# Kitsap Public Health District Consent Agenda May 7, 2019

| KPHD<br>Contract<br>Number                                                                                                                                                                                                                                                                                                                                                              | Their<br>Contract<br>Number                                                                                                                                                                                                                                                                                                                                                                                  | Contractor and<br>Agreement Name                                                                                              | Type of Agreement                 | Term of Agreement         | Amount to<br>District | Amount<br>to<br>Other<br>Agency |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------|-----------------------|---------------------------------|--|--|--|--|
| 1749<br>Amendment 8<br>(1920)                                                                                                                                                                                                                                                                                                                                                           | CLH18248                                                                                                                                                                                                                                                                                                                                                                                                     | Washington State Department of Health<br>Consolidated Contract                                                                | Amendment                         | 01/01/2018-<br>12/31/2021 | \$151,537             | \$0                             |  |  |  |  |
| <b>Description:</b> Adds statements of work for the LSPAN program; amends the statement of work for the Food Insecurity Nutrition Incentive, HIV Client Services – HOPWA, Infectious Disease Care & Prevention, NEP-PIC NTA 0237, and Tobacco & Vapor Product Prevention and Control programs; adds additional \$151,537 in funding for a revised maximum consideration of \$3,397,128. |                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                               |                                   |                           |                       |                                 |  |  |  |  |
| 1925                                                                                                                                                                                                                                                                                                                                                                                    | NA                                                                                                                                                                                                                                                                                                                                                                                                           | Public Health Activities and Tracking (PHAST) Project Advancing the Adoption and Use of a Uniform Chart of Accounts Crosswalk | Memorandum<br>of<br>Understanding | 05/01/2019-<br>03/14/2020 | \$0                   | \$0                             |  |  |  |  |
| (PHAST) Projec                                                                                                                                                                                                                                                                                                                                                                          | <b>Description:</b> The District to collaborate the Robert Wood Johnson Foundation's Public Health Activities and Services Tracking (PHAST) Project for the purpose of advancing the adoption and use of a Uniform Chart of Accounts (UCOA) crosswalk by local public health departments in the United States for reporting on expenditures and revenues related to Public Health programs and capabilities. |                                                                                                                               |                                   |                           |                       |                                 |  |  |  |  |
| 1927                                                                                                                                                                                                                                                                                                                                                                                    | NA                                                                                                                                                                                                                                                                                                                                                                                                           | Office of Superintendent of Public Instruction Summer Food Serice Program                                                     | Interlocal<br>Agreement           | 06/03/2019-<br>09/30/2019 | \$3,625               | \$0                             |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                         | Description: The District to provide all necessary personnel, equipment, material and/or services to inspect 25 approved Summer Food Service Program facilities.                                                                                                                                                                                                                                             |                                                                                                                               |                                   |                           |                       |                                 |  |  |  |  |

# KITSAP PUBLIC HEALTH DISTRICT 2018 – 2020 CONSOLIDATED CONTRACT

CONTRACT NUMBER: CLH18248 AMENDMENT NUMBER: 8

PURPOSE OF CHANGE: To amend this contract between the DEPARTMENT OF HEALTH hereinafter referred to as "DOH", and KITSAP PUBLIC HEALTH DISTRICT hereinafter referred to as "LHJ", pursuant to the Modifications/Waivers clause, and to make necessary changes within the scope of this contract and any subsequent amendments thereto.

IT IS MUTUALLY AGREED: That the contract is hereby amended as follows: 1. Exhibit A Statements of Work, attached and incorporated by this reference, are amended as follows:  $\boxtimes$ Adds Statements of Work for the following programs: LSPAN-Local Strategies for Physical Activity & Nutrition - Effective March 1, 2019  $\boxtimes$ Amends Statements of Work for the following programs: Food Insecurity Nutrition Incentive Program - Effective January 1, 2018 HIV Client Services-HOPWA - Effective July 1, 2018 Infectious Disease Care & Prevention (IDCP) - Effective January 1, 2019 NEP-PIC NTA 0237 - Effective January 1, 2018 Tobacco & Vapor Product Prevention & Control Program - Effective January 1, 2018 Deletes Statements of Work for the following programs: 2. Exhibit B-8 Allocations, attached and incorporated by this reference, amends and replaces Exhibit B-7 Allocations as follows:  $\boxtimes$ Increase of \$151,537 for a revised maximum consideration of \$3,397,128. Decrease of \_\_\_\_\_ for a revised maximum consideration of \_\_\_\_\_. No change in the maximum consideration of \_ Exhibit B Allocations are attached only for informational purposes. Exhibit C-8 Schedule of Federal Awards, attached and incorporated by this reference, amends and replaces Exhibit C-7. Unless designated otherwise herein, the effective date of this amendment is the date of execution. ALL OTHER TERMS AND CONDITIONS of the original contract and any subsequent amendments remain in full force and effect. IN WITNESS WHEREOF, the undersigned has affixed his/her signature in execution thereof. KITSAP PUBLIC HEALTH DISTRICT STATE OF WASHINGTON DEPARTMENT OF HEALTH Date Date

APPROVED AS TO FORM ONLY Assistant Attorney General

# 2018-2020 CONSOLIDATED CONTRACT EXHIBIT A STATEMENTS OF WORK TABLE OF CONTENTS

| <b>DOH Program Name or Title:</b> | Food Insecurity Nutrition Incentive Program - Effective January 1, 2018            |    |
|-----------------------------------|------------------------------------------------------------------------------------|----|
| _                                 | HIV Client Services-HOPWA - Effective July 1, 2018                                 |    |
| S                                 | Infectious Disease Care & Prevention (IDCP) - Effective January 1, 2019            |    |
| _                                 | LSPAN-Local Strategies for Physical Activity & Nutrition - Effective March 1, 2019 |    |
| S                                 | NEP-PIC NTA 0237 - Effective January 1, 2018                                       |    |
| S                                 | Tobacco & Vanor Product Prevention & Control Program - Effective January 1, 2018   | 30 |

# Exhibit A Statement of Work Contract Term: 2018-2020

DOH Program Name or Title: Food Insecurity Nutrition Incentive Program -

Effective January 1, 2018

Local Health Jurisdiction Name: Kitsap Public Health District

Contract Number: CLH18248

| SOW Type: Revision         | Revision # (for this SOW) 3                           | Funding Source         | Federal Compliance       | Type of Payment |
|----------------------------|-------------------------------------------------------|------------------------|--------------------------|-----------------|
|                            |                                                       | ☐ Federal Subrecipient | (check if applicable)    | Reimbursement   |
| Pariod of Parformancas Is  | nuary 1, 2018 through March 31, 2020                  | State                  | FFATA (Transparency Act) | Fixed Price     |
| criod of 1 criormance. Sai | <u>idai y 1, 2016</u> tinough <u>iviaich 31, 2020</u> | U Other                | Research & Development   |                 |

**Statement of Work Purpose:** The purpose of this statement of work is to provide Food Insecurity Nutrition Incentive program (FINI) funding to increase the purchase of fruits and vegetables by low-income consumers participating in Supplemental Nutrition Assistance Program (SNAP) by providing incentives at the point of purchase. This program will test strategies that could contribute to our understanding of how to best increase the purchase of fruits and vegetables by SNAP participants and develop effective and efficient benefit redemption technologies.

Revision Purpose: The purpose of this revision is to remove FFY18 unspent funds and funds projected to be unspent at the end of the grant period.

| Chart of Accounts Program Name or Title | CFDA#  | BARS      | Master   | Funding Period |                 | Current        | Change       | Total         |              |               |
|-----------------------------------------|--------|-----------|----------|----------------|-----------------|----------------|--------------|---------------|--------------|---------------|
|                                         |        | Revenue   | Index    | (LHJ Use Only) |                 | (LHJ Use Only) |              | Consideration | Decrease (-) | Consideration |
|                                         |        | Code      | Code     | Start Date     | <b>End Date</b> |                | Decrease (-) |               |              |               |
| FFY18 CSS USDA FINI PROG MGNT           | 10.331 | 333.10.33 | 76211285 | 01/01/18       | 09/30/18        | 50,000         | -7,500       | 42,500        |              |               |
| FFY19 CSS USDA FINI PROG MGNT           | 10.331 | 333.10.33 | 76211295 | 10/01/18       | 09/30/19        | 89,063         | -10,716      | 78,347        |              |               |
| FFY20 CSS USDA FINI PROG MGNT           | 10.331 | 333.10.33 | TBD      | 10/01/19       | 03/31/20        | 38,410         | -13,410      | 25,000        |              |               |
| TOTALS                                  |        |           |          |                |                 | 177,473        | -31,626      | 145,847       |              |               |

| Task<br>Number | Task/Activity/Description                                                                                                                                                             | *May Support PHAB<br>Standards/Measures |                | Deliverables/Outcomes                                                                                                     | Due Date/Time Frame                                                                     | Payment<br>Information and/or<br>Amount                                                                    |
|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| 1.0            | For Food Insecurity Nutrition Incentive (FINI), the LHJ will perform work as described in the DOH-approved Project Narrative and budget.                                              |                                         | 1.<br>2.<br>3. | Supplemental Nutrition Assistance Program (SNAP) target audience reached Project activities completed Data and evaluation | For the Period: January 1, 2018-March 31, 2020 Due: Based on approved Project Narrative | Reimbursement upon receipt and approval of deliverables for the funding period will not exceed \$177,473   |
|                | Any changes to the Project Narrative and budget must be submitted to DOH in writing and pre-approved by DOH and U.S. Department of Agriculture (USDA) before they can be implemented. |                                         |                | measures completed                                                                                                        |                                                                                         | \$145,847.  LHJ will be reimbursed for allowable costs incurred based on approved federal budget and match |

| Task<br>Number | Task/Activity/Description                                                                                                                                                                                                                                                                 | *May Support PHAB<br>Standards/Measures | Deliverables/Outcomes                                                                                                                               | Due Date/Time Frame                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Payment<br>Information and/or<br>Amount                                            |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
|                |                                                                                                                                                                                                                                                                                           |                                         |                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | documented. LHJ<br>must provide match<br>up front to pull down<br>federal funding. |
|                |                                                                                                                                                                                                                                                                                           |                                         |                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | *See special billing requirements section.                                         |
| 1.1            | Report data to be collected:  1. Required data elements established by DOH, University of Washington's Center for Public Health Nutrition (CPHN) and Westat, the national FINI evaluator.  2. Status update on project deliverables.  If available, any success stories when appropriate. |                                         | Use forms provided by DOH and CPHN to summarize the work aforementioned in the FINI Project Narrative for monthly, quarterly, and annual reporting. | Reports due for the period January 1, 2018–March 31, 2020:  Quarterly Data due Q1 (January 1 – March 31) May 1, 2018 May 1, 2019 March 31, 2020  Annual Data Due (April 1 – March 31) May 1, 2018 May 1, 2019 March 31, 2020  Quarterly Data Due Q2 (April 1- June 30) August 1, 2018 August 1, 2019  Quarterly Data Due Q3 (July 1 – September 30) November 1, 2018 November 1, 2019  Quarterly Data Due Q4 (October 1 – December 31) February 1, 2018 February 1, 2019 February 1, 2020 | See payment information as referenced in task number 1.0                           |

| Task<br>Number | Task/Activity/Description            | *May Support PHAB<br>Standards/Measures | Deliverables/Outcomes                       | Due Date/Time Frame               | Payment<br>Information and/or<br>Amount |
|----------------|--------------------------------------|-----------------------------------------|---------------------------------------------|-----------------------------------|-----------------------------------------|
| 1.2            | <b>Submit Timely Monthly Invoice</b> |                                         | Prepare and submit invoicing                | Monthly: Invoices due no later    | See payment                             |
|                | Vouchers                             |                                         | which includes:                             | than 30 days after the end of the | information as                          |
|                |                                      |                                         | FINI A19-1A Invoice                         | preceding month. For example,     | referenced in task                      |
|                |                                      |                                         | Voucher                                     | October A19 invoice submitted     | number 1.0                              |
|                |                                      |                                         | <ul> <li>An agency fiscal ledger</li> </ul> | no later than November 30 and     |                                         |
|                |                                      |                                         | Backup documentation                        | so on.                            |                                         |
|                |                                      |                                         | supporting all reimbursable                 |                                   |                                         |
|                |                                      |                                         | costs and local match                       | Quarterly invoicing is allowable  |                                         |
|                |                                      |                                         |                                             | if approved by DOH contract       |                                         |
|                |                                      |                                         | Invoicing must be sent to the               | manager.                          |                                         |
|                |                                      |                                         | DOH fiscal lead for review before           |                                   |                                         |
|                |                                      |                                         | payment is made.                            |                                   |                                         |

## \*For Information Only:

Funding is not tied to the revised Standards/Measures listed here. This information may be helpful in discussions of how program activities might contribute to meeting a Standard/Measure. More detail on these and/or other Public Health Accreditation Board (PHAB) Standards/Measures that may apply can be found at: <a href="http://www.phaboard.org/wp-content/uploads/PHAB-Standards-and-Measures-Version-1.0.pdf">http://www.phaboard.org/wp-content/uploads/PHAB-Standards-and-Measures-Version-1.0.pdf</a>

#### **Program Specific Requirements/Narrative**

#### **Special Requirements**

# Federal Funding Accountability and Transparency Act (FFATA)

This statement of work is supported by federal funds that require compliance with the Federal Funding Accountability and Transparency Act (FFATA or the Transparency Act). The purpose of the Transparency Act is to make information available online so the public can see how the federal funds are spent.

