclosure of information is governed by the Washington Administrative Code (WAC)
70.24.084, and 70.24.105 regarding the exchange of medical information Code (WAC) 246-101-120, 520 and 635, and the Revised Code of Washington (RCW) 70.24.080, contractors fit under the definition of "health care providers" and "individuals with knowledge of a pers related to HIV/AIDS or STD diagnosis and treatment. Please note that DOH Fiscal
DOH Fiscal Contact
DOH, Infectious Disease Operations Unit
PO Box 47840, Olympia, WA 98504-7840
360-236-3351/Fax: 360-664-2216
Abby.GillilandGod
Page 40 of 43
(1) Notice of Change
Statement of Work. DOH and LHJ will agree to strategies for resolving any shortfalls. DOH
fully executed copy of the contract amendment from DOH .


## 

Revision Purpose: N/A

## Exhibit A <br> Contract Term: 2018-2020

## DOH Program Name or Title: Injury \& Violence Prevention (IVP)-Overdose Data to



## SOW Type: Original Revision \# (for this SOW)

Period of Performance: September 1, 2020 through December 31, 2020
Statement of Work Purpose: Kitsap County Public Health District (KCP
Note: Pending execution of a one-year extension to the 2018-2020 consolidated contracts which currently end December 31, 2020, DOH plans to extend
performance and funding in this statement of work through Auspors and
performance and funding in this statement of work through August 31, 2021. Unspent funds through December 31, 2020 and tasks with deliverables due in 2021 will be
forward into the extended consolidated contract period beginning January 1,2021 and will arg Decober 31, 2020 and tasks with deliverables due in 2021 will be carried

[^3]Chart of Accounts Program Name or Title

| Task <br> Number | Task/Activity/Description | *May Support PHAB Standards/Measures | Deliverables/Outcomes | Due Date/Time Frame | Payment Information and/or Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | Strategy 9: Continue to expand the new syringe exchange network by engaging local healthcare providers, behavioral health, EMS, law enforcement, and other community members to partner in order to provide improved access to substance use disorder (SUD) treatment and comprehensive care within syringe exchange sites. Timeline: By the end of March 2021, LHJ will expand its network to include local health care providers and local law enforcement. Convene monthly community-wide meetings with partners |  | Progress report: Describe procedures, policies, participation in network and program design. Describe successes, challenges, and ongoing changes to program. Demonstrate how work aligns with Overdose Data to Action (OD2A) logic model. | Quarterly progress reports to DOH for all tasks. <br> Due Dates: <br> September-November due December 10, 2020. <br> December-February due March 10, 2021. | Monthly invoices for actual cost reimbursement will be submitted to DOH. <br> Total of all invoices will not exceed $\$ 50,000$ through August 31, 2021. |

Contract Number CLH18248-17

| Chart of Accounts Program Name or Title | CFDA \# | BARS <br> Revenue Code | Master Index Code | Funding <br> (LHJ Use <br> Start Date | Period <br> Only) <br> End Date | Current Consideration | Change <br> Increase (+) | Total <br> Consideration |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FFY20 OVERDOSE DATA TO ACTION PREV | 93.136 | 333.93 .13 | 77520292 | 09/01/20 | 12/31/20 | 0 | 50,000 | 50,000 |
| TOTALS |  |  |  |  |  | 0 | 50,000 | 50,000 |


| Task <br> Number | Task/Activity/Description | AMENDMENT \#17 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | *May Support PHAB Standards/Measures | Deliverables/Outcomes | Due Date/Time Frame | Payment Information and/or Amount |
|  | and potential partners to discuss new syringe exchange sites program development and overdose prevention strategies for its community. |  |  | $\begin{aligned} & \text { March-May due June 10, } \\ & 2021 \text {. } \end{aligned}$ | (See Special Billing Requirements below.) |
| 2. | Conduct site visits with current and future syringe exchange sites to ensure they are following policies and procedures and collecting appropriate data for exchanges. Provide support and guidance where needed. Timeline: Initial site visits for existing sites will be complete by the end of December 2020 and then annually. New activity justification: These sites were added during the first year of the grant. LHJ needs to do site visits to ensure that partners are following its policies and procedures and to be available as a resource. |  | Progress report: Report site visit outcomes, collected data and any important finds, updates or changes to policies. Demonstrate how work aligns with OD2A logic model. | June-August final report for this funding period due September 30, 2021. |  |
| 3. | Implement quality assurance (QA) system for existing syringe exchange sites. Further develop and implement feasibility assessment for new sites. Timeline: The QA system will be complete by the end of December 2020. Feasibility assessment will be complete by the end of March 2021. New activity iustification: The QA system is a new activity and it will provide a checklist of items to review as well as ensure consistency for site visits. |  | Progress report: Share program feasibility assessment plan including description of program (activities, policies, procedures, etc.), indicators, data sources and collection methods, expected outcomes. Share progress with implementation of QA system. Demonstrate how work aligns with OD2A logic model. |  |  |
| 4. | Participate in quarterly calls with DOH and grant partners. Share lessons learned and successes. More frequent one on one calls with DOH when needed. |  | Collaboration with grant partners and DOH to improve statewide efforts to address the opioid/all drug epidemic. |  |  |

*For Information Only:
Funding is not tied to the r
Standard/Measure. More detail on these and/or other Public Health Accreditation Board (PHAB) Standards/Meas of how program activities might contribute to meeting a http://www.phaboard.org/wp-content/uploads/PHAB-Standards-and-Measures-Version-1.0.pdf
Federal Funding Accountability and Transparency Act (FFATA)
(he The purpose of the T ransparency Act is to make information available online so the public can see how the federal funds are spent.
To comply with this act and be eligible to perform the activities in this statement of work, the LHJ must have a Data Universal Number . Exhibit A, Statements of Work
Information about the LHJ and this statement of work will be made available on USASpending.gov by DOH as required by P.L. 109-282.
Restrictions on Funds (what funds can be used for which activities, not direct payments, etc.)

- Subrecipients may not use funds for research.
Subrecipients may not use funds for clinical care except as allowed by law.
Subrecipients may use funds only for reasonable program purposes, including personnel, travel, supplies, and services.
Generally, subrecipients may not use funds to purchase furniture or equipment.
legislative body the salary or expenses of any grant or contract recipient, or agent acting for such recipient, related to any activity designed to influence the enactment
of legislation, appropriations, regulation, administrative action, or Executive order proposed or pending before any legislative body.
In accordance with the United States Protecting Life in Global Health Assistance policy, all non-governmental organization (NGO) applicants acknowledge that
foreign NGOs that receive funds provided through this award, either as a prime recipient or subrecipient, are strictly prohibited, regardless of the source of funds,
from performing abortions as a method of family planning or engaging in any activity that promotes abortion as a method of family planning, or to provide financial
support to any other foreign non-governmental organization that conducts such activities. See Additional Requirement (AR) 35 for applicability
(https://www.cdc.gov/grants/additionalrequirements/ar-35.html).
s), Notice of Funding Opportunity (NOFO).
Monitoring Visits (frequency, type)
DOH program staff may conduct site visits up to twice per funding year.
Special Billing Requirements
Billing on an A19-1 A invoice voucher must be received by DOH monthly.
Special Instructions
The following funding statement must be used for media (publications, presentations, manuscripts, posters, etc.) created using OD2A funding:
Its contication (journal article, etc.) was supported by the Grant or Cooperative Agreement Number, NU17CE925007, funded by the Centers for Disease Control and Prevention.解 Health and Human Services.


## DOH Program Contact

Rachel Meade
Opioid Overdose Prevention Specialist
360-236-2846
Exhibit A, Statements of Work

## Kitsap Public Health District

CLH18248
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$\$ 159,906$
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$\$ 13,833$
$\$ 8,150$ $\$ 8,150$
$\$ 26,548$
 $\$ 26,690$ $\$ 53,379$
$\$ 36,083$ $\$ 51,940$

$\$ 365,445$
 $\$ 5,800$
$\$ 5,800$
$\$ 5,800$ ( $\$ 50,000$ ) $\$ 78,805$
Indirect Rate as of January 2018: 34.98\% Admin \& Fac.; 37.62\% Community Hlth Pgms (inc. Admin) \& 40.39\% Environmental Hlth Pgms (inc. Admin) lndiret Rate as of January 2019: 37.38\% Admin \& Fac.; 39.19\% Community Hlth Pgms (inc. Admin) \& 39.83\% Environmental Hlth Pgms (inc. Admin) $\begin{array}{cc}\text { 39.47\% Environmental HIth Pgms (inc. Admin) } \\ \text { DOH Use Only } \\ \text { BARS } & \text { Statement of Work }\end{array}$ $\begin{array}{llllll}10.331 & 333.10 .33 & 10 / 01 / 19 & 03 / 31 / 20 & 10 / 01 / 19 & 03 / 31 / 20\end{array}$ $\begin{array}{llllll}10.331 & 333.10 .33 & 10 / 01 / 19 & 03 / 31 / 20 & 10 / 01 / 19 & 03 / 31 / 20 \\ 10.331 & 333.10 .33 & 0 / 01 / 1 & 09 / 30 / 9 & 10 / 1 / 18 & 09 / 30 / 19\end{array}$ $\begin{array}{lllllll}10.331 & 333.10 .33 & 10 / 01 / 18 & 09 / 30 / 19 & 10 / 01 / 18 & 09 / 30 / 19\end{array}$ $\begin{array}{llllll}10.331 & 333.10 .33 & 01 / 01 / 18 & 09 / 30 / 18 & 10 / 01 / 17 & 09 / 30 / 18\end{array}$ $\begin{array}{llllll}10.331 & 333.10 .33 & 01 / 01 / 18 & 09 / 30 / 18 & 10 / 01 / 17 & 09 / 30 / 18 \\ 10.331 & 333.10 .33 & 01 / 01 / 18 & 09 / 30 / 18 & 10 / 01 / 17 & 09 / 30 / 18\end{array}$ $\begin{array}{llllll}10.331 & 333.10 .33 & 01 / 01 / 18 & 09 / 30 / 18 & 10 / 01 / 17 & 09 / 30 / 18 \\ 10.331 & 333.10 .33 & 01 / 01 / 18 & 09 / 30 / 18 & 10 / 01 / 17 & 09 / 30 / 18\end{array}$ $\begin{array}{lllllll}\text { Amd } 10 & 10.561 & 333.10 .56 & 10 / 01 / 19 & 09 / 30 / 20 & 10 / 01 / 19 & 09 / 30 / 20\end{array}$

 $\begin{array}{llllll}10.561 & 333.10 .56 & 01 / 01 / 18 & 09 / 30 / 18 & 10 / 01 / 17 & 09 / 30 / 18 \\ 10.561 & 333.10 .56 & 01 / 01 / 1 & 09 / 30 / 1 & \end{array}$