To comply with this act and be eligible to perform the activities in this statement of work, the LHJ must have a Data Universal Numbering System (DUNS®) number.

Information about the LHJ and this statement of work will be made available on <u>USASpending.gov</u> by DOH as required by P.L. 109-282.

#### Travel

The LHJ is expected to comply with the Office of Financial Management's Travel Management Requirement and Restrictions as found in policy 10.10. <a href="http://www.ofm.wa.gov/policy/10.htm">http://www.ofm.wa.gov/policy/10.htm</a>

# **Program Manual, Handbook, Policy References:**

#### Records

(Record Retention and Management-State Agency and All Sub-grantees 7CFR 272.2)

All records are to be retained for six years from fiscal closure. This requirement applies to fiscal records, reports and client information. Supporting documentation may be kept at the sub-grantee level, but shall be available for review for six years from the date of quarterly claim submittal. Any costs that cannot be substantiated by source documents will be disallowed.

**AMENDMENT #8** 

#### **Staffing Requirements:**

Annual Civil Rights Training Requirement (see FNS Instruction Number 113-1 Chapter XI ) - <a href="http://www.fns.usda.gov/sites/default/files/113-1.pdf">http://www.fns.usda.gov/sites/default/files/113-1.pdf</a>

"Training is required so that people involved in all levels of administration of programs that receive Federal financial assistance understand civil rights related laws, regulations, procedures, and directives. The local governmental agency, Indian Tribal Organization or non-Governmental Agency must are responsible for training their subrecipients, including 'frontline staff.' 'Frontline staff' who interact with program applicants or participants, and those persons who supervise 'frontline staff' must be provided civil rights training an annual basis." Documentation must be maintained in personnel files confirming the following:

- 1. Name(s) of staff completing the annual civil rights training,
- 2. Date of Training
- 3. Brief summary of training source(s)/materials

#### Restrictions on Funds (what funds can be used for which activities, not direct payments, etc.)

#### **Amendments**

LHJ must submit a request to DOH to amend a project plan and/or budget for prior approval whenever they wish to change the USDA-approved scope of activities and/or budget. No changes may be incorporated into the project plan until an amendment request is approved by DOH and/or USDA.

#### **Budget Revisions**

The local governmental agency, Indian Tribal Organization or non-Governmental Agency, is allowed, in the Federal Fiscal year period, to request an adjustment be made to a funded line item listed in within the approved budget, with pre-approval from the DOH designated contract manager. Any anticipated changes to the budget must be pre-approved by DOH.

## **Special Funding Requirements**

Payment for deliverables as specified herein is dependent on receipt of funding from the USDA funding sources. In the event funding is not received, DOH is under no obligation to make payments for the deliverables as specified. If funding is reduced or limited in any way after the effective date of this statement of work and prior to normal completion DOH may terminate task(s), remove funds, or reallocate funds at DOH's discretion under new funding limitations and conditions. DOH will make payments only upon the receipt of the funding. DOH will notify the LHJ within seven (7) working days upon notice by the funding source of funding availability.

#### **Monitoring Visits (frequency, type):**

#### Audits

The local governmental agency, Indian Tribal Organization or non-Governmental Agency must make State financial and program audits or reviews conducted by other entities available to the DOH, USDA, or its designee.

# **Monitoring expectations**

The local governmental agency, Indian Tribal Organization or non-Governmental Agency's premises and records will be made available upon request to DOH and USDA staff for the purposes of observing nutrition education activities and reviewing for program and fiscal compliance. All non-capital equipment and reusable educational materials should be tracked in an inventory list and available for review upon request.

# <u>Assurances – All agencies will comply with the following assurances:</u>

- Programming and services provide focus on the SNAP audience.
- Program activities are reasonable and necessary to accomplish FINI objectives and goals.
- Program activities do not supplant existing programs, and where operating in conjunction with existing programs, enhance and supplement them.
- Any messages of nutrition education are consistent with the Dietary Guidelines for Americans and do not disparage any specific food, beverage or commodity.
- Activities or employee hours included as contributions for any other Federal award may not be used as match/cost sharing. The LHJ must maintain and make available for review and audit supporting documentation showing actual hours worked per Federal funding stream for each employee contributing time to both FINI and other Federal awards.
- Documentation of payments for approved FINI activities must be maintained by the LHJ and be available for review and audit.

- Program activities conducted in compliance with all applicable Federal laws, rules, regulations including Civil Rights and OMB circulars governing cost issues, as well as the General Provisions found in Title 2: 2 CFR Part 400; 2 CFR Part 415; 2 CFR Part 416; 2 CFR Part 418; 2 CFR Part 422; Title 7:7 CFR Part 3430 and Research Terms and Conditions (06/11) and National Institute of Food and Agriculture (NIFA) agency Specific Terms and Conditions (10/14) at <a href="http://www.nifa.usda.gov/business/awards/awardterms.html">http://www.nifa.usda.gov/business/awards/awardterms.html</a>.
- All materials developed or printed with FINI funds include the appropriate credit to USDA as a funding source. When acknowledging USDA support in accordance with 2 CFR Part 415, grantees must use the following acknowledgment for all projects or initiatives supported by NIFA:
   "This material is based upon work that is supported by the National Institute of Food and Agriculture, U.S. Department of Agriculture, under award number 2015-70018-23357."

DOH also expects LHJ will use NIFA's official identifier in all of its publications, posters, websites and presentations resulting from this award. This identifier can be found at <a href="http://nifa.usda.gov/resource/official-nifa-identifier">http://nifa.usda.gov/resource/official-nifa-identifier</a>.

#### **Special Billing Requirements:**

- 1. All invoices, billing, and reimbursements must be in compliance with all applicable Federal laws and rules including OMB circulars governing cost issues.
- 2. Total costs billed will not exceed the USDA-approved budget amount listed in the text box below.
  - a. Bills must be for only FINI specific activities, using a DOH A19-1A invoice voucher
  - b. A FINI specific A19-1A must be submitted to the agency's designated DOH FINI contract manager within 30 days of the last day of the month for which the work is being billed.
- 3. Documentation must be submitted with each FINI A19-1A invoice voucher. Documentation should include the following:
  - a. A copy of the agency's financial expanded/detailed general ledger.
  - b. Backup documentation for all costs which may include but are not limited to receipts, timesheets, volunteer hours, tracking incentive reimbursement, and must be available upon request.

#### 4. Indirect Rate

All indirect rates must be submitted and preapproved by DOH and NIFA-USDA. The LHJ is responsible for ensuring that indirect costs included in the LHJ's budget and invoicing is supported by an indirect cost agreement and/or cost allocation plan approved by the appropriate agency. The LHJ cannot bill indirect costs that are determined to be unacceptable and will be disallowed.

| SOURCE | TOTAL BUDGET                   |
|--------|--------------------------------|
| USDA   | <del>\$177,473</del> \$145,847 |

### **DOH Program Contact**

Jamie Wells, FINI Contract Manager Department of Health PO Box 47886, Olympia WA 98504-7886 <u>Jamie.Wells@doh.wa.gov</u> 360-236-3668

#### **DOH Fiscal Contact**

Kim Henderson, FINI Fiscal Analyst Department of Health PO Box 47886, Olympia WA 98504-7886 <u>Kim.Henderson@doh.wa.gov</u> 360-236-3491

## Exhibit A **Statement of Work Contract Term: 2018-2020**

☐ State

Other

**DOH Program Name or Title:** HIV Client Services-HOPWA - Effective July 1, 2018

Contract Number: CLH18248 **Funding Source** Federal Compliance **Type of Payment** Federal Subrecipient Reimbursement (check if applicable) Fixed Price FFATA (Transparency Act)

Research & Development

Local Health Jurisdiction Name: Kitsap Public Health District

**SOW Type**: Revision Revision # (for this SOW) 2

Period of Performance: July 1, 2018 through June 30, 2020

Statement of Work Purpose: The purpose of this statement of work is to provide funding to help the housing needs of persons with human immunodeficiency virus/aquired immune deficiency syndrome (HIV/AIDS) or related diseases and their families.

Revision Purpose: The purpose of this revision is to extend the period of performance from June 30, 2019 to June 30, 2020 and add carryforward funding as well as funding and task/budget information for the period of 07/01/19-06/30/20.

| Chart of Accounts Program Name or Title | CFDA#  | BARS<br>Revenue | Master<br>Index | 8          |          | Current<br>Consideration | Change       | Total<br>Consideration |
|-----------------------------------------|--------|-----------------|-----------------|------------|----------|--------------------------|--------------|------------------------|
|                                         |        | Code            | Code            | Start Date | . ,      | Consider ation           | Increase (+) | Consider ation         |
| FFY18 HOUSING-PEOPLE WITH AIDS FORMULA  | 14.241 | 333.14.24       | 12660281        | 07/01/18   | 06/30/19 | 51,940                   | 36,083       | 88,023                 |
| FFY19 HOUSING-PEOPLE WITH AIDS FORMULA  | 14.241 | 333.14.24       | 12660291        | 07/01/19   | 06/30/20 | 0                        | 53,379       | 53,379                 |
| TOTALS                                  |        |                 |                 |            |          | 51,940                   | 89,462       | 141,402                |

| Task<br>Number | Task/Activity/Description                              | *May Support PHAB<br>Standards/Measures | Deliverables/Outcomes              | Due Date/Time<br>Frame  | Payment<br>Information and/or<br>Amount |
|----------------|--------------------------------------------------------|-----------------------------------------|------------------------------------|-------------------------|-----------------------------------------|
| 1              | Provide funding to help the housing needs of           |                                         | -Perform prompt housing            | Required reports are to | Administrative:                         |
|                | persons with HIV/AIDS or related diseases and          |                                         | inspections.                       | be submitted in a       | <del>\$3,398</del> \$5,759              |
|                | their families.                                        |                                         |                                    | timely manner.          |                                         |
|                |                                                        |                                         | -Make prompt rent and deposit      |                         | Support Services:                       |
|                | The outcome of this performance-based grant is         |                                         | payments to landlords and make     | DOH may delay           | \$5,354                                 |
|                | safe, affordable and stable housing for the clients of |                                         | utility payments to utility        | payment until the       |                                         |
|                | the Housing Opportunities for Persons With AIDS        |                                         | companies.                         | reports are received or | STRMU:                                  |
|                | (HOPWA) Program.                                       |                                         |                                    | recapture unclaimed     | \$7,378                                 |
|                |                                                        |                                         | -Develop housing plans for clients | funds.                  |                                         |
|                | Services are restricted to households with at least    |                                         | receiving housing assistance       |                         | Permanent Housing                       |
|                | one person who has HIV/AIDS and whose total            |                                         | [Short-Term Rent, Mortgage and     |                         | Placement: \$3,830                      |
|                | household income is less than 80% of the Area          |                                         | Utility (STRMU), Tenant-Based      |                         |                                         |
|                | Median Income (AMI) as defined by Housing and          |                                         | Rental Assistance (TBRA), and      |                         | Tenant Based                            |
|                | Urban Development (HUD).                               |                                         | Facility Based Housing] and        |                         | Rental Assistance:                      |
|                |                                                        |                                         | update housing plans at least      |                         | <del>\$31,895</del> \$65,617            |
|                |                                                        |                                         | annually.                          |                         |                                         |

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | July 1, 2019 – J | -Provide or refer eligible clients to supportive services and permanent housing placement when appropriate.  -Prepare and submit monthly invoice vouchers by the 25th of the month following provision of services, except in July, when it is due on the 10 <sup>th</sup> of the month.  -Submission of Consolidated Annual Performance Report (CAPER) by August 10.  -Submission of Monitor responses by the due date requested.                                                     |                                                                                                                                              | Housing Information Services: \$85  TOTAL: \$51,940 \$88,023                                                                                                                                       |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Provide funding to help the housing needs of persons with HIV/AIDS or related diseases and their families.  The outcome of this performance-based grant is safe, affordable and stable housing for the clients of the Housing Opportunities for Persons With AIDS (HOPWA) Program.  Services are restricted to households with at least one person who has HIV/AIDS and whose total household income is less than 80% of the Area Median Income (AMI) as defined by Housing and Urban Development (HUD). |                  | -Perform prompt housing inspections.  -Make prompt rent and deposit payments to landlords and make utility payments to utility companies.  -Develop housing plans for clients receiving housing assistance [Short-Term Rent, Mortgage and Utility (STRMU), Tenant-Based Rental Assistance (TBRA), and Facility Based Housing] and update housing plans at least annually.  -Provide or refer eligible clients to supportive services and permanent housing placement when appropriate. | Required reports are to be submitted in a timely manner.  DOH may delay payment until the reports are received or recapture unclaimed funds. | Administrative: \$3,492  Support Services: \$2,500  STRMU: \$7,500  Permanent Housing Placement: \$0  Tenant Based Rental Assistance: \$39,887  Housing Information Services: \$0  TOTAL: \$53,379 |

|                                                                                                                                                                 | THILLIADIVIDIA 110 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| -Prepare and submit monthly invoice vouchers by the 25th of the month following provision of services, except in July, when it is due on the 10th of the month. |                    |
| -Submission of Consolidated Annual Performance Report (CAPER) by August 10.                                                                                     |                    |
| -Submission of Monitor responses by the due date requested.                                                                                                     |                    |

#### \*For Information Only:

Funding is not tied to the revised Standards/Measures listed here. This information may be helpful in discussions of how program activities might contribute to meeting a Standard/Measure. More detail on these and/or other Public Health Accreditation Board (PHAB) Standards/Measures that may apply can be found at: <a href="http://www.phaboard.org/wp-content/uploads/PHAB-Standards-and-Measures-Version-1.0.pdf">http://www.phaboard.org/wp-content/uploads/PHAB-Standards-and-Measures-Version-1.0.pdf</a>

## **Special Requirements**

## Federal Funding Accountability and Transparency Act (FFATA)

This statement of work is supported by federal funds that require compliance with the Federal Funding Accountability and Transparency Act (FFATA or the Transparency Act). The purpose of the Transparency Act is to make information available online so the public can see how the federal funds are spent.

To comply with this act and be eligible to perform the activities in this statement of work, the LHJ must have a Data Universal Numbering System (DUNS®) number.

Information about the LHJ and this statement of work will be made available on <u>USASpending.gov</u> by DOH as required by P.L. 109-282.

# **Program Specific Requirements/Narrative**

The outcome of this performance-based grant is safe, affordable and stable housing for the clients of the HOPWA Program.

LHJ shall provide the following inputs:

• Staff who provide services described in this Statement of Work (SOW)

# **Compensation and Payment:**

- i) Funds provided in the Budget are for services provided during the period July 1, 2018 June 30, 2019. The LHJ shall submit all claims for payment for costs due and payable under this SOW and incurred during this period by **July 25, 2019**. DOH will pay belated claims at its discretion, contingent upon the availability of funds.
- ii) The LHJ agrees to reimburse DOH for expenditures billed to DOH for costs that are later determined through audit or monitoring to be disallowed under the requirements of 2 CFR Part 200 Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards.
- iii) Submission of Invoice Vouchers On a monthly basis, the LHJ shall submit correct A19-1A invoice vouchers for amounts billable to DOH under this SOW.

| Month of A19-1A Invoice | A19-1A Invoice Due Date |
|-------------------------|-------------------------|
| July 1-31, 2018         | August 25, 2018         |
| August 1-31, 2018       | September 25, 2018      |

| September 1-30, 2018 | October 25, 2018  |
|----------------------|-------------------|
| October 1-31, 2018   | November 25, 2018 |
| November 1-30, 2018  | December 25, 2018 |
| December 1-31, 2018  | January 31, 2019  |
| January 1-31, 2019   | February 25, 2019 |
| February 1-29, 2019  | March 25, 2019    |
| March 1-31, 2019     | April 25, 2019    |
| April 1-30, 2019     | May 25, 2019      |
| May 1-31, 2019       | June 25, 2019     |
| June 1-30, 2019      | July 25, 2019     |

- (1) The LHJ shall use and adhere to the DOH Infectious Disease Reimbursement Guidelines and Forms when submitting A19 invoice voucher requests to DOH.
- iv) Advance Payments Prohibited Funds are "cost reimbursement" funds. DOH will not make payment in advance or in anticipation of services or supplies provided under this agreement. This includes payments of "one-twelfth" of the current fiscal year's funding.

E-mail invoices to: ID.Operations@doh.wa.gov

Payment to LHJ: The LHJ will be reimbursed the amount for payments listed on the monthly invoice voucher upon receipt and approval of the required reports submitted by the due dates listed.

#### **Contract Modifications:**

- (1) Notice of Change in Services LHJ shall notify DOH program staff, within 45 days, if any situations arise that may impede provision of the services contained in this Statement of Work. DOH and LHJ will agree to strategies for resolving any shortfalls. DOH retains the right to withhold funds in the event of noncompliance.
- (2) Transfer of Funds among Budget Categories The LHJ may transfer contracted funds identified in Task 1 among direct expense categories, EXCEPT equipment, as long as the amount of the cumulative transfer does not exceed ten percent of the total contracted funds for the fiscal year and does not change the Statement of Work.
- (3) Contract Amendments Effective Date LHJ shall not begin providing the services authorized by a contract amendment until such time as LHJ has received a signed, fully executed copy of the contract amendment from DOH.

# **Confidentiality Requirements:**

LHJ must preserve the confidentiality of the clients they serve pursuant to the Washington Administrative Code (WAC) and the Revised Code of Washington (RCW). Failure to maintain client confidentially could result in civil or legal litigation against employees or agencies per the WAC and RCW.

# Category One: Contractors that keep confidential and identifiable records including medical diagnosis and lab slips.

If your agency fits this definition, you must comply with federal and state requirements regarding the confidentiality of client records.\* Proof of LHJ meeting these requirements may be requested during a site visit or audit. To meet the requirements LHJ must have the following in place:

- Clearly written agency policies regarding confidentiality and security of records;
- Appropriate physical and electronic security measures to prevent unauthorized disclosures;
- Signed statements of confidentiality and security for the staff member hired under this agreement who has access to sensitive information, either through access to files or through direct contact with clients. This statement will be on file at LHJ's office and updated yearly; and
- Appropriate confidentiality training provided to the staff member hired under this agreement with records of attendance.

Technical assistance is available through the Washington State Department of Health.

\*Disclosure of information is governed by the Washington Administrative Code (WAC) 246-101-120, 520 and 635, and the Revised Code of Washington (RCW) 70.24.080, 70.24.084, and 70.24.105 regarding the exchange of medical information among health care providers related to HIV/AIDS or STD diagnosis and treatment. Please note that contractors fit under the definition of "health care providers" and "individuals with knowledge of a person with a reportable disease or condition" in the WAC and RCW.

# **DOH Program Contact**

Dwayne Moore
DOH, Infectious Disease HIV Client Services
PO Box 47841, Olympia, WA 98504-7841
360-236-3447/Fax: 360-664-2216
Dwayne.Moore@doh.wa.gov

#### **DOH Fiscal Contact**

Abby Gilliland DOH, Infectious Disease Operations Unit PO Box 47840, Olympia, WA 98504-7840 360-236-3351/Fax: 360-664-2216 Abby.Gilliland@doh.wa.gov

# Exhibit A Statement of Work Contract Term: 2018-2020

DOH Program Name or Title: Infectious Disease Care & Prevention (IDCP) -

Effective January 1, 2019

Local Health Jurisdiction Name: <u>Kitsap Public Health District</u>

Contract Number: CLH18248

**SOW Type**: Revision Revision # (for this SOW) 1

Period of Performance: January 1, 2019 through June 30, 2019

| Funding Source         | Federal Compliance    | Type of Payment |
|------------------------|-----------------------|-----------------|
| ☐ Federal Subrecipient | (check if applicable) | Reimbursement   |
| ⊠ State<br>⊠ Other     | <ul><li></li></ul>    | Fixed Price     |

**Statement of Work Purpose:** The purpose of this statement of work is for the provision of a range of client-centered activities focused on improving health outcomes in support of the HIV care continuum as well as to provide infectious disease (HIV, STD, and Adult Viral Hepatitis) prevention services.

**Revision Purpose:** The purpose of this revision is to add the Peer Navigation Proviso task and funds for 04/01/19-06/30/19, update funding source for Drug User Health, add funds for HIV Community Engagement which end on 06/30/19, and change the DOH Program Contact for PLWH.

| Chart of Accounts Program Name or Title | CFDA#  | BARS<br>Revenue<br>Code | Master<br>Index<br>Code | Funding<br>(LHJ Use<br>Start Date | Only)    | Current<br>Consideration | Change<br>Increase (+) | Total<br>Consideration |
|-----------------------------------------|--------|-------------------------|-------------------------|-----------------------------------|----------|--------------------------|------------------------|------------------------|
| STATE HIV PREVENTION                    | N/A    | 334.04.91               | 12401100                | 01/01/19                          | 06/30/19 | 43,333                   | -43,333                | 0                      |
| FFY18 RW GRANT YEAR LOCAL (REBATE)      | N/A    | 334.04.98               | 1261858C                | 01/01/19                          | 03/31/19 | 112,230                  | 0                      | 112,230                |
| FFY19 RW GRANT YEAR LOCAL (REBATE)      | N/A    | 334.04.98               | 1261859C                | 04/01/19                          | 06/30/19 | 112,230                  | 0                      | 112,230                |
| STATE HIV CS/END AIDS WA                | N/A    | 334.04.91               | 12630100                | 01/01/19                          | 06/30/19 | 10,413                   | 2,083                  | 12,496                 |
| FFY19 RW HIV PEER NAV PROJ-PROVISO      | 93.917 | 333.93.91               | 1261229A                | 04/01/19                          | 06/30/19 | 0                        | 14,353                 | 14,353                 |
| STATE DRUG USER HEALTH PROGRAM          | N/A    | 334.04.91               | 12405100                | 01/01/19                          | 06/30/19 | 0                        | 54,478                 | 54,478                 |
| TOTALS                                  |        |                         |                         |                                   |          | 278,206                  | 27,581                 | 305,787                |

| Task          | Task/Activity/Description                         | Deliverables/Outcomes             | Due Date/Time Frame       | Payment Information and/or<br>Amount       |
|---------------|---------------------------------------------------|-----------------------------------|---------------------------|--------------------------------------------|
|               |                                                   | Drug User Health                  |                           |                                            |
| Syringe       | To provide comprehensive Syringe Service          | By the 15th of the month, enter   | Agency must adhere to DOH | \$20,000 – MI <del>12401100</del> 12405100 |
| Service       | Program (SSP) to people who use drugs             | previous month's deliverable data | Infectious Disease (ID)   | - State HIV Prevention-State Drug          |
| Program (SSP) | (PWUD). This plan of action is directed to        | into Statewide HIV Activity       | Reporting Requirements    | User Health                                |
|               | distribute syringes to communities that use drugs | Reporting and Evaluation          |                           |                                            |
|               | to prevent transmission of infectious disease.    | (SHARE) system.                   |                           | (\$20,000 for 01/01/19-06/30/19)           |
|               | SSP programs will provide clean works / harm      |                                   |                           |                                            |
|               | reduction supplies with syringes to prevent       |                                   |                           |                                            |
|               | transmission of disease. SSP will provide         |                                   |                           |                                            |