 $\begin{array}{llllllll}\text { Amd } 16 & 14.241 & 333.14 .24 & 07 / 01 / 20 & 12 / 31 / 20 & 07 / 01 / 20 & 06 / 30 / 21\end{array}$
 $\begin{array}{lllllll}\text { Amd } 8 & 14.241 & 333.14 .24 & 07 / 01 / 18 & 06 / 30 / 19 & 07 / 01 / 18 & 06 / 30 / 19 \\ \text { Amd 5 } & 14.241 & 333.14 .24 & 07 / 01 / 18 & 06 / 30 / 19 & 07 / 01 / 18 & 06 / 30 / 19\end{array}$ $\begin{array}{lllllllll}\text { Amd } 17 & 14.241 & 333.14 .24 & 01 / 20 / 20 & 12 / 31 / 20 & 01 / 20 / 20 & 06 / 30 / 21\end{array}$ $\begin{array}{lllllll}\text { Amd } 17 & 21.019 & 333.21 .01 & 07 / 01 / 20 & 12 / 30 / 20 & 07 / 01 / 20 & 12 / 30 / 20\end{array}$ $\begin{array}{llllll}21.019 & 333.21 .01 & 03 / 01 / 20 & 12 / 30 / 20 & 03 / 01 / 20 & 12 / 30 / 20\end{array}$ $\begin{array}{cllllll}\text { Amd 13 } & 66.123 & 333.66 .12 & 03 / 01 / 20 & 10 / 31 / 20 & 07 / 01 / 17 & 06 / 30 / 23 \\ \text { Amd 7 } & 66.123 & 333.66 .12 & 03 / 01 / 19 & 10 / 31 / 19 & 07 / 01 / 17 & 10 / 31 / 19\end{array}$ $\begin{array}{cllllll}\text { Amd 2, } 8 & 66.123 & 333.66 .12 & 01 / 01 / 18 & 09 / 30 / 19 & 07 / 01 / 17 & 06 / 30 / 19 \\ \text { N/A, Amd } 8 & 66.123 & 333.66 .12 & 01 / 01 / 18 & 09 / 30 / 19 & 07 / 01 / 17 & 06 / 30 / 19\end{array}$
CLH18248
July 15,2020 $\begin{array}{rr} \\ & \\ & \text { Funding } \\ \text { Period } & \text { Chart of } \\ \text { Sub Total } & \text { Accounts } \\ \text { Total }\end{array}$
Contract Number: Indirect Rate as of January 2018: 34.98\% Admin \& Fac.; 37.62\% Community Hlth Pgms (inc. Admin) \& 40.39\% Environmental Hlth Pgms (inc. Admin)
Indirect Rate as of January 2019: 37.38\% Admin \& Fac.; 39.19\% Community Hlth Pgms (inc. Admin) \& 39.83\% Environmental HIth Pgms (inc. Admin) Indirect Rate as of January 2020: 37.96\% Admin \& Fac.; 37.96\% Community Hlth Pgms (inc. Adm) \& 39.47\% Envronmental Hith Pgms (inc. Admin) $\begin{array}{lcl}\text { BARS } & \text { Statement of Work } & \text { DOH Use Only } \\ \text { Chart of Accounts }\end{array}$
 Federal Award
Identification \#

| FFY 19 COVID CARES | NU50CK000515 |
| :---: | :---: |
| FFY20 Tobacco-Yape Prev Comp 1 | NU58DP006808 |
| FFY20 CDC COVID-19 Crisis Resp LHJ-Tribe | NU90TP922069 |
| FFY19 Phys Actvty \& Nutrition Prog | NU58DP006504 |
| FFY18 Phys Actvty \& Nutrition Prog | NU58DP006504 |
| FFY17 TCPI PTN Contracts | 1L1331455 |
| FFY18 PHBG Tobacco PPHF | NB01OT009234 |
| FFY17 PHBG Tobacco PPHF | NB01OT00918 |
| FFY17 PHBG Tobacco PPHF | NB01OT00918 |
| FFY17 PHBG Tobacco PPHF | NB01OT00918 |
| FFY17 EPR HPP BP1 Healthcare System Prep | NU90TP921889-01 |
| FFY17 EPR HPP BP1 Healthcare System Prep | NU90TP921889-01 |
| FFY19 RW HIV Peer Nav Proj-Proviso | 5X07HA000832800 |
| FFY18 RW HIV Peer Nav Proj-Proviso | 5X07HA000832800 |
| FFY18 RW HIV Pecr Nav Proj-Proviso | 5X07HA000832800 |
| FFY18 RW HIV Provider Capacity-Proviso | 5X07HA000832800 |
| Ryan White Part B COVID-19 Response | 6X7CHA368990101 |
| FFY19 Ryan White Supp Direct Svcs | 5X07HA000832800 |
| FFY20 MCHBG LHJ Contracts | B04MC32578 |
| FFY19 MCHBG LHJ Contracts | B04MC32578 |
| FFY 18 MCHBG LHJ Contracts | B04MC31524 |
| FEMA-75 COVID LHJ Allocation | NGA Not Received |

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| Kitsap Public Health District | EXHIbIT B-17 ALLOCATIONS <br> Contract Term: 2018-2020 |  |  |  |  |  |  | Contract Number: Date: |  | $\begin{array}{r} \text { CLH18248 } \\ \text { July 15, } 2020 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Indirect Rate as of January 2018: 34.98\% Admin \& Fac.; 37.62\% Co Indirect Rate as of January 2019: 37.38\% Admin \& Fac.; 39.19\% Co Indirect Rate as of January 2020: 37.96\% Admin \& Fac.; 37.96\% Co | Ilth Pgms (in Ilth Pgms (in Ith Pgms (in <br> Amend \# |  <br> CFDA* | $\begin{aligned} & 40.39 \% \mathrm{En} \\ & k 39.83 \% \mathrm{En} \\ & k 39.47 \% \mathrm{En} \end{aligned}$ <br> BARS <br> Revenue <br> Code** |  | al Hith Pg al HIth Pg al HIth Pg <br> of Work <br> $g$ Period <br> End Date | ms (inc. Ad <br> ms (inc. Ad <br> ms (inc. Ad <br> DOH <br> Chart of <br> Fundin <br> Start Dat | min) <br> $\min$ ) <br> min) <br> se Only <br> Accounts <br> g Period <br> End Date | Amount | Funding Period Sub Total | Chart of Accounts Total |
| FFY20 Swim Beach Act Grant IAR (ECY-ALEA) | Amd 15 | N/A | 334.04.96 | 03/01/20 | 10/31/20 | 12/15/19 | 12/14/20 | \$18,000 | \$18,000 | \$18,000 |
| HIV Local Proviso | Amd 16 | N/A | 334.04 .98 | 07/01/20 | 12/31/20 | 07/01/19 | 06/30/21 | \$41,748 | \$41,748 | \$41,748 |
| ADAP Rebate (Local) 19-21 <br> ADAP Rebate (Local) 19-21 | Amd 16 Amd 9 | N/A | 334.04 .98 334.04 .98 | 07/01/20 07/01/19 | $12 / 31 / 20$ $06 / 30 / 20$ | $\begin{aligned} & 07 / 01 / 19 \\ & 07 / 01 / 19 \end{aligned}$ | $\begin{aligned} & 06 / 30 / 21 \\ & 06 / 30 / 21 \end{aligned}$ | $\begin{aligned} & \$ 45,864 \\ & \$ 91,728 \end{aligned}$ | $\begin{aligned} & \$ 45,864 \\ & \$ 91,728 \end{aligned}$ | \$137,592 |
| FFY17 ADAP Rebate (Local) 17-19 FFY17 ADAP Rebate (Local) 17-19 FFY17 ADAP Rebate (Local) 17-19 FFY17 ADAP Rebate (Local) 17-19 FFY17 ADAP Rebate (Local) 17-19 | Amd 5 <br> Amd 3 <br> N/A, Amd <br> Amd 2 <br> N/A | $\begin{aligned} & \text { N/A } \\ & \text { N/A } \\ & \text { N/A } \\ & \text { N/A } \\ & \text { N/A } \end{aligned}$ | $\begin{aligned} & 334.04 .98 \\ & 334.04 .98 \\ & 334.04 .98 \\ & 334.04 .98 \\ & 334.04 .98 \end{aligned}$ | 07/01/18 <br> 07/01/18 <br> 07/01/18 <br> 01/01/18 <br> 01/01/18 | 06/30/19 06/30/19 06/30/19 06/30/18 06/30/18 | 07/01/17 <br> 07/01/17 <br> 07/01/17 <br> 07/01/17 <br> 07/01/17 | 06/30/19 06/30/19 06/30/19 06/30/19 06/30/19 | $\begin{array}{r} (\$ 225,000) \\ \$ 82,556 \\ \$ 225,000 \\ \$ 41,278 \\ \$ 225,000 \end{array}$ | $\$ 82,556$ $\$ 266,278$ | \$348,834 |
| SFY17 Managed Care Org <br> SFY17 Managed Care Org | Amd 1 N/A | N/A | 334.04 .98 334.04 .98 | $01 / 01 / 18$ $01 / 01 / 18$ | 06/30/18 06/30/18 | 07/01/17 07/01/17 | $\begin{aligned} & 06 / 30 / 18 \\ & 06 / 30 / 18 \end{aligned}$ | $\begin{gathered} (\$ 32,678) \\ \$ 39,214 \end{gathered}$ | \$6,536 | \$6,536 |
| FFY20 RW Grant Ycar Local (Rebate) FFY20 RW Grant Year Local (Rebate) FFY20 RW Grant Year Local (Rebate) FFY19 RW Grant Year Local (Rebate) FFY 19 RW Grant Year Local (Rebate) FFY 19 RW Grant Year Local (Rebate) FFY18 RW Grant Year Local (Rebate) FFY18 RW Grant Year Local (Rebate) | Amd 16 <br> Amd 12 <br> Amd 9 <br> Amd 12 <br> Amd 9 <br> Amd 6 <br> Amd 6 <br> Amd 5 | N/A <br> N/A <br> N/A <br> N/A <br> N/A <br> N/A <br> N/A <br> N/A | $\begin{aligned} & 334.04 .98 \\ & 334.04 .98 \\ & 334.04 .98 \\ & 334.04 .98 \\ & 334.04 .98 \\ & 334.04 .98 \\ & 334.04 .98 \\ & 334.04 .98 \end{aligned}$ | 07/01/20 <br> 04/01/20 <br> 04/01/20 <br> 07/01/19 <br> 07/01/19 <br> 04/01/19 <br> 01/01/19 <br> 07/01/18 | 12/31/20 <br> 06/30/20 <br> 06/30/20 <br> 03/31/20 <br> 03/31/20 <br> 06/30/19 <br> 03/31/19 <br> 03/31/19 | 04/01/20 <br> 04/01/20 <br> 04/01/20 <br> 04/01/19 <br> 04/01/19 <br> 04/01/19 <br> 04/01/18 <br> 04/01/18 | $\begin{aligned} & 03 / 31 / 21 \\ & 03 / 31 / 21 \\ & 03 / 31 / 21 \\ & 03 / 31 / 20 \\ & 03 / 31 / 20 \\ & 03 / 31 / 20 \\ & 03 / 31 / 19 \\ & 03 / 31 / 19 \end{aligned}$ | $\begin{aligned} & \$ 232,292 \\ & (\$ 27,285) \\ & \$ 116,146 \\ & (\$ 81,855) \\ & \$ 348,437 \\ & \$ 112,230 \\ & \$ 112,230 \\ & \$ 225,000 \end{aligned}$ | $\begin{array}{r} \$ 232,292 \\ \$ 88,861 \\ \$ 266,582 \\ \$ 112,230 \\ \$ 112,230 \\ \$ 225,000 \end{array}$ | \$1,037,195 |
| FFY19 RW Local Proviso | Amd 9 | N/A | 334.04.98 | 07/01/19 | 06/30/20 | 07/01/19 | 06/30/20 | \$41,749 | \$41,749 | \$41,749 |
| FPHS Funding for LHJs FPHS Funding for LHJs FPHS Funding for LHJS FPHS Funding for LHJs FPHS Funding for LHJs Dir | Amd 17 <br> Amd 10 <br> And 17 <br> Amd 10 <br> Amd 3 | $\mathrm{N} / \mathrm{A}$ <br> N/A <br> N/A <br> N/A <br> N/A | $\begin{aligned} & 336.04 .25 \\ & 336.04 .25 \\ & 336.04 .25 \\ & 336.04 .25 \\ & 336.04 .25 \end{aligned}$ | 07/01/20 <br> 07/01/20 <br> 07/01/19 <br> 07/01/19 <br> 07/01/18 | $\begin{aligned} & 12 / 31 / 20 \\ & 12 / 31 / 20 \\ & 06 / 30 / 20 \\ & 06 / 30 / 20 \\ & 06 / 30 / 19 \end{aligned}$ | 07/01/19 <br> 07/01/19 <br> 07/01/19 <br> 07/01/19 <br> 07/01/17 | $\begin{aligned} & 06 / 30 / 21 \\ & 06 / 30 / 21 \\ & 06 / 30 / 21 \\ & 06 / 30 / 21 \\ & 06 / 30 / 19 \end{aligned}$ | $\begin{array}{r} \$ 64,789 \\ \$ 147,345 \\ \$ 64,789 \\ \$ 147,345 \\ \$ 147,345 \end{array}$ | $\$ 212,134$ $\$ 212,134$ $\$ 147,345$ | \$571,613 |
| YR 20 SRF - Local Asst ( $15 \%$ ) (FS) SS <br> YR 20 SRF - Local Asst ( $15 \%$ ) (FS) SS | Amd 3 N/A, Amd 3 | N/A | 346.26 .64 346.26 .64 | 01/01/18 <br> 01/01/18 | $\begin{aligned} & 12 / 31 / 18 \\ & 12 / 31 / 18 \end{aligned}$ | $\begin{aligned} & 07 / 01 / 15 \\ & 07 / 01 / 15 \end{aligned}$ | $\begin{aligned} & 12 / 31 / 18 \\ & 12 / 31 / 18 \end{aligned}$ | $\begin{gathered} (\$ 14,750) \\ \$ 14,750 \end{gathered}$ | \$0 | \$0 |