| Task                                                            | Task/Activity/Description                                                                                                                                                                                                                                                                                                                                                                                        | Deliverables/Outcomes                                                                                                | Due Date/Time Frame                                 | Payment Information and/or<br>Amount                                                                                                          |
|-----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                 | referrals to address social determinants of health.                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                      |                                                     |                                                                                                                                               |
| Jefferson<br>County<br>Syringe<br>Exchange                      | Establish working relationships with local health care providers, identify and reduce barriers for PWUD in accessing MAT, HIV/HCV screening, and HCV tx.                                                                                                                                                                                                                                                         | Conduct outreach to local healthcare providers                                                                       | Agency must adhere to DOH ID Reporting Requirements | \$10,000 \$14,478 - MI 12401100<br>12405100 - State HIV Prevention<br>State Drug User Health<br>(\$10,000-\$14,478 for 01/01/19-<br>06/30/19) |
| Addressing Barriers to Hepatitis C Virus (HCV) Treatment Access | Investigate HCV treatment options and resources in the region, operationalize HCV screening and assessment                                                                                                                                                                                                                                                                                                       | Implement HCV screening and assessment tool and referral process                                                     | January 1, 2019 – June 30,<br>2019                  | \$20,000 - MI 12405100 - State                                                                                                                |
|                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                  | HIV Community Engagement                                                                                             |                                                     |                                                                                                                                               |
| HIV<br>Community<br>Engagement                                  | Address social isolation among older, long-<br>term persons living with HIV (PLWH) by<br>providing social opportunities within Kitsap<br>and Clallam Counties                                                                                                                                                                                                                                                    | Develop Action Plan and hold at least one (1) community event                                                        | January 1, 2019–June 30, 2019                       | \$4,167 \$6,250 - MI 12630100 -<br>State EAW<br>(\$4,167 \$6,250 for 01/01/19-<br>06/30/19)                                                   |
| End AIDS<br>WA (EAW)                                            | End AIDS Washington Recommendation #11 calls to invigorate and strengthen meaningful community engagement and empowerment for people and communities disproportionately affected by HIV-related health disparities and stigma. These funds are to be used to develop innovative projects for invigorating meaningful community engagement with PLWH and persons at high risk for HIV (PAHR) in Washington State. | Deliverables for this reporting period have been identified and can be referenced in LHJ's Quarterly Report Grid.    | Agency must adhere to DOH ID Reporting Requirements | \$6,246 - MI 12630100 - State<br>EAW<br>(\$6,246 for 01/01/19-06/30/19)                                                                       |
|                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                  | HIV Community Services - Caro                                                                                        | e                                                   |                                                                                                                                               |
| Case<br>Management                                              | Provision of a range of client-centered activities focused on improving health outcomes in support of the HIV care continuum. Includes all types of case management encounters with or on behalf of                                                                                                                                                                                                              | Agency must create a file in the DOH approved data system for each PLWH receiving Case Management services within 48 | Agency must adhere to DOH ID Reporting Requirements | \$103,580 - MI 1261858C- RW<br>Local Rebates<br>(\$103,580 for 01/01/19-03/31/19)                                                             |

| Task           | Task/Activity/Description                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Deliverables/Outcomes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Due Date/Time Frame                                 | Payment Information and/or<br>Amount                                                                                        |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| Medical        | client (face-to-face, phone contact, any other forms of communication). Activities may include: 1) initial assessment of need; 2) development of individualized care plan; 3) coordinated access to health and support services; 4) client monitoring to assess the care plan; 5) re-evaluation of the care plan; 6) ongoing assessment of client's needs; 7) treatment adherence counseling; 8) client specific advocacy or review of utilization of services; 9) benefits counseling. | business hours from the time of Client Intake.  Agency must update Demographics, Annual Review, Services, Case Notes, Encounter Tab and all requisite Custom Tabs in the DOH approved data system, as appropriate, within five (5) business days from Client Interaction or on behalf of Client  Agency must Track and report within the DOH-approved data system any and all Performance Measures related to this Service Category as directed by DOH Quality Team.  Deliverables for this reporting period have been identified and can be referenced in LHJ's Quarterly Report Grid.  Agency must track and report | Agency must adhere to DOH                           | \$103,580 – MI 1261859C– RW<br>Local Rebates<br>(\$103,580 for 04/01/19-06/30/19)                                           |
| Transportation | services that enable an eligible client to access or be retained in medical and support services. May be provided by: 1) providers of transportation services; 2) mileage reimbursement (non-cash) that does not exceed the established rates for federal programs; 3) organization and use of volunteer drivers through programs with insurance and other liability issues specifically addressed; 4) voucher or token systems.                                                        | within the DOH-approved data system any and all activity related to this Service Category.  Deliverables for this reporting period have been identified and can be referenced in LHJ's Quarterly Report Grid.                                                                                                                                                                                                                                                                                                                                                                                                         | ID Reporting Requirements                           | Local Rebates (\$1,375 for 01/01/19-03/31/19)  \$1,375 – MI 1261859C– RW Local Rebates (\$1,375 for 04/01/19-06/30/19)      |
| Food Bank      | Provision of actual food items, hot meals, or a voucher program to purchase food. This also includes providing essential non-food items (limited to personal hygiene products, household cleaning supplies, and water filtration in communities where issues of water safety exist).                                                                                                                                                                                                    | Agency must track and report within the DOH-approved data system any and all activity related to this Service Category  Deliverables for this reporting period have been identified and                                                                                                                                                                                                                                                                                                                                                                                                                               | Agency must adhere to DOH ID Reporting Requirements | \$4,950 – MI 1261858C– RW<br>Local Rebates<br>(\$4,950 for 01/01/19-03/31/19)<br>\$4,950 – MI 1261859C– RW<br>Local Rebates |

| Task                                                            | Task/Activity/Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Deliverables/Outcomes                                                                                                                                                                                                                     | Due Date/Time Frame                                    | Payment Information and/or<br>Amount                                                                                                                     |
|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | can be referenced in LHJ's Quarterly Report Grid.                                                                                                                                                                                         |                                                        | (\$4,950 for 04/01/19-06/30/19)                                                                                                                          |
| Housing                                                         | Provision of limited short-term assistance to support emergency, temporary, or transitional housing to enable a client or family to gain or maintain health services. Housing-related referral services include assessment, search, placement, advocacy, and the fees associated with these services. Housing services are accompanied by a strategy to identify, relocate, or ensure the client is moved to, or capable of maintaining a long-term, stable living situation. Housing must be linked to client gaining or maintaining compliance with HIV-related health services and treatment. | Agency must track and report within the DOH approved data system any and all activity related to this Service Category  Deliverables for this reporting period have been identified and can be referenced in LHJ's Quarterly Report Grid. | Agency must adhere to DOH ID Reporting Requirements    | \$2,325 - MI 1261858C- RW<br>Local Rebates  (\$2,325 for 01/01/19-03/31/19)  \$2,325 - MI 1261859C- RW<br>Local Rebates  (\$2,325 for 04/01/19-06/30/19) |
|                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | HIV/STD Prevention                                                                                                                                                                                                                        |                                                        |                                                                                                                                                          |
| Addressing Barriers to Hepatitis C Virus (HCV) Treatment Access | Investigate HCV treatment options and resources in the region, operationalize HCV screening and assessment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Implement HCV screening and assessment tool and referral process                                                                                                                                                                          | January 1, 2019 June 30, 2019                          | \$13,333 MI 12401100 State HIV Prevention  (\$13,333 for 01/01/19 06/30/19)                                                                              |
|                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PROVISO                                                                                                                                                                                                                                   |                                                        |                                                                                                                                                          |
| Peer<br>Navigation                                              | Provide education to clients living with HIV about HIV transmission and how to reduce the risk of HIV transmission. It includes sharing information about medical and psychosocial support services and counseling with clients to improve their health status. Topics may include: 1) education on risk reduction strategies such as PrEP for client partners and treatment as prevention; 2) education on health care coverage; 3) health literacy; 4) treatment adherence education.                                                                                                          | Agency must track and report within the DOH-approved data system any and all activity related to this Service Category  Deliverables for this reporting period have been identified and can be referenced in LHJ's Quarterly Report Grid. | Agency must adhere to DOH ID<br>Reporting Requirements | \$14,353 – MI 1261229A– Peer<br>Navigation Proviso<br>(\$14,353 for 04/01/19-06/30/19)                                                                   |

AMENDMENT #8

## \*For Information Only:

Funding is not tied to the revised Standards/Measures listed here. This information may be helpful in discussions of how program activities might contribute to meeting a Standard/Measure. More detail on these and/or other Public Health Accreditation Board (PHAB) Standards/Measures that may apply can be found at: <a href="http://www.phaboard.org/wp-content/uploads/PHAB-Standards-and-Measures-Version-1.0.pdf">http://www.phaboard.org/wp-content/uploads/PHAB-Standards-and-Measures-Version-1.0.pdf</a>

#### **Program Specific Requirements/Narrative**

#### 1. Definitions

CONTRACTOR – Entity receiving funds directly from Washington State Department of Health (DOH) to provide services for people at high risk (PAHR) and /or persons living with HIV (PLWH).

- 2. Client Eligibility and Certification Reference pages 15-17 in the HIV Community Services (HCS) Manual.
- 3. Title XIX HIV Medical Case Management Reference pages 42-43 in the HCS Manual.
- **4.** Quality Management/Improvement Activities Reference pages 132-135 in the HCS Manual.
- **5. HIV Statewide Data System** Reference pages 136-144 in the HCS Manual.

## 6. HIV and STD Testing Services

- a. HIV testing services must follow DOH and Centers for Disease Control and Prevention (CDC) guidance for HIV testing.
- b. Persons found to be sero-positive must be provided with partner services (PS) that follow current CDC guidelines for HIV PS and DOH HIV Partner Services Standards. Contractors must refer newly identified HIV infected persons to the local health jurisdiction for PS.
- c. Any funds generated from charging clients for HIV testing must be used to support or enhance HIV prevention activities.
- d. HIV counseling/testing must be performed by personnel who have completed DOH-approved training. Staff providing testing services must also attend and complete any additional training as determined necessary by DOH.
- e. Persons performing HIV testing must be authorized by a licensed provider whose scope of practice includes ordering of diagnostic tests. This can be achieved with memorandum of understanding / agreement (MOU/A) between agencies if there is no licensed provider directly accountable to the contracted agency. Persons performing HIV testing must obtain all necessary and required Washington State certification.
- f. Contractor will present confidential HIV testing as the default option for all persons tested. If an anonymous test is performed, refusal by the client for confidential testing must be documented and permission by the client for conversion to confidential testing in the event of a reactive result must be obtained prior to the test being provided.
- g. Contractor must report all reactive results to DOH using the Preliminary Positive Reporting Form (provided by DOH). The information on this form allows DOH to determine whether the preliminary result is confirmed by subsequent testing and if the person diagnosed with HIV is linked to medical care and complete data entry in Evaluation Web. Preliminary Positive Reports must be submitted to DOH directly, not local public health departments by confidential transmittal as indicated on the form.
- h. Contractor will ensure that sufficient staff is available to perform HIV testing using capillary and/or venous draws.
- 7. Reporting Requirements Reference page 26 in the HCS Manual. Deliverables grid will have identified contract.
- **8.** Training requirements Reference pages 29-30 in the HCS Manual.

9. Participation in Washington State's HIV Planning Process – Reference page 10-11 in the HCS Manual.

#### 10. Participation in End AIDS Washington Initiative

The End AIDS Washington Initiative is a collaboration of community-based organizations (CBOs), government agencies and education and research institutions working together to reduce the rate of new HIV infections in Washington by 50% by 2020. The End AIDS Washington initiative and the forthcoming implementation plan are not owned by any one government agency or CBO. End AIDS Washington is a community-owned effort and will only be successful if all stakeholders—communities, government, the health care system, and people most affected by HIV—are fully engaged in its implementation efforts and empowered to make decisions and set priorities.

#### 11. Participation in End AIDS Washington Statewide Media Campaign

The End AIDS Washington Statewide Media Campaign effort aims to promote the priorities laid out in the EAW Initiative around the state through various ways. Funded agencies will ensure the participation of at least one staff member funded through PAHR Services in End AIDS Washington Campaign related activities including, but not limited to, the End AIDS Washington Champions program. Funded agencies will, whenever possible, utilize End AIDS Washington messaging and branding on educational and outreach materials.

- **12.** Contract Management Reference pages 32-48 in the HCS Manual.
  - a. Fiscal Guidance
    - i) **Funding** Funds provided in the Budget are for services provided during the period January 1, 2019 –June 30, 2019. The CONTRACTOR shall submit all claims for payment for costs due and payable under this statement of work by July 25, 2019.DOH will pay belated claims at its discretion, contingent upon the availability of funds.
    - ii) The CONTRACTOR agrees to reimburse DOH for expenditures billed to the DOH for costs that are later determined through audit or monitoring to be disallowed under the requirements of 2 CFR Part 200 –Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Audits.
    - iii) Submission of Invoice Vouchers On a monthly basis, the CONTRACTOR shall submit correct A19-1A invoice vouchers amounts billable to DOH under this statement of work. All A19-1A invoice vouchers must be submitted by the 25<sup>th</sup> of the following month.
    - iv) Advance Payments Prohibited Reference page 32 in the HCS Manual.
    - v) Payer of Last Resort Reference page 44 in the HCS Manual.
    - vi) Cost of Services Reference page 32 in the HCS Manual.
    - vii) **Emergency Financial Assistance** –The CONTRACTOR shall not use contract funds to provide a parallel medication service to EIP. CONTRACTOR's providing case management services shall make every effort to enroll clients in EIP.
    - viii) Payment of Cash or Checks to Clients Not Allowed Where direct provision of service is not possible or effective, vouchers or similar programs, which may only be exchanged for a specific service (e.g., transportation), shall be used to meet the need for such services. CONTRACTOR shall administer voucher programs to assure that recipients cannot readily convert vouchers into cash.
    - ix) Funds for Needle Exchange Programs Not Allowed CONTRACTOR shall not expend contract funds to support needle exchange programs.
    - x) **Supervision**, under DOH Community Programs contracts, will be understood as the delivery of a set of interrelated functions encompassing administrative, educational and supportive roles that work collectively to ensure clinical staff (i.e. case managers, navigators, coordinators, assistants, coaches) are equipped with the skills necessary to deliver competent and ethical services to clients that adhere to best practices within applicable fields as well as all relevant Statewide Standards. Supervisors must meet the criteria set forth within the WA State HIV Case Management Standards and provide the level of interaction and review detailed in that document.

It is the understanding of DOH that Supervision funded under the direct program portion of this contract include at minimum the provision of at least two of the three functions detailed here: administrative, educational or supportive supervision. Supervision that encompasses only administrative functions will not be considered billable under Direct Program. To that end, it is the expectation of DOH that those personnel identified as Supervisors have no more than one degree of separation from direct client care. Exceptions to this rule can be presented and considered to and by DOH Contract Management. It will fall to the requesting organization to satisfactorily demonstrate that any Supervisory positions falling within the scope of Direct Program are meeting the expectation of provision of educational or supportive supervision with the aim of directly impacting client experiences, quality of services, and adherence to best practices and Statewide Standards.

#### b. Contract Modifications

- i) **Notice of Change in Services** The CONTRACTOR shall notify DOH program staff, within 45 days, if any situations arise that may impede implementation of the services contained in the statement of work. DOH and the CONTRACTOR will agree to strategies for resolving any shortfalls. DOH retains the right to withhold funds in the event of substantial noncompliance.
- ii) **Contract Amendments** Effective Date The CONTRACTOR shall not begin providing the services authorized by a contract amendment until the CONTRACTOR has received a signed, fully executed copy of the contract amendment from DOH.

#### c. Subcontracting

i) This statement of work does not allow a CONTRACTOR to subcontract for services.

#### d. Written Agreements

- i) The CONTRACTOR should execute written agreements with the providers listed below to document how the providers' services and activities will be coordinated with funded Medical HIV Case Management services and activities:
  - (1) Partner Counseling and Re-Linkage Services (PCRS)
  - (2) HIV Testing Services
  - (3) Medical Providers providing services to agency's medical case management clients
  - (4) Other Local Health Jurisdictions in the counties regularly served by the CONTRACTOR Technical assistance is available through DOH.

#### 13. Material Review and Website Disclaimer Notice

In accordance with all federal guidance, contractors receiving funds through this RFA will:

a. Submit all proposed written materials including, but not limited to, pictorials, audiovisuals, questionnaires, survey instruments, agendas for conferences, plans for educational sessions, and client satisfaction surveys purchased, produced, or used by staff funded with DOH funds to the State HIV/AIDS Materials Review Committee. CONTRACTOR shall submit all materials to be reviewed to:

Michael Barnes, Washington State Department of Health

PO Box 47841, Olympia, WA 98504-7841 Phone: (360) 236-3579/Fax: (360) 664-2216

Email: Michael.Barnes@doh.wa.gov

b. Assure prominent display of disclaimer notice on all websites containing HIV/AIDS education information (including sub- contractors). Such notice must consist of language similar to the following: "This site contains HIV prevention messages that may not be appropriate for all audiences. Since HIV infection is spread primarily through sexual practices or by sharing needles, prevention messages and programs may address these topics. If you are not seeking such information or may be offended by such materials, please exit this website."

#### 14. Youth and Peer Outreach Workers

For purposes of this agreement, the term "youth" applies to persons under the age of 18. All programs, including subcontractors, using youth (either paid or volunteer) in program activities will use caution and judgment in the venues / situations where youth workers are placed. Agencies will give careful consideration to the age appropriateness of the activity or venue; will ensure that youth comply with all relevant laws and regulations regarding entrance into adult establishments and environments; and will implement appropriate safety protocols that include clear explanation of the appropriate laws and curfews and clearly delineate safe and appropriate participation of youth in program outreach activities.

**15.** Confidentiality Requirements – Reference pages 18-19 in the HCS Manual.

#### 16. Whistleblower

- a. Whistleblower statute, 41 U.S.C. & 4712, applies to all employees working for CONTRACTOR, subcontractors, and subgrantees on federal grants and contracts. The statute (41 U.S.C. & 4712) states that an "employee of a CONTRACTOR, subcontractor, grantee, or subgrantee, may not be discharged, demoted, or otherwise discriminated against as a reprisal for "whistleblowing." In addition, whistleblower protections cannot be waived by an agreement, policy, form, or condition of employment.
- b. The National Defense Authorization Act (NDAA) for Fiscal Year 2013 (Pub. L. 112-239, enacted January 2, 2013) mandates a pilot program entitled "Pilot Program for Enhancement of Contractor Employee Whistleblower Protections." This program requires all grantees, their subgrantees, and subcontractors to:
  - i. Inform their employees working on any federal award they are subject to the whistleblower rights and remedies of the pilot program;
  - ii. Inform their employees in writing of employee whistleblower protections under 41 U.S.C. & 4712 in the predominant native language of the workforce; and;
  - iii. CONTRACTOR and grantees will include such requirements in any agreement made with a subcontractor or subgrantee.

#### 17. Allowable Costs

All expenditures incurred and reimbursements made for performance under this statement of work shall be based on actual allowable costs. Costs can include direct labor, direct material, and other direct costs specific to the performance of activities or achievement of deliverables under this statement of work.

## For information in determining allowable costs, please reference OMB Circulars:

2 CFR200 (State, Local and Indian Tribal governments) at: <a href="https://www.federalregister.gov/documents/2013/12/26/2013-30465/uniform-administrative-requirements-cost-principles-and-audit-requirements-for-federal-awards">https://www.federalregister.gov/documents/2013/12/26/2013-30465/uniform-administrative-requirements-cost-principles-and-audit-requirements-for-federal-awards</a>

\*\*Disclosure of information is governed by the Washington Administrative Code (WAC) 246-101-120, 520 and 635, and the Revised Code of Washington (RCW) 70.24.080, 70.24.084, and 70.24.105 regarding the exchange of medical information among health care providers related to HIV/AIDS or STD diagnosis and treatment. Please note that CONTRACTORs fit under the definition of "health care providers" and "individuals with knowledge of a person with a reportable disease or condition" in the WAC and RCW.

DOH statutory authority to have access to the confidential information or limited Dataset(s) identified in this agreement to the Information Recipient: RCW 43.70.050 Information Recipient's statutory authority to receive the confidential information or limited Dataset(s) identified in this Agreement: RCW 70.02.220 (7)

#### **DOH Program Contact, PLWH**

Karen Robinson Chris Wukasch
DOH, HIV Client Services
PO Box 47841, Olympia, WA 98504-7841
360-236-3437 3429/Fax: 360-664-2216

<u>Karen.Robinson@doh.wa.gov</u> <u>Chris.Wukasch@doh.wa.gov</u>

# **DOH Program Contact, SSP**

Sarah Deutsch DOH, Infectious Disease Prevention PO Box 47840, Olympia, WA 98504-7841 360-236-3579/Fax: 360-664-2216 Sarah.Deutsch@doh.wa.gov

#### **DOH Fiscal Contact**

Abby Gilliland DOH, Infectious Disease Operations Unit PO Box 47840, Olympia, WA 98504-7841 360-236-3351/Fax: 360-664-2216 Abby.Gilliland@doh.wa.gov

## Exhibit A **Statement of Work Contract Term: 2018-2020**

DOH Program Name or Title: LSPAN-Local Strategies for Physical Activity & Nutrition - Effective March 1, 2019

Local Health Jurisdiction Name: Kitsap Public Health District

Contract Number: CLH18248

| SOW Type: Original        | Revision # (for this SOW)                     | Funding Source | Federal Compliance       | Type of Payment |
|---------------------------|-----------------------------------------------|----------------|--------------------------|-----------------|
|                           |                                               |                | (check if applicable)    | Reimbursement   |
| Period of Performance: Ma | arch 1, 2019 through September 29, 2019       | State          | FFATA (Transparency Act) | Fixed Price     |
| eriou of refformance. ivi | aren 1, 2017 unough <u>September 27, 2017</u> | Other          | Research & Development   |                 |

Statement of Work Purpose: The purpose of this statement of work is to establish funding for Local Strategies for Physical Activity and Nutrition (LSPAN), a project of the State Physical Activity and Nutrition Program (SPAN).