Kitsap Public Health District

Exhibit C-16 Schedule of Federal Awards

| KITSAP PUBLIC HEALTH DISTRICT-SWV0027359-00 |
| :--- |
| CONTRACT CLH18248-Kitsap Public Health District |
| CONTRACT PERIOD: $01 / 01 / 2018-12 / 31 / 2020$ |


| KITSAP PUBLIC HEALTH DISTRICT-SWV0027359-00 |
| :--- |
| CONTRACT CLH18248-Kitsap Public Health District |
| CONTRACT PERIOD: $01 / 01 / 2018-12 / 31 / 2020$ |


| Chart of Accounts Program Title | BARS | DOH Federal Award Date | Total Amt Federal Award | $\begin{aligned} & \hline \text { Allocatic } \\ & \text { Start } \\ & \text { Date } \\ & \hline \end{aligned}$ | on Period End Date | Contract Amt | CFDA | CFDA Program Title | Federal Agency Name | Federal Award Identification Number | Federal Grant Award Name |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FFY20 CSS USDA FINI PROGRAM MGMT | 333.10.33 | 04/01/15 | \$5,859,307 | 10/01/19 | 03/31/20 | \$25,000 | 10.331 | Food Insecurity Nutrition Incentive Grants | USDA-National Institute of Food and Agriculture | 20157001823357 | FOOD NUTRITION INCENTIVE GRANT |
| FFY19 CSS USDA FINI PROGRAM MGMT | 333.10.33 | 08/26/15 | \$5,859,307 | 10/01/18 | 09/30/19 | \$78,347 | 10.331 | Food Insecurity Nutrition Incentive Grants | USDA-National Institute of Food and Agriculture | 20157001823357 | WASHINGTON STATE DEPARTMENT OF HEALTH FINI GRANT PROJECT |
| FFY18 CSS USDA FINI PROGRAM MGMT | 333.10.33 | 08/26/15 | \$5,859,307 | 01/01/18 | 09/30/18 | \$42,500 | 10.331 | Food Insecurity Nutrition Incentive Grants | USDA-National Institute of Food and Agriculture | 20157001823357 | WASHINGTON STATE DEPARTMENT OF HEALTH FINI GRANT PROJECT |
| FFY20 CSS IAR SNAP ED PROG MGNT-REGION 5 | 333.10.56 | 09/30/19 | \$5,300,000 | 10/01/19 | 09/30/20 | \$83,000 | 10.561 | State Administrative Matching Grants for the Supplemental Nutrition Assistance Program | Department of Agriculture Food and Nutrition Service | 207WAWA5Q3903 | 2019 SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM EDUCATION (SNAP-ED) |
| FFY19 CSS IAR SNAP-ED PROG MGNT | 333.10 .56 | 09/28/18 | \$5,386,268 | 10/01/18 | 09/30/19 | \$69,875 | 10.561 | State Administrative Matching Grants for the Supplemental Nutrition Assistance Program | Department of Agriculture Food and Nutrition Service | 197WAWA5Q3903 | SNAP 2YR NUTRITION ED OBESITY |
| FFY18 CSS IAR SNAP-ED PROGRAM MGNT CF | 333.10.56 | 09/28/17 | \$5,300,000 | 10/01/18 | 09/30/19 | \$13,833 | 10.561 | State Administrative Matching Grants for the Supplemental Nutrition Assistance Program | Department of Agriculture Food and Nutrition Service | 187WAWA5Q3903 | 2018 SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM EDUCATION (SNAP-ED) |
| FFY18 CSS IAR SNAP-ED PROGRAM MGNT | 333.10.56 | 09/28/17 | \$5,300,000 | 01/01/18 | 09/30/18 | \$69,281 | 10.561 | State Administrative Matching Grants for the Supplemental Nutrition Assistance Program | Department of Agriculture Food and Nutrition Service | 187WAWA5Q3903 | 2018 SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM EDUCATION (SNAP-ED) |
| FFY17 CSS IAR SNAP-ED PROGRAM MGNT CF | 333.10.56 | 09/10/16 | \$5,739,856 | 01/01/18 | 09/30/18 | \$6,917 | 10.561 | State Administrative Matching Grants for the Supplemental Nutrition Assistance Program | Department of Agriculture Food and Nutrition Service | 1717WAWA5Q390 | 2018 SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM EDUCATION (SNAP-ED) |
| HOUS. OPP FOR PPL W/ AIDS REACH CARES ACT | 333.14.24 | 07/01/20 | \$145,149 | 01/20/20 | 12/31/20 | \$15,000 | 14.241 | Housing Opportunities for Persons with AIDS | Department of Housing and Urban Development | WA-H2001W074 | HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) PROGRAM SUPPLEMENTAL CARES ACT |
| FFY20 HOUSING PEOPLE WITH AIDS FORMULA | 333.14.24 | 08/20/20 | \$1,216,499 | 07/01/20 | 12/31/20 | \$26,690 | 14.241 | Housing Opportunities for Persons with AIDS | Department of Housing and Urban Development | WAH20-F999 | HOUSING OPPORTUNITIES FOR PERSON WITH AIDS (HOPWA) PROGRAM |
| FFY19 HOUSING PEOPLE WITH AIDS FORMULA | 333.14.24 | 08/07/18 | \$955,996 | 07/01/19 | 06/30/20 | \$53.379 | 14.241 | Housing Opportunities for Persons with AIDS | Department of Housing and Urban Development | WAH18-F999 | HOUSING OPPORTUNITIES FOR PERSON WITH AIDS (HOPWA) PROGRAM |
| FFY18 HOUSING PEOPLE WITH AIDS FORMULA | 333.14.24 | 08/07/18 | \$955,996 | 07/01/18 | 06/30/19 | \$88,023 | 14.241 | Housing Opportunities for Persons with AIDS | Department of Housing and Urban Development | WAH18-F999 | HOUSING OPPORTUNITIES FOR PERSON WITH AIDS (HOPWA) PROGRAM |
| COVID LhJ ofm allocation-cares | 333.21 .01 | NGA Not Received | NGA Not Received | 03/01/20 | 12/30/20 | \$5,402,000 | 21.019 | Coronavirus Relief Fund | Department of the Treasury | NGA Not Received | NGA Not Received |
| BITV-COVID ED LHJ ALLOCATION-CARES | 333.21.01 | NGA Not Received | NGA Not Received | 07/01/20 | 12/30/20 | \$365,445 | 21.019 | Coronavirus Relief Fund | Department of the Treasury | NGA Not Received | NGA Not Received |
| PS SSI 1-5 PIC TASK 4 | 333.66.12 | 08/02/16 | \$9,200,000 | 01/01/18 | 09/30/19 | \$28,805 | 66.123 | Puget Sound Action Agenda: Technical Investigations and Implementation Assistance Program | Environmental Protection Agency Region 10 | 01 1 18001 | PUGET SOUND SHELLFISH STRATEGIC INITIATIVE LEAD |
| PS SSI 1-5 BEACH TASK 4 | 333.66.12 | 08/02/16 | \$9,200,000 | 03/01/18 | 10/31/20 | \$17,400 | 66.123 | Puget Sound Action Agenda: Technical Investigations and Implementation Assistance Program | Environmental Protection Agency Region 10 | 01J18001 | PUGET SOUND SHELLFISH STRATEGIC INITIATIVE LEAD |

Date: July 15, 2020
KPHD 1749 Amendment 17 (2107)
Chart of Accounts Program Title $\quad$ BARS $\begin{gathered}\text { DOH } \\ \text { Federal } \\ \text { Award Dat }\end{gathered}$
FFY20 CSS USDA FINI PROGRAM MGMT
FFY19 CSS USDA FINI PROGRAM MGMT
FFY18 CSS USDA FINI PROGRAM MGMT
FFY20 css IAR SNAP ED PROG MGNT-REGION 5

FFY18 CSS IAR SNAP-ED PROGRAM MGNT CF
FFY18 CSS IAR SNAP-ED PROGRAM MGNT
FFY 17 CSS IAR SNAP-ED PROGRAM MGNT CF

FFY20 HOUSING PEOPLE WITH AIDS FORMULA

## FFY19 HOUSING PEOPLE WITH AIDS FORMULA

FFY18 HOUSING PEOPLE WITH AIDS FORMULA
COVID LHJ OFM ALLOCATION-CARES
Exhibit C-16 Schedule of Federal Awards
KITSAP PUBLIC HEALTH DISTRICT-SWV0027359-00
CONTRACT CLH18248-Kitsap Public Health District
CONTRACT PERIOD: $01 / 01 / 2018-12 / 31 / 2020$
$\begin{array}{lcccc} & & & \\ \text { Chart of Accounts Program Title } & & \text { DOH } & \text { Total Amt } & \text { Allocation Period } \\ & \text { BARS } & \text { Federal } & \text { Federal } & \text { Start } \\ \text { End }\end{array}$
Page 52 of 54
AMENDMENT \#17
Date: July 15, 2020
KPHD 1749 Amendment 17 (2107)

|  |  | DOH | Total Amt | Allocatio | on Period |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Chart of Accounts Program Title | BARS | Federal Award Date | Federal Award | Start Date | End <br> Date | Contract Amt | CFDA | CFDA Program Title | Federal Agency Name | Federal Award Identification Number | Federal Grant Award Name |
| FFY19 SWIMMING BEACH ACT GRANT IAR (ECY) | 333.66.47 | 12/01/18 | \$91,991 | 03/01/19 | 10/31/19 | \$14,000 | 66.472 | Beach Monitoring and Notificaiton Program Implementation Grants | Environmental Protection Agency Office of Water | 01 149701 | MARINE SWIMMING BEACH MONITORING AND PUBLIC NOTIFICATION |
| FFY18 SWIMMING BEACH ACT GRANT IAR (ECY) | 333.66.47 | 12/15/17 | \$91,990 | 03/01/18 | 10/31/18 | \$14,000 | 66.472 | Beach Monitoring and Notificaiton Program Implementation Grants | Environmental Protection Agency Office of Water | $00 J 75501$ | MARINE SWIMMING BEACH MONITORING AND PUBLIC NOTIFICATION |
| FFY20 PHEP BP2 LHJ FUNDING | 333.93.06 | 06/12/20 | \$11,365,797 | 07/01/20 | 12/31/20 | \$177,207 | 93.069 | Public Health Emergency Preparedness | Department of Health and Human Services Centers for Disease Control and Prevention | NU90TP922043 | PUBLIC HEALTH EMERGENCY PREPAREDNESS (PHEP) COOPERATIVE AGREEMENT |
| FFY19 PHEP BP1 LHJ FUNDING | 333.93.06 | 06/29/19 | \$11,307,904 | 07/01/19 | 06/30/20 | \$295,345 | 93.069 | Public Health Emergency Preparedness | Department of Health and Human Services Centers for Disease Control and Prevention | NU90TP922043 | PUBLIC HEALTH EMERGENCY PREPAREDNESS (PHEP) COOPERATIVE AGREEMENT |
| FFY18 EPR PHEP BP1 SUPP LHJ FUNDING | 333.93 .06 | 08/01/18 | \$11,062,782 | 07/01/18 | 06/30/19 | \$295,345 | 93.069 | Public Health Emergency Preparedness | Department of Health and Human Services Centers for Disease Control and Prevention | NU90TP921889-01 | HOSPITAL PREPAREDNESS PROGRAM AND PUBLIC HEALTH EMERGENCY PREPAREDNESS COOPERATIVE AGREEMENT |
| FFY17 EPR PHEP BP1 LHJ FUNDING | 333.93 .06 | 07/18/17 | \$11,062,782 | 01/01/18 | 06/30/18 | \$163,223 | 93.069 | Public Health Emergency Preparedness | Department of Health and Human Services Centers for Disease Control and Prevention | NU90TP921889-01 | HOSPITAL PREPAREDNESS PROGRAM AND PUBLIC HEALTH EMERGENCY PREPAREDNESS COOPERATIVE AGREEMENT |
| FFY20 OVERDOSE data to action prev | 333.93.13 | NGA Not Received | NGA Not <br> Received | 09/01/20 | 12/31/20 | \$50,000 | 93.136 | Injury Prevention and Control Research and State and Community-Based Programs | Department of Health and Human Services Centers for Disease Control and Prevention | NGA Not Received | NGA Not Received |
| FFY19 OVERDOSE DATA TO ACTION PREV | 333.93.13 | 08/12/19 | \$4,390,240 | 09/01/19 | 08/31/20 | \$50,000 | 93.136 | Injury Prevention and Control Research and State and Community-Based Programs | Department of Health and Human Services-Centers for Disease Control and Prevention-National Center for Injury Prevention and Control | NU17CE925007 | WASHINGTON STATE DEPARTMENT OF HEATLH OVERDOSE DATA TO ACTION |
| FFY21 VFC OPS | 333.93.26 | \$9,082,252 | 07/01/20 | 07/01/20 | 12/31/20 | S8,067 | 93.268 | Immunization Cooperative Agreements | Department of Health and Human Services Centers for Disease Control and Prevention | NH231P922619 | IMMUNIZATION GRANT AND VACCINES FOR CHILDREN PROGRAM |
| FFY21 VFC IQIP | 333.93.26 | \$9,082,252 | 07/01/20 | 07/01/20 | 12/31/20 | \$21,000 | 93.268 | Immunization Cooperative Agreements | Department of Health and Human Services Centers for Disease Control and Prevention | NH231P922619 | IMMUNIZATION GRANT AND VACCINES FOR CHILDREN PROGRAM |
| FFY21 PPHF OPS | 333.93.26 | \$9,082,252 | 07/01/20 | 07/01/20 | 12/31/20 | \$1,250 | 93.268 | Immunization Cooperative Agreements | Department of Health and Human Services Centers for Disease Control and Prevention | NH23\|P922619 | IMMUNIZATION GRANT AND VACCINES FOR CHILDREN PROGRAM |
| FFY20 VFC OPS | 333.93.26 | 07/01/19 | \$9,234,835 | 07/01/19 | 06/30/20 | \$16,134 | 93.268 | Immunization Cooperative Agreements | Department of Health and Human Services Centers for Disease Control and Prevention | NH231P922619 | IMMUNIZATION GRANT AND <br> VACCINES FOR GHILDREN PROGRAM |
| FFY20 VFC IIIP | 333.93.26 | 07/01/19 | \$9,234,835 | 07/01/19 | 06/30/20 | \$27,588 | 93.268 | Immunization Cooperative Agreements | Department of Health and Human Services Centers for Disease Control and Prevention | NH231P922619 | IMMUNIZATION GRANT AND VACCINES FOR CHILDREN PROGRAM |
| FFY20 PPHF OPS | 333.93.26 | 07/01/19 | \$9,234,835 | 07/01/19 | 06/30/20 | \$2,500 | 93.268 | Immunization Cooperative Agreements | Department of Health and Human Services Centers for Disease Control and Prevention | NH231P922619 | IMMUNIZATION GRANT AND VACCINES FOR CHILDREN PROGRAM |
| FFY17 VFC OPS | 333.93.26 | 03/03/17 | \$1,201,605 | 01/01/18 | 06/30/18 | \$7,054 | 93.268 | Immunization Cooperative Agreements | Department of Health and Human Services Centers for Disease Control and Prevention | 5NH23IP000762-05-00 | IMMUNIZATION GRANT AND VACCINES FOR CHILDREN'S PROGRAM |
| FFY17 PPHF OPS | 333.93.26 | 06/29/18 | \$3,634,512 | 07/01/18 | 06/30/19 | \$2,500 | 93.268 | Immunization Cooperative Agreements | Department of Health and Human Services Centers for Disease Control and Prevention | NH23IP000762 | IMMUNIZATION GRANT AND VACCINES FOR CHILDREN'S PROGRAM |