**Revision Purpose:** N/A

| Chart of Accounts Program Name or Title | CFDA#  | BARS<br>Revenue<br>Code | Master<br>Index<br>Code | Funding<br>(LHJ Use<br>Start Date | Only)    | Current<br>Consideration | Change<br>Increase (+) | Total<br>Consideration |
|-----------------------------------------|--------|-------------------------|-------------------------|-----------------------------------|----------|--------------------------|------------------------|------------------------|
| FFY18 PHYS ACTVTY & NUTRITION PROG      | 93.439 | 333.93.43               | 77440248                | 03/01/19                          | 09/29/19 | 0                        | 60,000                 | 60,000                 |
| TOTALS                                  |        |                         |                         |                                   |          | 0                        | 60,000                 | 60,000                 |

| Task<br>Number | Task/Activity/Description                                                                                                                                                                                          | *May Support PHAB<br>Standards/Measures | Deliverables/Outcomes                                                    | Due Date/Time Frame              | Payment<br>Information<br>and/or Amount                                                                                    |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 1a             | PROGRAM ADMINISTRATION: Participate in calls, at a minimum of once every month, with DOH contract manager. Dates and time for calls are mutually agreed upon between DOH and Kitsap Public Health District (KPHD). |                                         | Designated KPHD staff will participate in contract management calls.     | March 1, 2019-September 29, 2019 | Reimbursement<br>for actual costs,<br>not to exceed<br>total contract<br>funding. See<br>Program Specific<br>Requirements. |
| 1b             | PROGRAM ADMINISTRATION: Participate in DOH-sponsored LSPAN related quarterly conference calls and/or webinars, including up to one (1) in-person meeting.                                                          |                                         | Designated KPHD staff will participate in calls, webinars, and meetings. | March 1, 2019-September 29, 2019 | Reimbursement<br>for actual costs,<br>not to exceed<br>total contract<br>funding. See<br>Program Specific<br>Requirements. |

| Task<br>Number | Task/Activity/Description                                                                                                                                                                                                                                                                                                     | *May Support PHAB<br>Standards/Measures | Deliverables/Outcomes                                                | Due Date/Time Frame                                                                                                                                                                      | Payment<br>Information<br>and/or Amount                                                                                    |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 1c             | PROGRAM ADMINISTRATION: Perform administrative duties related to LSPAN.                                                                                                                                                                                                                                                       |                                         | Quarterly progress reports to DOH via SharePoint site or email       | April 15, 2019 (covering<br>March 1, 2019-March 30, 2019)<br>July 15, 2019 (covering<br>March 31, 2019-June 29, 2019)<br>October 15, 2019 (covering<br>June 30, 2019-September 29, 2019) | Reimbursement<br>for actual costs,<br>not to exceed<br>total contract<br>funding. See<br>Program Specific<br>Requirements. |
| 2a             | PROGRAM IMPLEMENTATION:<br>Finalize Work Plan and Budget Workbook<br>using DOH-provided templates.                                                                                                                                                                                                                            |                                         | Submit Work Plan to DOH<br>Program Contact via email                 | Draft due:<br>March 15, 2019<br>Final due:<br>March 29, 2019                                                                                                                             | Reimbursement<br>for actual costs,<br>not to exceed<br>total contract<br>funding. See<br>Program Specific<br>Requirements. |
| 2b             | PROGRAM IMPLEMENTATION: Implement finalized community work plan focused on LSPAN that include: - Addressing at least two (2) state strategies required by this grant funding Achieving policy, systems, or environmental changes consistent with the strategies Identifying and reaching populations with health disparities. |                                         | Quarterly progress reports to<br>DOH via SharePoint site or<br>email | July 15, 2019 (covering<br>March 31, 2019-June 29, 2019)<br>October 15, 2019 (covering<br>June 30, 2019-September 29, 2019)                                                              | Reimbursement<br>for actual costs,<br>not to exceed<br>total contract<br>funding. See<br>Program Specific<br>Requirements. |
| 2c             | PROGRAM IMPLEMENTATION: Report quarterly expenditures using DOH-provided template.                                                                                                                                                                                                                                            |                                         | Report quarterly expenditures using DOH-provided template.           | April 15, 2019 (covering March 1, 2019-March 30, 2019)  July 15, 2019 (covering March 31, 2019-June 29, 2019)  October 15, 2019 (covering June 30, 2019-September 29, 2019)              | Reimbursement<br>for actual costs,<br>not to exceed<br>total contract<br>funding. See<br>Program Specific<br>Requirements. |

| Task<br>Number | Task/Activity/Description                                                                                                           | *May Support PHAB<br>Standards/Measures | Deliverables/Outcomes                                          | Due Date/Time Frame                                                                         | Payment<br>Information<br>and/or Amount                               |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| 3              | PROGRAM EVALUATION: Participate in performance measure data collection and program evaluation activities in collaboration with DOH. |                                         | Quarterly progress reports to DOH via SharePoint site or email | April 15, 2019 (covering<br>March 1, 2019-March 30, 2019)<br>July 15, 2019 (covering        | Reimbursement<br>for actual costs,<br>not to exceed<br>total contract |
|                |                                                                                                                                     |                                         |                                                                | March 31, 2019-June 29, 2019)  October 15, 2019 (covering June 30, 2019-September 29, 2019) | funding.                                                              |

#### \*For Information Only:

Funding is not tied to the revised Standards/Measures listed here. This information may be helpful in discussions of how program activities might contribute to meeting a Standard/Measure. More detail on these and/or other Public Health Accreditation Board (PHAB) Standards/Measures that may apply can be found at: <a href="http://www.phaboard.org/wp-content/uploads/PHAB-Standards-and-Measures-Version-1.0.pdf">http://www.phaboard.org/wp-content/uploads/PHAB-Standards-and-Measures-Version-1.0.pdf</a>

### **Program Specific Requirements/Narrative**

The Local Strategies for Physical Activity and Nutrition (LSPAN) project is providing funds to Kitsap Public Health District to implement policy, systems and environmental changes at the community level to enact healthy nutrition guidelines and support breastfeeding-friendly environments. These changes must support the health of priority populations who experience health disparities. LSPAN is part of DOH's State Physical Activity and Nutrition-Washington (SPANWA) Program. Funding for SPANWA is through a cooperative agreement awarded to DOH from the Centers for Disease Control and Prevention's (CDC) <u>DP18-1807</u>: State Physical Activity and Nutrition Program

#### **Special Requirements**

## Federal Funding Accountability and Transparency Act (FFATA)

This statement of work is supported by federal funds that require compliance with the Federal Funding Accountability and Transparency Act (FFATA or the Transparency Act). The purpose of the Transparency Act is to make information available online so the public can see how the federal funds are spent.

To comply with this act and be eligible to perform the activities in this statement of work, the LHJ must have a Data Universal Numbering System (DUNS®) number.

Information about the LHJ and this statement of work will be made available on <u>USASpending.gov</u> by DOH as required by P.L. 109-282.

# Required Disclosures for Federal Awardee Performance and Integrity Information System (FAPHS):

Consistent with 45 CFR 75.113, applicants and recipients must disclose in a timely manner, in writing to the Centers for Disease Control and Prevention (CDC), with a copy to the Health and Human Services (HHS) Office of Inspector General (OIG), all information related to violations of federal criminal law involving fraud, bribery, or gratuity violations potentially affecting the federal award. Subrecipients must disclose, in a timely manner in writing to the prime recipient (pass through entity) and the HHS OIG, all information related to violations of federal criminal law involving fraud, bribery, or gratuity violations potentially affecting the federal award. Disclosures must be sent in writing to the CDC and to the HHS OIG at the following addresses:

CDC, Office of Grants Services, Romero Stokes, Grants Management Officer/Specialist, Centers for Disease Control and Prevention Chronic Disease and Birth Defects Services Branch, 2920 Brandywine Road, Mailstop E-09, Atlanta, Georgia 30341, Email: <a href="mailto:lnj0@cdc.gov">lnj0@cdc.gov</a> (Include "Mandatory Grant Disclosures" in subject line)

AND

U.S. Department of Health and Human Services, Office of the Inspector General, ATTN: Mandatory Grant Disclosures, Intake Coordinator, 330 Independence Avenue SW, Cohen Building, Room 5527, Washington, DC 20201, Fax: (202)-205-0604 (Include "Mandatory Grant Disclosures" in subject line) or Email: MandatoryGranteeDisclosures@oig.hhs.gov

AMENDMENT #8

## Restrictions on Funds (what funds can be used for which activities, not direct payments, etc)

- Only DOH-approved budget expenditures will be reimbursed.
- Subrecipients may not use funds to purchase furniture or equipment.
- Funds cannot be spent on capital projects to support built environment changes.
- Reimbursement of pre-award costs generally is not allowed, unless DOH provides written approval to the subrecipient.
- The direct and primary recipient in a cooperative agreement program must perform a substantial role in carrying out project outcomes and not merely serve as a conduit for an award to another party or provider who is ineligible.

## **Monitoring Visits (frequency, type)**

• In-person site visits at least once a year

# **Special Billing Requirements**

• Must use the budget workbook supplied by the program

#### **DOH Program Contact**

Amy Ellings, Healthy Eating Active Living Program Manager Washington State Department of Health PO Box 47848
Olympia, WA 98504
360-236-3754 (desk) / 360-480-1164 (mobile)
Amy.Ellings@doh.wa.gov

# Exhibit A Statement of Work Contract Term: 2018-2020

**DOH Program Name or Title:** NEP-PIC NTA 0237 - Effective January 1, 2018

Local Health Jurisdiction Name: Kitsap Public Health District
Contract Number: CLH18248

| SOW Type: Revision        | Revision # (for this SOW) 2              | Funding Source  Federal Subrecipient | Federal Compliance (check if applicable)        | Type of Payment  ⊠ Reimbursement               |
|---------------------------|------------------------------------------|--------------------------------------|-------------------------------------------------|------------------------------------------------|
| Period of Performance: Ja | nuary 1, 2018 through September 30, 2019 | l ☴ ~ ¹                              | FFATA (Transparency Act) Research & Development | <del>                                   </del> |

**Statement of Work Purpose:** The purpose of this statement of work is to provide additional resources for investigating and eliminating sources of bacterial pollution in shellfish growing areas in Kitsap County.

NOTE: Dates that precede January 1, 2018 are for reference only.

**Revision Purpose:** The purpose of this revision is to extend the period of performance and funding from March 31, 2019 to September 30, 2019 for project continuation; add and revise deliverable due dates for the extended project reporting period; adjust Task 2.1 from six years to three years; and update the DOH program contact information.

| Chart of Accounts Program Name or Title | CFDA#  | BARS<br>Revenue<br>Code | Master<br>Index<br>Code | Funding<br>(LHJ Use<br>Start Date | Only)    | Consideration | Change<br>None | Total<br>Consideration |
|-----------------------------------------|--------|-------------------------|-------------------------|-----------------------------------|----------|---------------|----------------|------------------------|
| PS SSI 1-5 PIC TASK 4                   | 66.123 | 333.66.12               | 261K1208                | 01/01/18                          | 09/30/19 | 28,805        | 0              | 28,805                 |
| TOTALS                                  |        |                         |                         |                                   |          | 28,805        | 0              | 28,805                 |

#### **GOALS & MEASURABLE OBJECTIVES**

This simply summarizes key deliverables and measures called out in the tasks below. This table is a component of the FEATS report.

| Description (e.g., "shellfish beds reopened")                                     | Units<br>(e.g. "acres") | Targets<br>("number") |
|-----------------------------------------------------------------------------------|-------------------------|-----------------------|
| Prioritize DOH closed parcels and prevent new closures due to shoreline hot spots | DOH Closed parcels      | 15                    |
| Number of septic tank pump out vouchers provided                                  | #Vouchers               | 72                    |
| Number of onsite sewage system (OSS) failures identified in priority hot spots    | OSS failures            |                       |
| Number of OSS failures corrected in priority hot spots                            | OSS corrected           |                       |

| Task<br>Number | Task/Activity/Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | *May Support PHAB<br>Standards/Measures | Deliverables/Outcomes                       | Due Date/Time Frame                       | Payment<br>Information and/or<br>Amount            |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------|-------------------------------------------|----------------------------------------------------|
|                | PROJECT DEVELOPMENT nust be completed before initiating any other work uard.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | under this subaward. Work               | c completed prior to the completic          | on of Task 0 will be ineligible for       | reimbursement under                                |
| 0.1            | Assessment In the tasks below Subrecipients will create a detailed project outline and timeline to describe project expectations and outcomes. The detailed project plan will also identify how the objectives of the project will be evaluated, including quantifiable performance measures and targets. DOH will review project to see if actions may have climate change intersections. If there are strong climate change interconnections, DOH will work with the subrecipient on how the project may be developed to be climate resilient. DOH will work with the subrecipient on the plan and establish mutual expectations.  Subrecipients should provide relevant spatial data for their project and this should be identified in the detailed project plan. Subrecipients should consult with technical staff and spatial analysts where appropriate to determine the spatial data, associated metadata, and data storage location that are relevant for the project. All subrecipients should submit project coordinates (latitude, longitude) in decimal degrees. |                                         | Project Spatial Data and Climate Assessment | July 15, 2017                             | Reimbursement up to \$1,760 based on actual costs. |
| 0.2            | Quality Assurance Project Plan (QAPP)  Development  Subrecipient will submit a Quality Assurance Project Plan (QAPP) or QAPP waiver using Environmental Protection Agency's (EPA's) National Estuary Program (NEP) guidance for QAPPs. If a QAPP is required, subrecipients will work with the Washington State Department of Ecology's QA Officer to develop and approve the QAPP. Work related to collecting environmental data may not begin until the QAPP or waivers are completed and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         | QAPP or QAPP waiver                         | Draft QAPP due within 30 days of subaward |                                                    |

| Task<br>Number | Task/Activity/Description                                                                                                                                                                                                                                                                                                                                                                                                                         | *May Support PHAB<br>Standards/Measures | Deliverables/Outcomes                     | Due Date/Time Frame | Payment<br>Information and/or<br>Amount |
|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------|---------------------|-----------------------------------------|
|                | approved. See EPA Programmatic Condition #5 in this agreement for more information.                                                                                                                                                                                                                                                                                                                                                               |                                         |                                           |                     |                                         |
| 0.3            | Effectiveness Consultation (if necessary) Consult via telephone call with Puget Sound Partnership (PSP) effectiveness team regarding data LHJ is gathering (30 mins). PSP effectiveness team will provide an analysis approach for the Near-Term Actions (NTAs), about a paragraph per project. PSP effectiveness team will provide an analysis of effectiveness of NTAs. Results will be presented to Strategic Initiative Advisory Team (SIAT). |                                         | Effectiveness Consultation (if necessary) | March 31, 2019      |                                         |