## Exhibit C-16 Schedule of Federal Awards

KITSAP PUBLIC HEALTH DISTRICT-SUV0027359-00
CONTRACT CLH18248-Kitsap Public Health District
CONTRACT PERIOD: 01/01/2018-12/31/2020

|  |  | DOH | Total Amt | Allocatio | on Period |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Chart of Accounts Program Title | BARS | Federal Award Date | Federal Award | $\begin{aligned} & \text { Start } \\ & \text { Date } \\ & \hline \end{aligned}$ | End <br> Date | Contract Amt | CFDA | CFDA Program Title | Federal Agency Name | Federal Award Identification Number | Federal Grant Award Name |
| FFY17 InCREASING IMMUNIZATION RATES | 333.93.26 | 06/29/18 | \$1,722,443 | 07/01/18 | 06/30/19 | \$16,134 | 93.268 | Immunization Cooperative Agreements | Department of Health and Human Services Centers for Disease Control and Prevention | NH231P000762 | IMMUNIZATION GRANT AND VACCINES FOR CHILDREN'S PROGRAM |
| FFY17 AFIX | 333.93.26 | 03/03/17 | \$1,672,289 | 01/01/18 | 06/30/19 | \$41,821 | 93.268 | Immunization Cooperative Agreements | Department of Health and Human Services Centers for Disease Control and Prevention | 5NH23\|P000762-05-00 | IMMUNIZATION GRANT AND VACCINES FOR CHILDREN'S PROGRAM |
| FFY17 317 OPS | 333.93.26 | 03/03/17 | \$575,969 | 01/01/18 | 06/30/18 | \$4,837 | 93.268 | Immunization Cooperative Agreements | Department of Health and Human Services Centers for Disease Control and Prevention | 5NH23\|P000762-05-00 | IMMUNIZATION GRANT AND VACCINES FOR CHILDREN'S PROGRAM |
| FFY19 TOBACCO PREVENTION | 333.93.30 | 03/04/19 | \$5,538,507 | 03/29/19 | 04/28/20 | \$24,482 | 93.305 | National State Based Tobacco Control Programs | Department of Health and Human Services Centers for Disease Control and Prevention | NU58DP006004 | TOBACCO CONTROL PROGRAM |
| FFY18 TOBACCO PREVENTION | 333.93.30 | 03/22/18 | \$1,081,051 | 03/29/18 | 03/29/19 | \$11,012 | 93.305 | National State Based Tobacco Control Programs | Department of Health and Human Services Centers for Disease Control and Prevention | U58DP006004 | TOBACCO CONTROL PROGRAM |
| FFY19 COVID CARES | 333.93.32 | 04/23/20 | \$22,581,799 | 06/01/20 | 12/31/20 | \$314,824 | 93.323 | Epidemiology and Laboratory Capacity for Infectious Diseases (ELC)-Building and Strengthening Epidemiology, Laboratory and | Department of Health and Human Services Centers for Disease Control and Prevention | NU50CK000515 | EPIDEMIOLOGY \& LABORATORY CAPACITY FOR INFECTIOUS DISEASES (ELC)-BUILDING \& STRENGTHENING EPIDEMIOLOGY, |
| FFY20 CDC Covid-19 CRISIS RESP LHJ-TRIBE | 333.93.35 | 03/16/20 | \$13,230,799 | 01/20/20 | 12/31/20 | \$340,263 | 93.354 | Public Health Emergency Response: Cooperative Agreement for Emergency Response: Public Health Crisis | Department of Health and Human Services Centers for Disease Control and Prevention | NU90TP922069 | CDC COOPERATIVE AGREEMENT FOR EMERGENCY RESPONSE: PUBLIC HEALTH CRISIS RESPONSE CDC-RFA-TP18-1802 |
| FFY20 TOBACCO-VAPE PREV COMP 1 | 333.93.38 | 06/21/20 | \$1,523,776 | 07/01/20 | 12/31/20 | \$12,241 | 93.387 | National and State Tobacco Control Program | Department of Health and Human Services Centers for Disease Control and Prevention | NU58DP006808 | TOBACCO AND VAPOR PRODUCT PREVENTION AND CONTROL PROGRAM |
| FFY19 PHYS ACTVTY \& NUTRITION PROG | 333.93.43 | 07/24/19 | \$1,846,000 | 09/30/19 | 12/31/20 | \$60,000 | 93.439 | State Physical Activity and Nutrition (SPAN) | Department of Health and Human Services (HHS) Centers for Disease Control and Prevention (CDC) | NU58DP006504 | STATE PHYSICAL ACTIVITY AND NUTRITION-WASHINGTON (SPANWA) |
| FFY18 PHYS ACTVTY \& NUTRITION PROG | 333.93.43 | 09/01/18 | \$923,000 | 03/01/19 | 09/29/19 | \$60,000 | 93.439 | State Physical Activity and Nutrition (SPAN) | Department of Health and Human Services | NU58DP006504 | STATE PHYSICAL ACTIVITY AND NUTRITION-WASHINGTON (SPANWA) |
| FFY17 TCPI PTN CONTRACTS | 333.93.63 | 09/24/15 | \$11,254,883 | 01/01/18 | 09/28/18 | \$73,117 | 93.638 | ACA-Transforming Clinical Practice Initiative: Practice Transformation Networks (PTNs) | Department of Health and Human Services Centers for Medicare and Medicaid Services | 1L. 1331455 | TRANSFORMING CLINICAL PRACTICES INITIATIVE |
| FFY18 PHBG TOBACCO PPHF | 333.93.75 | 08/31/18 | \$1,675,032 | 10/01/18 | 09/30/19 | \$40,000 | 93.758 | Preventive Health and Health Services Block Grant funded solely with Prevention and Public Health Funds (PPHF) | Department of Health and Human Services Health Centers for Disease Control and Prevention | NB01OT009234 | PREVENTIVE HEALTH AND HEALTH SERVICES BLOCK GRANT 2018 |
| FFY17 PHBG TOBACCO PPHF | 333,93.75 | 03/09/17 | \$1,557,831 | 01/01/18 | 09/29/18 | \$29,034 | 93.758 | Preventive Health and Health Services Block Grant funded solely with Prevention and Public Health Funds (PPHF) | Department of Health and Human Services Health Centers for Disease Control and Prevention | NB010T00918 | PREVENTIVE HEALTH AND HEALTH SERVICES BLOCK GRANT |
| FFY17 EPR HPP BP1 HEALTHGARE SYS PREP | 333.93.88 | 07/18/17 | \$4,279,234 | 01/01/18 | 06/30/18 | \$18,420 | 93.889 | Public Health Emergency Preparedness | Department of Health and Human Services Centers for Disease Control and Prevention | NU90TP921889-01 | HPP AND PHEP COOPERATIVE AGREEMENT |
| RYAN WHITE PART B COVID-19 RESPONSE | 333.93.91 | 05/19/20 | \$320,994 | 01/20/20 | 12/31/20 | \$24,730 | 93.917 | HIV Care Formula Grants | Department of Health \& Human Services Administration | 6X7CHA368990101 | RYAN WHITE HIVIAIDS PROGRAM PART B COVID19 RESPONSE |
| FFY19 RYAN WHITE SUPP DIRECT SVCS | 333.93.91 | 04/02/18 | \$13,631,623 | 09/30/19 | 06/30/20 | \$109,140 | 93.917 | HIV Care Formula Grants | Department of Health and Human Services Health Resources and Services Administration | 5X07HA000832800 | RYAN WHITE CARE ACT TITLE II |



## KPHD 2106

# CONTRACT BETWEEN <br> OLYMPIC EDUCATIONAL SERVICE DISTRICT 114 HEAD START/ECEAP/EARLY HEAD START PROGRAMS 

(hereafter referred to as OESD 114)
AND
$\frac{\text { KITSAP PUBLIC HEALTH DISTRICT }}{\text { (hereafter referred to as Contractor) }}$

| $3456^{\text {th }}$ Street, Suite 300 | Bremerton, WA 98337 |
| :---: | :---: |
| (street address) | (city - state - zip $)$ |

This contract is for the purpose of providing professional services, training, and technical assistance appropriate to the needs of Head Start, Early Childhood Education and Assistance Program (ECEAP), and Early Head Start staff and enrollees, including Public Health Nurse support to the Early Head Start Home Based services to 44 eligible families. The Parties agree to abide by all terms and conditions established in the Contract including appendices and attachments.

## GENERAL PROVISIONS

## Effective Dates

This contract start date is November 1, 2020 or the date of execution by the Parties (whichever is later) and remains in effect until October 31, 2021.

## Billing and Payment

Contractor will be paid for all agreed upon expenses expressly authorized in the Contract. Contractor will not be entitled to payment for any services that were performed prior to the effective date of the Contract or after its termination.

OESD 114 shall compensate Contractor by paying:

- Actual salary, benefit and indirect costs in effect when the work was completed.

Billing shall be done monthly with a final invoice submitted by November 30, 2021. Invoices received after the $15^{\text {th }}$ of the month may not be paid until the following month. OESD 114 billing address is: Olympic ESD 114, Accounts Payable, 105 National Avenue N, Bremerton, WA 98312 or acctspayable@oesd114.org.

Total Contract amount: not to exceed $\$ 54,750$.

## Contract and Director Representatives

OESD 114 and Contractor will each have a Contract Representative and a Director Representative. The Parties may change representatives upon providing written notice to the other party. The Parties' representatives are as follows:

Contract Representative for Contractor is: Yolanda Fong, Director of Community Health, $3456^{\mathrm{th}}$ Street, Suite 300, Bremerton, WA 98337. Phone: (360) 728-2275.

Director Representative for Contractor is: Keith Grellner, Administrator, $3456^{\text {th }}$ Street, Suite 300, Bremerton, WA 98337. Phone: (360) 728-2284.

Contract Representatives for OESD 114 are: Maggie Healy, Early Head Start Program Manager (360) 782-5092 and Erin Schafer, Health Program Manager (360) 478-6877, 105 National Avenue N, Bremerton, WA 98312.

Director Representative for OESD 114 is: Kristen Sheridan, Director, Early Learning Department, 105 National Avenue N, Bremerton, WA 98312. Phone: (360) 405-5842.

## Source of Funding

Reimbursement for Head Start and Early Head Start is subject to funding from the Department of Health and Human Services (DHHS), Administration for Children and Families, Office of Head Start. Funding from DHHS may be reduced or suspended by DHHS. The Catalogue of Federal Domestic Assistance (CFDA) number for federal funds is 93.600 . ECEAP funds are state funds and not subject to federal requirements.

## Use of Federal Funds

Contractor shall certify that no federal funds payable under this Contract will be paid by or on behalf of Contractor, to pay any person for influencing or attempting to influence an officer or employee of any agency, Member of Congress, an officer or employee of Congress, or an employee of Member of Congress in connection with the awarding of a federal contract, continuation, renewal, amendment, or modification of any federal contract, grant, loan, or cooperative contract.

## Independent Contractor

Contractor's services will be furnished by Contractor as an independent contractor and not as an employee or agent of OESD 114.

## Termination

Either party may terminate this Contract in whole or in part with 30 days written notice to the other party. In that event, the OESD 114 will pay Contractor for all such costs incurred by Contractor in performing the Contract up to the date of such notice, subject to the other provisions of the Contract.

If funding for the underlying project is withdrawn, reduced or limited in any way after the Contract is signed, OESD 114 may summarily terminate the Contract.

If for any reason, either party does not fulfill in a timely and proper manner its obligations under this Contract, or if either party violates any of these terms and conditions, the aggrieved party will give the other party written notice of such failure or violation. The responsible party will be given the opportunity to correct the violation or failure within 15 working days. If failure or violation is not corrected, this Contract may be terminated immediately by written notice of the aggrieved party to the other.

## Amendments and Changes in Work

In order to be effective, any contract renewal, amendment or modification must be in writing and signed by both parties. Work under an amendment or modification may not commence until the contract renewal, amendment or modification has been approved by OESD 114.

## Indemnification

Each party agrees to hold harmless, defend and indemnify the other party and its elected and appointed officials, officers, employees and agents against all claims, losses, damages, suits and expenses, including reasonable attorneys' fees and costs, to the extent they arise out of, or result from, the negligence or willful misconduct of the indemnitor or its elected or appointed officials, officers, employees and agents in the performance of this Contract. The indemnitor's duty to defend and indemnify extends to claims by the elected or appointed officials, officers, employees or agents of the indemnitor or of any contractor or subcontractor of indemnitor. The indemnitor waives its immunity under Title 51 (Industrial Insurance) of the Revised Code of Washington solely for the purposes of this provision and acknowledges that this waiver was mutually negotiated. This provision will survive the termination of the Contract.

## Records Maintenance and Ownership

Contractor shall maintain and/or submit records as described in Contractor Responsibilities. OESD 114 shall retain ownership of all family and child records including attendance records, monitoring forms, lesson plans, individual learning plans, completed assessments, and other reports.

## Equipment Ownership

Title to equipment and supplies acquired under this Contract shall vest, upon acquisition, in the Contractor except for loaned equipment.

Audits
An annual audit shall be required for all program funds awarded under this Contract, with the exception of funds awarded to privately owned child care businesses. The audit shall be conducted by the Office of State Auditor, or an independent Certified Public Accounting firm selected by Contractor. Contractor shall be responsible for any audit exceptions incurred by its own organization.

## Governance

This Contract is governed by all applicable state or federal laws. The provisions of this Contract shall conform to those laws. In the event of an inconsistency in the terms of this Contract, the inconsistency shall be resolved by giving precedence in the following order:
a. applicable state and federal statutes and rules;
b. statement of Contractor and OESD 114 responsibilities; and
c. any other provisions of the Contract.

## Assignment

Contractor will perform under the Contract using only its employees or agents. Contractor's obligations and duties under the Contract will not be assigned, delegated or subcontracted to any other person or firm without the prior written consent of OESD 114.

## Severability

If any provision of this Contract shall be held invalid by a court, such invalidity shall not affect the other provisions of the Contract. If any provision of the Contract conflicts with any applicable law, the provision will be deemed inoperative to the extent it does not conform to statutory requirements.

## All Writings Contained Herein

This Contract contains all terms and conditions agreed upon by the Parties. No other understandings, oral or otherwise, regarding the subject matter of this Contract shall be deemed to exist or to bind any of the parties hereto.

## Disputes

In the event that a dispute arises under this Contract, Contract Representatives for each party shall first attempt to resolve the dispute in the following manner: review the facts, contract terms and applicable statutes and rules and make a determination of the dispute. If a determination acceptable to both parties is not made, the dispute will be referred to the Director Representatives to resolve. If a determination acceptable to both parties is not made, the Director Representatives shall mutually select a mediator to assist in seeking a determination. The mediator's determination shall be final and binding on the Parties hereto.

## Insurance

Contractor shall procure and maintain for the duration of the Contract insurance against claims for injuries to persons or damage to property which may arise from or in connection with the performance of the work hereunder by Contractor, their agents, representatives, employees or subcontractors. The insurance coverage will be at least 2 million dollars per occurrence for commercial general liability and automobile liability. Contractor's insurance will be primary to all other applicable coverage. Contractor will provide OESD 114 with a certificate of insurance evidencing coverage and naming OESD 114 as an additional insured for commercial general liability insurance.

## Statutory and Regulatory Compliance

Contractor shall comply with all applicable federal, state, and local laws, ordinances, rules, regulations, guideline and standards applicable to any service provided pursuant to this Contract.

Nondiscrimination
The Parties hereto shall not discriminate against anyone in providing services under this Contract on the grounds of race, color, sex, religion, national origin, creed, marital status, age, Vietnam era or disabled veterans's status, or the presence of any sensory, mental or physical handicap.

## Americans with Disabilities Act

OESD 114 agrees to comply with all provisions of the Americans with Disabilities Act and all regulations interpreting or enforcing such act.

## Drug Free Workplace

Contractor will maintain a drug-free work place.

## Confidentiality

Contractor and its employees will maintain the confidentiality of all information provided by OESD 114 or acquired by Contractor in performance of the Contract, except upon the prior written consent of OESD 114 or when disclosure is required or authorized by law or is required in the course of audit. Contractor will promptly notify OESD 114 in the event Contractor receives a demand or request for such information.

## Choice of Law, Jurisdiction and Venue

Any action at law or other judicial proceeding arising out of the Contract will be instituted and maintained only in a court in Kitsap County, Washington.

## Notices

Any notices will be in writing and delivered to the contract representative in person, by regular mail, or electronic format and will become effective upon the date of receipt.

## Appendix A

The Certification Regarding Debarment, Suspension and Other Responsibility Matters-Primary Covered Transactions and Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion-Lower Tier Covered Transactions (to be supplied to lower tier participants) form is incorporated into this Contract.

## CONTRACTOR RESPONSIBILITIES

## Head Start, ECEAP, and Early Head Start

1. Provide training to OESD 114 Head Start, ECEAP, and/or Early Head Start staff such as:

- Risk of tobacco use
- Substance abuse prevention
- Health Care Institute
- Health Services
- SIDS/Safe Sleep/Shaken Baby Syndrome
- Post-partum/parental depression
- Pediatric and public health issues as agreed upon with the OESD 114 Health Program Manager
- Other topics as requested

2. Maintain membership on the OESD 114 Health Advisory Committee to assist with formulation of health policies and procedures.
3. Conduct classroom Health and Safety Observations. See Appendix B, OESD 114 Head Start/ECEAP/Early Head Start Classroom List.
4. Supply health education materials for classroom and parent education as requested by the OESD 114 Health Program Manager.
5. Attend trainings as requested.
6. Attend and participate in program self-assessments and all federally required reviews.
7. Contribute a $25 \%$ in-kind match in non-federal in-kind or cash for Early Head Start funds only, valued at and complete the In-Kind Documentation Form with requested supporting documentation.
8. Provide health consulting as needed during the course of the Contract.

## Early Head Start

1. Collaborate with OESD 114 staff to recruit and provide services to support Early Head Start.
2. Work with OESD 114 to recruit and enroll children with disabilities.
3. Provide office space at the Health District for 4 home visitors providing Early Head Start services to 44 families.
4. In collaboration with the OESD 114 Early Head Start staff, meet Head Start performance standards.
5. Attend and participate in Family Staffing meetings twice a year as requested by OESD 114 Early Head Start Program Manager.
6. Provide monthly Infant/Toddler Nurse Consultation (minimum of one hour per month) to Discovery Early Head Start and Olympic College Early Head Start when infants are present or as required.
7. Provide infant/toddler nurse consultation for each home visitor socialization team twice a year.
8. Collaborate monthly with Early Head Start Home Based Coordinator Assistant regarding home based services.
9. Provide additional consultation as needed to the child care programs upon request which may include but is not limited to: infant/toddler health care policies and procedures staff training, parent information, infant/toddler care practices, and linkages to community resources.
10. OESD 114 and the nurse consultant will mutually agree upon dates for consultation services and training for the Discovery Early Head Start Learning Lab and coordinate activities to ensure compliance with this Contract.
11. Coordinate services available to enrolled prenatal families to include:

- Participation in multidisciplinary team meeting with OESD 114 staff.
- Identification of services OESD 114 prenatal families are receiving from Contractor.

12. Attend meetings and trainings as requested by Early Head Start Program Manager or Coordinator Assistants.
13. Screen for post-partum depression when processing referrals for expecting parents and provide follow-up regarding concerns or recommendations when appropriate.

## OESD 114 RESPONSIBILITIES

1. Provide copies of Head Start and ECEAP Performance Standards, Administrative Regulations and forms and samples of record keeping systems to ensure compliance with Head Start and ECEAP guidelines.
2. Collaborate to ensure compliance with Washington Administrative Code (WAC).
3. Provide access to mental health services, nutrition services, and taxi services or bus passes used by enrolled families in order to participate in group socializations, meetings or trainings provided by OESD 114.
4. Provide training to home visitors and Public Health Nurse as needed or required.
5. Provide joint consultation between OESD 114 Early Head Start staff and the Public Health Nurse.
6. For the Early Head Start Home Visitors housed with Contractor,

- Provide technical assistance to the Early Head Start home visitors through document support, observation of home visits, socializations, and during clinical consultation.
- Provide supplies, laptops and other electronics to support the work of the home visitors.

7. Collaborate with Contractor staff to provide services to enrolled families.
8. Provide Contractor (Public Health Nurse) with OESD 114 program information such as classroom contacts, training schedule, Direct Service Team (DST) schedule, family staffing schedule, Health Advisory Committee meeting dates and notice of upcoming events.

IN WITNESS THEREOF, OESD 114 and Contractor have executed this Agreement.

## CONTRACTOR

Who certifies that he/she is the person duly qualified and authorized to bind the Contractor so identified to the foregoing Agreement and under penalty of perjury, certifies the Social Security Number or Federal Identification Number provided is correct.