# TASK 1. Project Management and Reporting

This task describes the data collection and reporting requirements associated with this subaward. Maintenance of project records, submittal of payment vouchers, fiscal forms, and progress reports; compliance with applicable procurement, contracting and interlocal agreement requirements; application for, receipt of, and compliance with all required permits, licenses, easements, or property rights necessary for the project and submittal of required performance items. Carry out project in accordance with any completion dates outlined in the agreement. Refer to and comply with all underlying federal terms and conditions.

| 1.1 | Project Factsheet Create a project factsheet (using included template) and submit it in MS Word with the first quarterly progress report. | Project Fact Sheet           | July 15, 2017     | Reimbursement up to \$8,325 based on actual costs. |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------|----------------------------------------------------|
| 1.2 | Bi-monthly (ConCon invoices are due every                                                                                                 | Bi-monthly (every two        | Due annually:     |                                                    |
|     | 60 days) Invoicing and Progress Summary                                                                                                   | months) invoice and project  |                   |                                                    |
|     | The subrecipient will email bi-monthly progress                                                                                           | summaries.                   | June 15           |                                                    |
|     | summary and invoicing related to project tasks                                                                                            |                              | August 15         |                                                    |
|     | and deliverables to the contract manager. The                                                                                             | FEATS will serve as project  | October 1 (FEATS) |                                                    |
|     | summary period is synced to inform the Grant                                                                                              | summary for performance      | December 15       |                                                    |
|     | Program's EPA reporting schedule; therefore it                                                                                            | periods that fall on or near | March 15 (FEATS)  |                                                    |
|     | is critical that the Project Sponsor submit these                                                                                         | FEATS due dates. See FEATS   | May 15            |                                                    |
|     | summaries to the Grant Program according to                                                                                               | schedule in Task 1.2.1.      | July 15           |                                                    |
|     | the following schedule. Progress Summaries                                                                                                |                              | September 15      |                                                    |
|     | shall include, at a minimum:                                                                                                              | Annual Performance Periods:  |                   |                                                    |
|     | A description of the work completed in the                                                                                                |                              |                   |                                                    |
|     | last performance period, including total                                                                                                  | First Period:                |                   |                                                    |
|     | spending by the project sponsor and any                                                                                                   | January – February           |                   |                                                    |
|     | partners and any completed deliverables.                                                                                                  |                              |                   |                                                    |
|     | The status and completion date for the                                                                                                    | Second Period:               |                   |                                                    |
|     | project activities and near-term                                                                                                          | March – April (FEATS)        |                   |                                                    |
|     | deliverables.                                                                                                                             |                              |                   |                                                    |
|     | Description of any problem or                                                                                                             | Third Period:                |                   |                                                    |

| Task<br>Number | Task/Activity/Description                                                                                                                                                                                                                                                                                                                                                                                            | *May Support PHAB<br>Standards/Measures | Deliverables/Outcomes                                                                                                     | Due Date/Time Frame                                                                                                                                   | Payment<br>Information and/or<br>Amount |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
|                | circumstances affecting the completion date, scope of work, or costs.  • Evidence that all the reporting requirements have been satisfactorily completed (see below).                                                                                                                                                                                                                                                |                                         | May – June 30  Fourth Period: July – August  Fifth Period: September – October (FEATS)  Sixth Period: November - December |                                                                                                                                                       |                                         |
| 1.2.1          | Financial and Ecosystem Accounting Tracking System (FEATS)  Complete semi-annual FEATS progress reports, as well as a final FEATS report. The final FEATS report, reflecting the final project billing, will be provided during project closeout, after the end of the grant, and will describe the entire project, highlighting project outcomes and discussing lessons learned. See EPA Programmatic Condition #1. |                                         | Semi-annual FEATS reports                                                                                                 | April 1 October 1 And upon project completion.                                                                                                        |                                         |
| 1.2.2          | Puget Sound Partnership Required NTA Reporting NTA owners are required to report on the following:  Implementation status of their actions on a semiannual basis Financial status of their actions on an annual basis                                                                                                                                                                                                |                                         | Implementation Status                                                                                                     | 1: March 31-April 28, 2017 November 1-30, 2017 May 1-31, 2018 November 2018 Upon project/NTA completion or Spring 2019 Upon project/NTA completion or |                                         |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         | 2. Financial Status                                                                                                       | 2.:June 30-August 15, 2017 June 29-August 13, 2018 Upon contract/NTA completion or August 2019                                                        |                                         |
| 1.2.3          | STOrage and RETrieval and Water Quality eXchange (STORET) Data Reporting STORET refers to an electronic data system for water quality monitoring data developed by EPA. If subrecipients collect any physical, chemical or environmental data (e.g. dissolved                                                                                                                                                        |                                         | STORET (if required)                                                                                                      | Per FEATS schedule<br>Task 1.2.1                                                                                                                      |                                         |

| Task<br>Number | Task/Activity/Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | *May Support PHAB<br>Standards/Measures | Deliverables/Outcomes                  | Due Date/Time Frame                                | Payment<br>Information and/or<br>Amount |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------|----------------------------------------------------|-----------------------------------------|
|                | oxygen, water temperature, salinity, turbidity, pH, phosphorous, total nitrogen, E. coli or Enerococci, and other biological and habitat data) then STORET reporting will be required. Data for an entire calendar year (January 1 – December 31) should be submitted annually. To assist in tracking in STORET, name your project as follows: NEP_2016_(insert organization name); the unique project ID needs to be 35 characters or less. Include the STORET ID in the quarterly progress reports. |                                         |                                        |                                                    |                                         |
| 1.2.4          | Women/Minority-Owned Business (MBE/WBE) Reports MBE/WBE reporting is required annually. This federal reporting is required for assistance agreements where there are funds budgeted for procuring construction, equipment, services and supplies, including funds budgeted for direct procurement by the recipient or procurement under subawards or loans in the "Other" category that exceed the threshold amount of \$150,000., including amendments and/or modifications.                         |                                         | MBE/WBE Reporting                      | October 15, annually  And upon project completion. |                                         |
| 1.3            | Final Project Report  A final report will be written by the project owners that describes the methods, results, lessons learned and recommendations for future work. The final report will evaluate the success of achieving the performance measures identified in the detailed project plan. Included with the final project report will be an updated Project Factsheet (see 1.1).                                                                                                                 |                                         | Final Report and updated Fact<br>Sheet | And upon project completion.                       |                                         |

## TASK 2. POLLUTION IDENTIFICATION AND CORRECTION (PIC) INCENTIVE VOUCHER PROGRAM

Provide septic tank pumping/inspections/riser installation vouchers to property owners with gravity flow drain fields within 200 feet of the marine shoreline drainage that have no record of pumping or inspection in the past six three years, and have not received incentives in the past.

| 2.1 | Properties with gravity flow drain fields within | Septic tank pumping/           | Ongoing. Report progress in | Reimbursement up     |
|-----|--------------------------------------------------|--------------------------------|-----------------------------|----------------------|
|     | 200 feet of the marine shoreline or shoreline    | inspections/riser installation | summaries and FEATS per     | to \$18,015 based on |
|     | drainage, that have no record of pumping or      | vouchers distributed           | Task 1.                     | actual costs.        |
|     | inspection in the past six-three-years and that  |                                |                             |                      |
|     | have not received incentives in the past will be | (72 x \$250 per shoreline      |                             |                      |
|     | targeted for offer of a voucher.                 | owner)                         |                             |                      |

| Task<br>Number | Task/Activity/Description                                                                                                                                                          | *May Support PHAB<br>Standards/Measures |    | Deliverables/Outcomes                                                                              |    | Due Date/Time Frame | Payment<br>Information and/or<br>Amount          |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----|----------------------------------------------------------------------------------------------------|----|---------------------|--------------------------------------------------|
|                | TASK 3. BROADER IMPACTS AND COMMUNICATION  DOH will work with KPHD to determine targeted audience and ensure purpose of communication is clear.                                    |                                         |    |                                                                                                    |    |                     |                                                  |
| 3.1            | The subrecipient will submit high-quality project photos or video clips of the project (process, progress, etc.). Ensure anyone in the photo or video has signed a release in case |                                         | a) | Submit high-quality project photos or video clips of the project (process, progress, etc.).        | a) | With final report   | Reimbursement up to \$705 based on actual costs. |
|                | photos or videos are used for future publications.                                                                                                                                 |                                         | b) | Meet with Puget Sound<br>Institute/Encyclopedia for<br>Puget Sound staff at<br>project initiation. | b) | Project initiation  |                                                  |

# \*For Information Only:

Funding is not tied to the revised Standards/Measures listed here. This information may be helpful in discussions of how program activities might contribute to meeting a Standard/Measure. More detail on these and/or other Public Health Accreditation Board (PHAB) Standards/Measures that may apply can be found at: <a href="http://www.phaboard.org/wp-content/uploads/PHAB-Standards-and-Measures-Version-1.0.pdf">http://www.phaboard.org/wp-content/uploads/PHAB-Standards-and-Measures-Version-1.0.pdf</a>

| BUDGET                                     |          |  |  |  |  |
|--------------------------------------------|----------|--|--|--|--|
| Category                                   | Amount   |  |  |  |  |
| Personnel/Salaries                         | \$5,250  |  |  |  |  |
| Fringe Benefits                            | \$2,401  |  |  |  |  |
| Travel                                     | 0        |  |  |  |  |
| Equipment (federal definition)             | 0        |  |  |  |  |
| Supplies                                   | 0        |  |  |  |  |
| Subawards Name and amount each             | 0        |  |  |  |  |
| Other Describe: Septic Pump Vouchers       | \$18,015 |  |  |  |  |
| Total Direct Charges                       | \$25,666 |  |  |  |  |
| Indirect Charges (federally approved rate) | \$3,139  |  |  |  |  |
| TOTAL                                      | \$28,805 |  |  |  |  |

## **Special Requirements**

# Federal Funding Accountability and Transparency Act (FFATA)

This statement of work is supported by federal funds that require compliance with the Federal Funding Accountability and Transparency Act (FFATA or the Transparency Act). The purpose of the Transparency Act is to make information available online so the public can see how the federal funds are spent.

To comply with this act and be eligible to perform the activities in this statement of work, the LHJ must have a Data Universal Numbering System (DUNS®) number.

Information about the LHJ and this statement of work will be made available on <u>USASpending.gov</u> by DOH as required by P.L. 109-282.

#### Program Manual, Handbook, Policy References

Shoreline Monitoring Plan, Kitsap Public Health District Pollution Identification and Correction Program, December 2015.

#### **Special References**

WAC 246-272A, RCW 70.118A, Puget Sound Action Agenda, Interim PIC Program Protocols

Federal funds from the Environmental Protection Agency (EPA) National Estuary Program (NEP) Account must be used to implement elements and activities of the local on-site sewage management plans that do not conflict with and are consistent with the goals, strategies, objectives, and actions of the Puget Sound Action Agenda.