Date $\qquad$

Contractor Signature

Business name, if different from above
Check appropriate box:
$\square$ Individual/Sole Proprietor
$\square$ Corporation
$\square$ Partnership
$\square$ Limited Liability Company

- Other $\qquad$
Address (number, street and apt. or suite \#)

City, state and zip code

Reviewed By:
$\qquad$ Yolanda Fong
$\qquad$ Nancy Acosta
$\qquad$ Jan Wendt
$\qquad$ Melissa Laird
$\qquad$ April Fisk

EDUCATIONAL SERVICE DISTRICT 114

Gregory J. Lynch, Superintendent
Date $\qquad$

| OESD 114 USE ONLY |
| :---: |
| Kristen Sheridan |
| Director, Early Learning Department |
| Susan Jung Lathrop |
| Asst Superintendent, Teaching \& Learning |
| Monica Hunsaker |
| Assistant Superintendent of Finance |
| Tina Schulz |
| Executive Assistant to the Superintendent |

## APPENDIX A

## CERTIFICATION REGARDING DEBARMENT, SUSPENSION AND OTHER RESPONSIBILITY MATTERS - PRIMARY COVERED TRANSACTIONS

By signing and submitting this contract, the contractor, defined as the primary participant in accordance with 45 CFR 76 certifies to the best of his or her knowledge and belief that it and its principals:
(a) Are not presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from covered transaction by any Federal Department or agency;
(b) Have not within a 3-year period preceding this proposal been convicted or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction: violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statement, or receiving stolen property;
(c) Are not presently or otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (b) of this certification; and
(d) Have not within a 3-year period preceding this application/proposal had one or more public transactions (Federal, State or local) terminated for cause or default.

The inability of a person to provide the certification required above will not necessarily result in denial of participation in this Contract. If necessary, the prospective participant shall submit an explanation of why it cannot provide the certification. OESD and the Federal agency will determine whether to enter into this transaction. However, failure of the prospective primary participant to furnish a certification or an explanation shall disqualify such person from participation in this transaction.

The prospective primary participant agrees that by submitting this proposal, it will include the clause entitled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion-Lower Tier Covered Transactions," provided below without modification in all lower tier covered transactions.

## CERTIFICATION REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY AND VOLUNTARY EXCLUSION-LOWER TIER COVERED TRANSACTIONS (TO BE SUPPLIED TO LOWER TIER PARTICIPANTS)

By signing and submitting this lower tier proposal, the prospective lower tier participant, as defined in 45 CFR , Part 76, certifies to the best of its knowledge and belief that it and its principals:
(a) Are not presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from participation in this transaction by any Federal department or agency.
(b) Where the prospective lower tier participant is unable to certify to any of the above, such prospective participant shall attach an explanation to this proposal.

The prospective lower tier participant further agrees by submitting this proposal that it will include this clause entitled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion-Lower Tier Covered Transaction," without modification in all lower tier covered transactions and in all solicitations for lower tier covered transactions.

## APPENDIX B

## OESD 114 Head Start/ECEAP/Early Head Start Classroom List

Head Start<br>Bud Hawk Elementary at Jackson Park<br>Esquire Hills Elementary<br>Madrona Heights Elementary<br>Olympic College<br>Wolfle Elementary<br>Theler Early Learning Center

ECEAP
East Port Orchard Elementary
Givens Community Center
Green Mountain Elementary
Manchester Elementary
Olalla Elementary
PineCrest Elementary
Woodlands Elementary
Theler Early Learning Center

## Early Head Start

Discovery Alternative High School Center
Olympic College

## Kitsap Public Health District

New or Renewed Contracts for the Period of 08/01/2020 through 08/31/2020

| KPHD KPHD <br> Contract ID Program | Contract Type | Contract Length | KPHB <br> Approved | Contract Amount | Signed Date | Start Date | End Date | Client Contract ID |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Active (2 contracts) |  |  |  |  |  |  |  |  |
| DOH, Washington State |  |  |  |  |  |  |  |  |
| ID: 2095 Administration, Keith Grellner | Amendment | Closed | 08/04/20 | \$1,353,058.00 | 08/05/20 | 01/01/18 | 12/31/20 | CLH18248 |

 objectives under the Public Health Improvement Plan and facilitate the delivery of public health services to the people of Washingston.

Initial funding $=1,353,058$
Amendment $1+63,249=\$ 1,416,297$
Amendment $2+282,634=\$ 1,698,931$
Amendment $3+578,009=\$ 2,276,940$
Amendment $4+608,902=\$ 2,885,842$
Amendment $5+57,258=\$ 2,943,100$
Amendment $6+285,691=\$ 3,228,791$
$\begin{array}{ll}\text { Amendment } 7+16,800 & =\$ 3,245,591\end{array}$
Amendment $8+151,537=\$ 3,397,128$
Amendment $9+1,320,224=\$ 4,717,352$
Amendment $10+921,764=\$ 5,639,116$
Amendment $11+66,060=\$ 5,705,176$
Amendment $12+11,500=\$ 5,716,677$
Amendment $13+5,800=\$ 5,722,477$
Amendment $14+650,000=\$ 6,372,477$
Amendment $15+16,075=\$ 6,388,522$
Amendment $16+804,922=\$ 7,193,474$


## Kitsap County

ID: 2099
Administration, Karen Holt
Interlocal/Interagency
Closed
08/04/20
$\$ 0.00$
08/06/20
12/31/20
 augment the Health District's public health case investigation and contact tracing while continuing to pay salaries and seek reimbursement for these payroll costs through the CARES funding.


Recommended Motion: Approval

Items:

| Type | Warrant/EFT Date | Beginning Warrant | Ending Warrant | Total Amount |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Accounts Payable | 8/3/2020 | 3805472 | 3805481 | \$ | 44,001.89 |
| Accounts Payable | 8/4/2020 | DD109482 | DD109492 |  | 20,583.10 |
| Accounts Payable | 8/10/2020 | 3805784 | 3805790 |  | 18,307.87 |
| Accounts Payable | 8/11/2020 | 3805677 |  |  | 550.83 |
| Accounts Payable | 8/11/2020 | DD109699 | DD109703 |  | 7,768.72 |
| Accounts Payable | 8/17/2020 | 3806128 | 38806136 |  | 175,781.84 |
| Accounts Payable | 8/18/2020 | DD109907 | DD109923 |  | 12,505.55 |
| Accounts Payable | 8/24/2020 | 3806473 | 3806490 |  | 55,585.46 |
| Accounts Payable | 8/25/2020 | DD110137 | DD110145 |  | 700.67 |
| Accounts Payable | 8/31/2020 | 3806785 | 3806791 |  | 25,927.24 |
| Accounts Payable-Benefit Warrants | 8/31/2020 | 3806687 | 3806698 |  | 117,238.96 |
| Accounts Payable-Benefit Warrants | 8/31/2020 | DD110226 | - |  | 9,899.42 |
| Accounts Payable Total |  |  |  | \$ | 488,851.55 |
| Payroll PERS Payment (July) | 8/13/2020 | N/A | N/A |  | 118,500.52 |
| Payroll Taxes | 8/31/2020 | N/A | N/A |  | 154,055.69 |
| Payroll | 8/31/2020 | N/A | N/A |  | 400,722.10 |
| Payroll Total |  |  |  | \$ | 673,278.31 |
|  |  |  | Grand Total | \$ | 162,129.86 |

## Kitsap Public Health Board Action:

Approve$\square$ Deny
$\square$ Table / Continue

|  | Signature | Date |
| :--- | :--- | :--- |
| Kitsap Public Health Board Chair |  |  |



## Warrant 3805472

total


WARRANTS BY DEPARTMENT A/P USE THIS REPORT FOR SORTING WARRANTS \& GIVE TO IND DEPARTMT

Page Date


## Department 95969



## Department 95969

| Department | Vendor Number | Vendor Name | Purchase Order | Voucher Number | $\begin{aligned} & \text { Pay } \\ & \text { Itm } \end{aligned}$ | Warrant Number | Wrt <br> TYp | Check/ Itm Date | Warrant Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Warrant 109490 total |  |  |  |  |  |  |  |  | 862.67 |
|  | 289067 | TELELANGUAGE INC |  | 1597580 | 001 | 109491 |  | 08/04/20 | 1,115.40 |
| Warrant 109491 total |  |  |  |  |  |  |  |  | 1,115.40 |
|  | 12382 | UNITED BUSINESS MACHINES |  | 1597615 | 001 | 109492 | PT | 08/04/20 | 832.97 |
| Warrant 109492 total |  |  |  |  |  |  |  |  | 832.97 |
| Department 95969 total |  |  |  |  |  |  |  |  | 20,583.10 |

WARRANTS BY DEPARTMENT
5uta2020 A/P USE THIS REPORT FOR SORTING WARRANTS \& GIVE TO IND DEPARTMT
$08 / 10 / \frac{3}{2}$


Warrant 3805789 total


WARRANTS BY DEPARTMENT A/P USE THIS REPORT FOR SORTING WARRANTS \& GIVE TO IND DEPARTMT

| Department | Vendor Number | Vendor Name | Purchase Order | Voucher Number | $\begin{aligned} & \text { Pay } \\ & \text { Itm } \end{aligned}$ | Warrant Number | $\begin{aligned} & \text { Wrt } \\ & \text { Typ } \end{aligned}$ | Check/ <br> Itm Date | Warrant Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department 95969 total |  |  |  |  |  |  |  |  | 18,307 |

WARRANTS BY DEPARTMENT A/P USE THIS REPORT FOR SORTINE WARRANTS \& GIVE TO IND DEPARTMT

| Department | Vendor Number |  | Vendor Name |  | Purchase Order | Voucher Number | $\begin{aligned} & \text { Pay } \\ & \text { Itm } \end{aligned}$ | Warrant Number | $\begin{aligned} & \text { Wrt } \\ & \text { Typ } \end{aligned}$ | Check/ <br> Itm Date | Warrant Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0096995969 |  |  |  |  |  |  |  |  |  |  |  |
| Kitsap Public Health Di | 426229 | QUATRIS | HEALTHCO |  |  | 1598093 | 001 | 3805677 | PK | 08/11/20 | 305.23 |
|  | 426229 | QUATRIS | healthco | LLC |  | 1598093 | 002 | 3805677 | PK | 08/11/20 | 245.60 |
| Warrant 3805677 total |  |  |  |  |  |  |  |  |  |  | 550.83 |
| ```Department 95969 total``` |  |  |  |  |  |  |  |  |  |  | 550.8 |


| Department | Vendor <br> Number | Vendor <br> Name | Purchase Order | Voucher Number | $\begin{aligned} & \text { Pay } \\ & \text { Itm } \end{aligned}$ | Warrant Number | Wrt <br> Typ | Check/ <br> Itm Date | Warrant Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { Department } 95969 \\ & \text { 00969 } 95969 \\ & \text { Kitsap Public Health Di } \end{aligned}$ | 389139 | ACRANET CBS BRANCH |  | 1597947 | 001 | 109699 |  | 08/11/20 | 125.00 |
| Warrant 109699 total |  |  |  |  |  |  |  |  | 125.00 |
|  | 422623 | FINE, GEORGE F. |  | 1597945 | 001 | 109700 | PT | 08/11/20 | 59.86 |
| Warrant 109700 total |  |  |  |  |  |  |  |  | 59.86 |
|  | 195219 | OZARK UNDERGROUND LABORAT |  | 1598082 | 001 | 109701 |  | 08/11/20 | 150.00 |
| Warrant 109701 total |  |  |  |  |  |  |  |  | 150.00 |
|  | 397857 | SPECTRA LABORATORIES - KI |  | 1598095 | 001 | 109702 | PT | 08/11/20 | 7.184.40 |
| Warrant 109702 total |  |  |  |  |  |  |  |  | 7.184.40 |
|  | 11598 | ZIMNY, JAMES A. |  | 1597946 | 001 | 109703 | PT | 08/11/20 | 249.46 |
| Warrant 109703 total |  |  |  |  |  |  |  |  | 249.46 |
| Department 95969 total |  |  |  |  |  |  |  |  | 7,768.72 |


| Department | Vendor <br> Number |  | Vendor Name |
| :---: | :---: | :---: | :---: |
| 0096995969 |  |  |  |
| Kitsap Public Health Di | 411677 | CHANG, | MARGO W. |
| $\text { Warrant } 3806128$ total |  |  |  |

## Warrant 3806129 total

## Warrant 3806130 total

Warrant 3806131 total

Warrant 3806132 total

Warrant 3806133 total

Warrant 3806134 total

Warrant 3806135 total

Warrant 3806136 total

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15987790013806129 PK $08 / 17 / 20$ 22,675.49
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$152,008.00$
15987680013806131 PK $08 / 17 / 20$ 18.98
18.98

15987810013806132 PK $08 / 17 / 20$ 57.03.........................
57.03

15987820013806133 PK $08 / 17 / 20 \ldots 256.64$
256.64

15988410013806134 PK $08 / 17 / 20 \ldots 50.00$
50.00

15988400013806135 PK $08 / 17 / 208.34$
208.34

15988440013806136 PK 08/17/20 499.14


Purchase Voucher Pay Warrant Wrt Check/
Order
Number
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Warrant Amount

| Department | Vendor Number | Vendor <br> Name | Purchase Order | Voucher Number | $\begin{aligned} & \text { Pay } \\ & \text { Itm } \end{aligned}$ | Warrant Number | Wrt <br> Typ | Check/ <br> Itm Date | Warrant Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { Department } 95969 \\ & 00969 \\ & \text { Kitsap Public Health Di } \end{aligned}$ | 413333 | ADER, SAM A |  | 1598765 | 001 | 109907 | PT | 08/18/20 | 269.12 |
| Warrant 109907 total |  |  |  |  |  |  |  |  | 269.12 |
|  | 325550 | BAZZELL, RICHARD |  | 1598766 | 001 | 109908 | PT | 08/18/20 | 2,122.47 |
| Warrant 109908 total |  |  |  |  |  |  |  |  | 2,122.47 |
|  | 433785 | CROW, KAYLA S |  | 1598767 | 001 | 109909 | PT | 08/18/20 | 181.71 |
| Warrant 109909 total |  |  |  |  |  |  |  |  | 181.71 |
|  | 279396 | DAVE PURCHASE PROJECT/NAS |  | 1598778 | 001 | 109910 | PT | 08/18/20 | 565-32 |
| Warrant 109910 total |  |  |  |  |  |  |  |  | 565.32 |
|  | 410696 | GRIEGO, YANEISY |  | 1598776 | 001 | 109911 | PT | 08/18/20 | 9.20 |
| Warrant 109911 total |  |  |  |  |  |  |  |  | 9.20 |
|  | 200487 | JEFFERSON COUNTY HEALTH/H |  | 1598780 | 001 | 109912 | PT | 08/18/20 | 6,890.78 |
| Warrant 109912 total |  |  |  |  |  |  |  |  | 6,890.78 |
|  | 359597 | JONES, KIMBERLY D. |  | 1598769 | 001 | 109913 | PT | 08/18/20 | 153.53 |
| Warrant 109913 total |  |  |  |  |  |  |  |  | 153.53 |
|  | 252336 | KIESS, JOHN F |  | 1598770 | 001 | 109914 | PT | 08/18/20 | 100.00 |
| Warrant 109914 total |  |  |  |  |  |  |  |  | 100.00 |
|  | 285101 | LYTLE, ROSS |  | 1598771 | 001 | 109915 | PT | 08/18/20 | 64.40 |

## Department 95969

| Department | Vendor Number | Vendor Name | Purchase Order | Voucher Number | Pay <br> Itm | Warrant Number | Wrt <br> Typ | Check/ <br> Itm Date | Warrant Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Warrant 109915 total |  |  |  |  |  |  |  |  | 64.40 |
|  | 388624 | MAZUR, KARINA M |  | 1598772 | 001 | 109916 | PT | 08/18/20 | 163.33 |
| Warrant 109916 total |  |  |  |  |  |  |  |  | 163.33 |
|  | 421248 | MOORE, MEGAN R |  | 1598773 | 001 | 109917 | PT | 08/18/20 | 231.15 |
| Warrant 109917 total |  |  |  |  |  |  |  |  | 231.15 |
|  | 430757 | NICHOLS, ELIZABETH K |  | 1598774 | 001 | 109918 | PT | 08/18/20 | 120.42 |
| Warrant 109918 total |  |  |  |  |  |  |  |  | 120.42 |
|  | 405627 | NUNO, CRYSTAL M |  | 1598775 | 001 | 109919 | PT | 08/18/20 | 641.73 |
| Warrant 109919 total |  |  |  |  |  |  |  |  | 641.73 |
|  | 10979 | QUAYLE, TIM |  | 1598861 | 001 | 109920 | PT | 08/18/20 | 155.83 |
| $\text { Warrant } 109920$ total |  |  |  |  |  |  |  |  | 155.83 |
|  | 12382 | UNITED BUSINESS MACHINES |  | 1598838 | 001 | 109921 | PT | 08/18/20 | 585.49 |
| ```Warrant 109921 total``` |  |  |  |  |  |  |  |  | 585.49 |
|  | 302204 | YANDA, KERRIE |  | 1598862 | 001 | 109922 | PT | 08/18/20 | 195.52 |
| ```Warrant 109922 total``` |  |  |  |  |  |  |  |  | 195.52 |
|  | 11598 | ZIMNY, JAMES A. |  | 1598777 | 001 | 109923 | PT | 08/18/20 | 55.55 |

Department
Vendor
Number

| Department | Vendor Number | Vendor Name | Purchase Order | Voucher Number | Pay Itm | Warrant Number | $\begin{aligned} & \text { Wrt } \\ & \text { Typ } \end{aligned}$ | Check/ Itm Date | Warrant Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 00969 Kitsap Public Health Di | 433935 | BLACKWELL REAL ESTATE LLC |  | 1599681 | 001 | 3806473 | PK | 08/24/20 | 802.00 |
| ```Warrant 3806473 total``` |  |  |  |  |  |  |  |  | $802.00$ |
|  | 323752 | BREMERTON GOVERNMENT CENT |  | 1599686 | 001 | 3806474 | PK | 08/24/20 | 30,604.62 |
| ```Warrant 3806474 total``` |  |  |  |  |  |  |  |  | $30,604.62$ |
|  | 412631 | COMCAST |  | 1599688 | 001 | 3806475 | PK | 08/24/20 | 785.96 |
| ```Warrant 3806475 total``` |  |  |  |  |  |  |  |  | $785.96$ |
|  | 17992 | DELL MARKETING L.P. CCHIC |  | 1599690 | 001 | 3806476 | PK | 08/24/20 | 16,516.84 |
| ```Warrant 3806476 total``` |  |  |  |  |  |  |  |  | $16,516.84$ |
|  | 433934 | GATHER TOGETHER GROW TOGE |  | 1599695 | 001 | 3806477 | PK | 08/24/20 | 128.82 |
| ```Warrant 3806477 total``` |  |  |  |  |  |  |  |  | 128.82 |
|  | 339396 | GIUNTOLI, PAUL |  | 1599665 | 001 | 3806478 | PK | 08/24/20 | 32.78 |
| ```Warrant 3806478 total``` |  |  |  |  |  |  |  |  | $32.78$ |
|  | 433946 | IMPRINTS LABEL \& DECAL |  | 1599696 | 001 | 3806479 | PK | 08/24/20 | 165.00 |
| ```Warrant 3806479 total``` |  |  |  |  |  |  |  |  | $165.00$ |
|  | 433939 | INNER CORRIDOR TECHNOLOGI |  | 1599714 | 001 | 3806480 | PK | 08/24/20 | 400.00 |
| Warrant 3806480 total |  |  |  |  |  |  |  |  | $400.00$ |
|  | 402886 | IRON MOUNTAIN PO BOX 601 |  | 1599697 | 001 | 3806481 | PK | 08/24/20 | 206.85 |
| ```Warrant 3806481 total``` |  |  |  |  |  |  |  |  | 206.85 |



# WARRANTS BY DEPARTMENT 

 A/P USE THIS REPORT FOR SORTING WARRANTS \& GIVE TO IND DEPARTMTPage Date

Purchase Voucher Pay Warrant Wrt Check/ Order Number Itm Number Typ Itm Date

## Warrant

 Amount1,007.23
$\qquad$
Department 95969
total

| Purchase Voucher Pay Warrant Wrt Check/ <br> Order <br> Number Itm Number Typ Itm Date | Warrant |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1599662 | 001 | 110137 | PT | $08 / 25 / 20$ | 52.21 |

52.21

1599663110138 PT $001 / 25 / 20129.80$
129.80

10476 FEDEX (PO BOX 371461 PITT
$1599692001 \quad 110139$ PT 08/25/20
107.06

Warrant 110139 total

422623 FINE, GEORGE F.
Warrant 110140 total

393436 KATULA, DAYNA

## Warrant 110141

 total| Vendor | Vendor |
| :--- | :---: |
| Number | Name |

$1599662001 \quad 110137$ PT $08 / 25 / 20 \quad 52.21$

215766 EVANS, ERIC
Warrant 110138 total
1599692001110139 PT 08/25/20 107.06
107.06
$1599664001 \quad 110140$ PT $08 / 25 / 20 \quad 82.98$
82.98

159966600110141 PT $08 / 25 / 20 \quad 72.45$

422629 KINDSCHY, BRANDON J
Warrant 110142 total

397370 WENDT, JAN E
Warrant 110143 total

302204 YANDA, KERRIE
1599675001 110144 PT 08/25/20
8.05
8.05

11598 ZIMNY, JAMES A.
Purchase Voucher Pay Warrant Wrt Check/ Narrant
Order Number Itm Number Typ Itm Date Amount

Warrant 110145 total

| Department | Vendor Number | Vendor Name | Purchase Order | Voucher Number | $\begin{aligned} & \text { Pay } \\ & \text { Itm } \end{aligned}$ | Warrant Number | $\begin{aligned} & \text { Wrt } \\ & \text { Typ } \end{aligned}$ | Check/ <br> Itm Date | Warrant Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 00969 \\ & \text { Kitsap Public Health Di } \end{aligned}$ | 369036 | ONE TIME PAYMENT |  | 1600013 | 001 | 3806785 | PK | 08/31/20 | 350.00 |
| ```Warrant 3806785 total``` |  |  |  |  |  |  |  |  | 350.00 |
|  | 17992 | DELL MARKETING L.P. (CHIC |  | 1600027 | 001 | 3806786 | PK | 08/31/20 | 17,666.37 |
| ```Warrant 3806786 total``` |  |  |  |  |  |  |  |  | 17,666.37 |
|  | 21425 | ENDURIS WASHINGTON |  | 1600028 | 001 | 3806787 | PK | 08/31/20 | 460.30 |
| Warrant 3806787 <br> total |  |  |  |  |  |  |  |  | 460.30 |
|  | 433931 | MORROW, NATHAN G MD |  | 1599993 | 001 | 3806788 | PK | 08/31/20 | 225.00 |
| ```Warrant 3806788 total``` |  |  |  |  |  |  |  |  | 225.00 |
|  | 409198 | OFFICE DEPOT INC (POB 292 |  | 1600031 | 001 | 3806789 | PK | 08/31/20 | 117.28 |
| Warrant 3806789 total |  |  |  |  |  |  |  |  | 117.28 |
|  | 424353 | TOYOTA FINANCIAL SERVICES |  | 1600069 | 001 | 3806790 | PK | 08/31/20 | 319.68 |
| ```Warrant 3806790 total``` |  |  |  |  |  |  |  |  | 319.68 |
|  | 268891 | VERIZON WIRELESS - PO BOX |  | 1600747 | 001 | 3806791 | PK | 08/31/20 | 1,814.23 |
|  | 268891 | VERIZON WIRELESS - PO BOX |  | 1600748 | 001 | 3806791 | PK | 08/31/20 | 2,995.48 |
|  | 268891 | VERIZON WIRELESS - PO BOX |  | 1600749 | 001 | 3806791 | PK | 08/31/20 | 1,978.90 |
| ```Warrant 3806791 total``` |  |  |  |  |  |  |  |  | 6,788.61 |
| Department 95969 total |  |  |  |  |  |  |  |  | 25,927.24 |



# WARRANTS BY DEPARTMENT 




Opt: 1/2=Orig Entry 5=Details F17=Top F18=Totals F21=Prt Ledg F24=More


Opt: 1/2=Orig Entry 5=Details F17=Top F18=Totals F21=Prt Ledg F24=More

Kitsap Public Health District - Monthly (Regular) (Pay Group Detail)
08/01/2020-08/31/2020 (Monthly) (Period)

| Last | Hours | Gross Pay | Pre Tax Deductions | Post Tax Deductions | Employee <br> Paid Taxes | Employer <br> Paid Taxes | Employer Paid Benefits | Net Pay |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Abazi (427227) | 173.33 | 5,167.00 |  |  |  |  |  | 4,077.82 |
| Abney (4563) | 173.33 | 4,856.00 |  |  |  |  |  | 3,240.95 |
| Acosta (278956) | 173.33 | 7,917.00 |  |  |  |  |  | 4,757.30 |
| Ader (413193) | 173.33 | 4,762.00 |  |  |  |  |  | 3,164.39 |
| Adhikari (407901) | 173.33 | 6,830.00 |  |  |  |  |  | 4,677.68 |
| Anderson (419470) | 173.33 | 5,372.00 |  |  |  |  |  | 3,553.17 |
| Arias (433900) | 88.00 | 2,365.44 |  |  |  |  |  | 1,864.02 |
| Banigan (215189) | 173.33 | 6,735.00 |  |  |  |  |  | 4,745.74 |
| Bazzell (328436) | 173.33 | 6,735.00 |  |  |  |  |  | 4,656.03 |
| Bell (419805) | 133.33 | 5,260.60 |  |  |  |  |  | 3,605.25 |
| Berger (407902) | 173.33 | 4,227.00 |  |  |  |  |  | 3,152.19 |
| Bierman (404611) | 156.00 | 6,012.00 |  |  |  |  |  | 4,541.45 |
| Borja (426250) | 173.33 | 4,051.00 |  |  |  |  |  | 3,008.83 |
| Boysen-Knapp (2058) | 156.00 | 5,543.00 |  |  |  |  |  | 3,372.26 |
| Brown (271677) | 173.33 | 7,865.00 |  |  |  |  |  | 4,601.93 |
| Burchett (409212) | 173.33 | 4,319.00 |  |  |  |  |  | 3,207.80 |
| Chang (411387) | 173.33 | 3,606.00 |  |  |  |  |  | 2,499.00 |
| Ciulla (400655) | 86.67 | 3,501.00 |  |  |  |  |  | 2,548.27 |
| Crow (433648) | 173.33 | 3,917.00 |  |  |  |  |  | 3,025.67 |
| Dowless (340919) | 173.33 | 5,948.00 |  |  |  |  |  | 4,229.90 |
| Duren (430735) | 180.58 | 4,604.88 |  |  |  |  |  | 3,471.49 |
| Eakes (223648) | 173.33 | 4,907.00 |  |  |  |  |  | 3,212.79 |
| Evans (4565) | 173.33 | 8,785.00 |  |  |  |  |  | 2,754.27 |
| Fine (421693) | 86.67 | 2,023.00 |  |  |  |  |  | 1,575.76 |
| Fisk (321284) | 173.33 | 6,245.00 |  |  |  |  |  | 3,756.92 |
| Fong (356883) | 173.33 | 9,685.00 |  |  |  |  |  | 6,709.56 |
| Giuntoli (337331) | 173.33 | 6,735.00 |  |  |  |  |  | 3,970.96 |
| Gonzalez (401905) | 173.33 | 6,353.00 |  |  |  |  |  | 4,761.79 |
| Grellner (1264) | 173.33 | 11,883.00 |  |  |  |  |  | 8,369.75 |
| Gress (421427) | 173.33 | 3,624.00 |  |  |  |  |  | 2,751.70 |
| Griego (410072) | 156.00 | 3,822.00 |  |  |  |  |  | 2,905.73 |
| Guidry (355732) | 173.33 | 8,120.00 |  |  |  |  |  | 5,638.38 |
| Guzman (356336) | 173.33 | 4,294.00 |  |  |  |  |  | 3,005.75 |
| Hamel (412171) | 173.33 | 6,078.00 |  |  |  |  |  | 3,947.07 |
| Helvik (427228) | 173.33 | 3,287.00 |  |  |  |  |  | 2,595.62 |
| Holdcroft (270783) | 173.33 | 7,235.00 |  |  |  |  |  | 4,092.22 |
| Holdcroft (4579) | 173.33 | 8,120.00 |  |  |  |  |  | 4,593.05 |
| Holt (1041) | 173.33 | 8,120.00 |  |  |  |  |  | 4,658.69 |
| Holt (2726) | 173.33 | 8,120.00 |  |  |  |  |  | 5,305.55 |
| Hughes (306605) | 173.33 | 4,395.00 |  |  |  |  |  | 3,174.17 |
| Hunter (409213) | 173.33 | 7,014.00 |  |  |  |  |  | 4,875.10 |
| Jameson (295036) | 173.33 | 4,574.00 |  |  |  |  |  | 3,411.67 |
| Johanson (400651) | 173.33 | 3,995.00 |  |  |  |  |  | 2,983.18 |
| Johnson (421429) | 173.33 | 5,513.00 |  |  |  |  |  | 3,993.30 |
| Jones (358933) | 173.33 | 7,665.00 |  |  |  |  |  | 5,272.81 |
| Katula (393427) | 173.33 | 6,362.00 |  |  |  |  |  | 3,730.28 |
| Kellum (418812) | 157.25 | 5,587.41 |  |  |  |  |  | 4,121.48 |
| Kench (245476) | 173.33 | 3,964.00 |  |  |  |  |  | 2,511.07 |
| Kiess (250913) | 173.33 | 9,685.00 |  |  |  |  |  | 6,647.59 |
| Kindschy (421430) | 173.33 | 5,513.00 |  |  |  |  |  | 3,870.37 |
| Knoop (16125) | 173.33 | 6,735.00 |  |  |  |  |  | 4,471.10 |
| Kruse (243184) | 173.33 | 6,830.00 |  |  |  |  |  | 4,401.12 |
| Kushner (327580) | 173.33 | 9,224.00 |  |  |  |  |  | 7,105.05 |
| Laird (416539) | 173.33 | 8,120.00 |  |  |  |  |  | 5,670.78 |
| Lau (429748) | 173.33 | 5,395.00 |  |  |  |  |  | 4,015.43 |
| Lytle (285038) | 173.33 | 6,735.00 |  |  |  |  |  | 4,371.69 |
| Mazur (388104) | 173.33 | 7,082.00 |  |  |  |  |  | 4,747.83 |
| Mckinnon (387088) | 173.33 | 5,513.00 |  |  |  |  |  | 4,335.78 |
| McNamara (429377) | 156.00 | 4,594.00 |  |  |  |  |  | 3,670.04 |
| Moen (279971) | 173.33 | 5,372.00 |  |  |  |  |  | 3,687.77 |
| Moontree (406607) | 176.08 | 5,136.39 |  |  |  |  |  | 3,705.65 |
| Moore (421227) | 156.00 | 5,279.00 |  |  |  |  |  | 3,616.35 |
| Morgan (324204) | 156.00 | 6,062.00 |  |  |  |  |  | 4,151.96 |
| Morris (312378) | 138.66 | 3,926.00 |  |  |  |  |  | 2,857.89 |
| Morris (433859) | 81.00 | 1,255.50 |  |  |  |  |  | 1,069.71 |
| Morrow (433895) | 173.33 | 14,500.00 |  |  |  |  |  | 9,727.76 |


| Last | Hours | Gross Pay | Pre Tax Deductions | Post Tax Deductions | Employee <br> Paid Taxes | Employer <br> Paid Taxes | Employer Paid Benefits | Net Pay |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Nguyen (295033) | 138.66 | 3,524.00 |  |  |  |  |  | 2,224.83 |
| Nichols (430367) | 110.30 | 4,394.06 |  |  |  |  |  | 2,682.79 |
| Nicolaisen (208456) | 173.33 | 6,735.00 |  |  |  |  |  | 4,778.91 |
| Noble (3128) | 173.33 | 5,000.00 |  |  |  |  |  | 3,262.60 |
| North (22459) | 173.33 | 8,785.00 |  |  |  |  |  | 3,130.13 |
| Nuno (405301) | 173.33 | 6,382.00 |  |  |  |  |  | 3,547.42 |
| Onarheim (426938) | 173.33 | 4,277.00 |  |  |  |  |  | 3,037.37 |
| Outhwaite (243679) | 125.33 | 4,975.84 |  |  |  |  |  | 3,423.13 |
| Pandino (419118) | 173.33 | 4,405.00 |  |  |  |  |  | 3,289.42 |
| Phipps (229901) | 173.33 | 8,067.00 |  |  |  |  |  | 5,598.19 |
| Prewitt (394466) | 173.33 | 4,294.00 |  |  |  |  |  | 3,244.19 |
| Quayle (1214) | 173.33 | 6,930.00 |  |  |  |  |  | 4,627.35 |
| Quist-Therson (41986 | 209.59 | 9,416.07 |  |  |  |  |  | 6,760.63 |
| Rassa (433650) | 158.06 | 4,804.33 |  |  |  |  |  | 3,412.47 |
| Rhea (324654) | 173.33 | 3,995.00 |  |  |  |  |  | 2,887.61 |
| Ridge (267073) | 173.33 | 6,884.00 |  |  |  |  |  | 4,382.21 |
| Rork (404613) | 173.33 | 5,200.00 |  |  |  |  |  | 3,835.19 |
| Shuhler (425553) | 173.33 | 3,287.00 |  |  |  |  |  | 2,360.51 |
| Smith (361388) | 173.33 | 7,531.00 |  |  |  |  |  | 5,236.08 |
| Sooter (427776) | 173.33 | 6,245.00 |  |  |  |  |  | 4,540.09 |
| Stedman (347366) | 187.58 | 8,601.68 |  |  |  |  |  | 5,708.05 |
| Steusloff (429204) | 173.33 | 3,917.00 |  |  |  |  |  | 2,945.25 |
| Stewart (423168) | 173.33 | 5,513.00 |  |  |  |  |  | 4,016.46 |
| Tjemsland (433192) | 173.33 | 5,395.00 |  |  |  |  |  | 3,847.52 |
| Turner (1682) | 173.33 | 4,856.00 |  |  |  |  |  | 2,953.80 |
| Turner (401072) | 141.25 | 12,675.78 |  |  |  |  |  | 8,449.55 |
| Ulacia (429750) | 173.33 | 4,113.00 |  |  |  |  |  | 2,910.95 |
| Wagner (426251) | 121.33 | 2,416.00 |  |  |  |  |  | 1,710.66 |
| Walther (392243) | 173.33 | 6,382.00 |  |  |  |  |  | 4,196.26 |
| Wellborn (14545) | 130.00 | 2,973.00 |  |  |  |  |  | 1,797.63 |
| Wendt (397255) | 173.33 | 6,839.00 |  |  |  |  |  | 5,031.29 |
| Winchester (431493) | - | - |  |  |  |  |  | - |
| Winters (426939) | 173.33 | 5,017.00 |  |  |  |  |  | 3,749.93 |
| Yanda (301566) | 173.33 | 7,380.00 |  |  |  |  |  | 5,044.06 |
| Zimny (2908) | 173.33 | 7,335.00 |  |  |  |  |  | 5,295.94 |
|  | 16,559.42 | 591,600.98 | - | - | - | - | - | 400,722.10 |


[^0]:    Exhibit A, Statements of Work

[^1]:    Have completed background checks and on file for any staff or volunteer (funded and/or representing a CTPP contractor or subcontractor) who will be with youth contract. This requirement is consistent with existing statute RCW 9.96A.020
    B. DOH will support Contractor by providing:
    . Timely communications regarding funding amounts and/or funding reductions.
    2. An annual calendar of key events, required and optional trainings and other key dates.
    3. 5. Technical assistance on meeting project goals, objectives, and activities related to:

    Adapting required and innovative activities to ensure they are culturally and linguistically appropriate evidence-based or evidence-informed, or promising programs. Developing and adapting project materials so they are culturally and linguistically appropriate using Cultural and Linguistically Appropriate Services (CLAS) standards https://minorityhealth.hhs.gov/omh/browse. aspx?lvl=2\&lvlid=53. Providing relevant resources and training, as resources permit.
    d) Meeting performance measure, evaluation, and data collection requirements.
    e) Interpreting DOH guidelines, requirements, and expectations. This includes making determinations of whether CTPP funds may be used for activities and projects proposed by the LHJ.
    สอ
    $\bigcirc$
    e)

[^2]:    |  | Impact Measures |
    | :--- | :--- |
    | $\begin{array}{l}\text { ide and to communities on } \\ \text { itions. }\end{array}$ | $\begin{array}{l}\text { Percent of toddlers and school age children that have } \\ \text { completed the standard series of recommended vaccinations. } \\ \text { cable diseases and other } \\ \text { dressing communicable } \\ \text { high priority prevention and } \\ \text { notifiable conditions. }\end{array}$ |
    | $\begin{array}{l}\text { Percent of new positive Hepatitis C lab reports that are } \\ \text { received electronically which have a completed case report. }\end{array}$ |  |
    | Percent of new positive Hepatitis C case reports with |  |
    | completed investigations. |  |
    | Percent of Gonorrhea cases investigated. |  |

    Contract Number CLH18248-17

[^3]:    FFY20 OVERDOSE DATA TO ACTION PREV
    TOTALS