#### **Monitoring Visits (frequency, type)**

The DOH program contact may conduct at least one monitoring visit during the life of this project. The type, duration, and timing of visit will be determined and scheduled in cooperation with the subawardee. The DOH Fiscal Monitoring Unit may at least one fiscal monitoring visit during the life of this project.

#### **Special Billing Requirements**

The subrecipient will email monthly invoices and progress summary related to project tasks and deliverables to the contract manager. DOH will assess progress and expenditures quarterly and may withdraw funds if they are not being spent in a timely manner or if invoices are not received monthly and accurate.

#### **Special Instructions**

Progress reports are due to DOH via email to <u>tracy.farrell@doh.wa.gov</u>, <u>kirsten.weinmeister@doh.wa.gov</u> nichole.simmons@doh.wa.gov\_ and <u>megan.schell@doh.wa.gov</u> on the following dates: March 1, 2018, September 1, 2018, March 1, 2019, with final reporting due by April 30, 2019- upon contract completion. Minority and Women-Owned business Reporting is due to <u>kristy.warner@doh.wa.gov</u> and cc: <u>tracy.farrell@doh.wa.gov</u>, <u>kirsten.weinmeister@doh.wa.gov</u> nichole.simmons@doh.wa.gov and megan.schell@doh.wa.gov on the following dates: October 15 annually, and upon contract completion.

All environmental data must be entered by the LHJ into EPA's Storage and Retrieval data system (STORET) at <a href="http://www.epa.gov/STORET">http://www.epa.gov/STORET</a>. The semi-annual report format and data reporting requirements will be provided by DOH and may be modified throughout the contract period via email announcement.

#### **Program Specific Requirements/Narrative**

The following provisions are the pass-thru requirements of all U.S. EPA - DOH subawards funded under cooperative agreement PC01J18001-0.

#### **Administrative Conditions**

#### 1. General Terms and Conditions - Effective March 29, 2016

The subrecipient agrees to comply with the current EPA general terms and conditions available at: <a href="https://www.epa.gov/grants/epa-general-terms-and-conditions-effective-march-29-2016-or-later">https://www.epa.gov/grants/epa-general-terms-and-conditions-effective-march-29-2016-or-later</a>. These terms and conditions are in addition to the assurances and certifications made as part of the award and terms, conditions or restrictions cited below.

The EPA repository for the general terms and conditions by year can be found at: <a href="https://www.epa.gov/grants/grant-terms-and-conditions#general">https://www.epa.gov/grants/grant-terms-and-conditions#general</a>

## 2. General Terms and Conditions - Consultant Cap - Additional Information

In addition to the General Terms and Conditions #6 "Consultant Cap", as of January 1, 2016, the limit is \$614.48 per day \$76.81 per hour.

**NOTE:** For future years' limits, the subrecipient may find the annual salary for Level IV of the Executive Schedule on the following Internet site: <a href="http://www.opm.gov/oca">http://www.opm.gov/oca</a>. Select "Salary and Wages", and select "Rates of Pay for the Executive Schedule". The annual salary is divided by 2087 hours to determine the maximum hourly rate, which is then multiplied by 8 to determine the maximum daily rate.

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#### 3. General Terms and Conditions – Cybersecurity

The subrecipient agrees to comply with the current EPA general terms and conditions "Cybersecurity".

The terms and conditions can be found on the EPA Grants Terms and Conditions Website.

For STATE: https://www.epa.gov/grants/state-grant-cybersecurity-condition

For TRIBE: https://www.epa.gov/grants/tribal-grant-cybersecurity-condition

For Other Recipients: http://www2.epa.gov/sites/production/files/2015-07/documents/cybersecuritygrantconditionforotherr ecipients.pdf.

#### 4. General Terms and Conditions - Indirect Costs for States and Tribal

The cost principles of 2 CFR 200 Subpart E are applicable, as appropriate, to this subaward.

In addition to the General Terms and Conditions "Indirect Cost Rate Agreements", if the subrecipient does not have a previously established indirect cost rate, it agrees to prepare and submit its indirect cost rate proposal in accordance with 2 CFR 200 Appendix VII.

#### For State Agencies

The subrecipient must send its proposal to its cognizant federal agency within six (6) months after the close of the governmental unit's fiscal year. If EPA is the cognizant federal agency, the state subrecipient must send its indirect cost rate proposal within six (6) months after the close of the governmental unit's fiscal year to:

## Regular Mail

Financial Analysis and Rate Negotiation Service Center Office of Acquisition Management

U.S. Environmental Protection Agency

1200 Pennsylvania Avenue, NW, MC 3802R

Washington, DC 20460

## Mail Courier (e.g. FedEx, UPS, etc.)

Financial Analysis and Rate Negotiation Service Center Office of Acquisition Management

US Environmental Protection Agency

1300 Pennsylvania Avenue, NW, 6th floor

Bid and Proposal Room Number 61107

Washington, DC 20004

## For Indian Tribe

If the subrecipient does not have a previously established indirect cost rate, the subrecipient must submit their indirect cost rate proposals to:

National Business Center

**Indirect Cost Services** 

U.S. Department of the Interior

2180 Harvard Street, Suite 430

Sacramento, CA 95815-3317

The subrecipient agrees to comply with the audit requirements in accordance with 2 CFR 200 Subpart F.

# 5. Utilization of Small, Minority and Women's Business Enterprises (MBE/WBE)

# General Compliance, 40 CFR, Part 33

The subrecipient agrees to comply with the requirements of EPA's Disadvantaged Business Enterprise (DBE) Program for procurement activities under assistance agreements, contained in 40 CFR, Part 33.

# MBE/WBE Reporting, 40 CFR, Part 33, Subpart E

MBE/WBE reporting is required in annual reports. Reporting is required for assistance agreements where there are funds budgeted for procuring construction, equipment, services and supplies, including funds budgeted for direct procurement by the subrecipient or procurement under subawards or loans in the "Other" category that exceed the threshold amount of \$150,000., including amendments and/or modifications.

Based on EPA's review of the planned budget, this award meets the conditions above and is subject to the Disadvantaged Business Enterprise (DBE) Program reporting requirements. However, if subrecipient believes this award does not meet these conditions, the subrecipient must provide a justification and budget detail within 21 days of the award date clearly demonstrating that, based on the planned budget, this award is not subject to the DBE reporting requirements to the Region 10 DBE Coordinator. The subrecipient agrees to complete and submit a "MBE/WBE Utilization Under Federal Grants, Cooperative Agreements and Interagency Agreements" report (EPA Form 5700-52A) on an annual basis. All procurement actions are reportable, not just that portion which exceeds \$150,000.

When completing the annual report, subrecipients are instructed to check the box titled "annual" in section 1B of the form. For the final report, subrecipients are instructed to check the box indicated for the "last report" of the project in section 1B of the form. Annual reports are due by October 30<sup>th</sup> of each year. Final reports are due by October 30<sup>th</sup> or 90 days after the end of the project period, whichever comes first.

The reporting requirement is based on total procurements. Subrecipients with expended and/or budgeted funds for procurement are required to report annually whether the planned procurements take place during the reporting period or not. If no budgeted procurements take place during the reporting period, the subrecipient should check the box in section 5B when completing the form.

The current EPA Form 5700-52A can be found at the EPA Office of Small Business Program's Home Page at <a href="http://www.epa.gov/osbp/dbereporting.htm">http://www.epa.gov/osbp/dbereporting.htm</a>.

This provision represents an approved deviation from the MBE/WBE reporting requirements as described in 40 CFR, Part 33, Section 33.502; however, the other requirements outlined in 40 CFR Part 33 remain in effect, including the Good Faith Effort requirements as described in 40 CFR Part 33 Subpart C, and Fair Share Objectives negotiation as described in 40 CFR Part 33 Subpart D and explained below.

## Six Good Faith Efforts, 40 CFR, Part 33, Subpart C

Pursuant to 40 CFR, Section 33.301, the subrecipient agrees to make the following good faith efforts whenever procuring construction, equipment, services and supplies under an EPA financial assistance agreement, and to require that sub-subrecipients, loan subrecipients, and prime contractors also comply. Records documenting compliance with the six good faith efforts shall be retained:

- (a) Ensure DBEs are made aware of contracting opportunities to the fullest extent practicable through outreach and recruitment activities. For Indian Tribal, State and Local and Government subrecipients, this will include placing DBEs on solicitation lists and soliciting them whenever they are potential sources.
- (b) Make information on forthcoming opportunities available to DBEs and arrange time frames for contracts and establish delivery schedules, where the requirements permit, in a way that encourages and facilitates participation by DBEs in the competitive process. This includes, whenever possible, posting solicitations for bids or proposals for a minimum of 30 calendar days before the bid or proposal closing date.
- (c) Consider in the contracting process whether firms competing for large contracts could subcontract with DBEs. For Indian Tribal, State and local Government subrecipients, this will include dividing total requirements when economically feasible into smaller tasks or quantities to permit maximum participation by DBEs in the competitive process.
- (d) Encourage contracting with a consortium of DBEs when a contract is too large for one of these firms to handle individually.
- (e) Use the services and assistance of the SBA and the Minority Business Development Agency of the Department of Commerce.
- (f) If the prime contractor awards subcontracts, require the prime contractor to take the steps in paragraphs (a) through (e) of this section.

#### Contract Administration Provisions, 40 CFR, Section 33.302

The subrecipient agrees to comply with the contract administration provisions of 40 CFR, Section 33.302.

## Bidders List, 40 CFR, Section 33.501(b) and (c)

Subrecipients of a Continuing Environmental Program Grant or other annual reporting grant, agree to create and maintain a bidders list. Subrecipients of an EPA financial assistance agreement to capitalize a revolving loan fund also agree to require entities receiving identified loans to create and maintain a bidders list if the subrecipient of the loan is subject to, or chooses to follow, competitive bidding requirements. Please see 40 CFR, Section 33.501 (b) and (c) for specific requirements and exemptions.

## Fair Share Objectives, 40 CFR, Part 33, Subpart D

#### (1) For Grant Awards \$250,000 or Less

This assistance agreement is a Technical Assistance Grant (TAG); or the award amount is \$250,000 or less; or the total dollar amount of all of the subrecipient's financial assistance agreements from EPA in the current Federal fiscal year is \$250,000 or less. Therefore, the subrecipient of this assistance agreement is exempt from the fair share objective requirements of 40 CFR, Part 33, Subpart D, and is not required to negotiate fair share objectives/goals for the utilization of MBE/WBEs in its procurements.

#### (2) For Subrecipients Accepting Goals

A subrecipient must negotiate with the appropriate EPA award official, or his/her designee, fair share objectives for MBE and WBE participation in procurement under the financial assistance agreements.

In accordance with 40 CFR, Section 33.411 some subrecipients may be exempt from the fair share objectives requirements as described in 40 CFR, Part 33, Subpart D. Subrecipients should work with their DBE coordinator, if they think their organization may qualify for an exemption.

#### Accepting the Fair Share Objectives/Goals of Another Subrecipient

The dollar amount of this assistance agreement, or the total dollar amount of all of the subrecipient's financial assistance agreements in the current federal fiscal year from EPA is \$250,000, or more. The subrecipient accepts the applicable MBE/WBE fair share objectives/goals negotiated with EPA. The Region 10 fair share objectives/goals can be found: <a href="http://www.epa.gov/osbp/pdfs/r10fairsharegoals.pdf">http://www.epa.gov/osbp/pdfs/r10fairsharegoals.pdf</a>.

By signing this financial assistance agreement, the subrecipient is accepting the fair share objectives/goals and attests to the fact that it is purchasing the same or similar construction, supplies, services and equipment, in the same or similar relevant geographic buying market.

# Negotiating Fair Share Objectives/Goals, 40 CFR, Section 33.404

The subrecipient has the option to negotiate its own MBE/WBE fair share objectives/goals. If the subrecipient wishes to negotiate its own MBE/WBE fair share objectives/goals, the subrecipient agrees to submit proposed MBE/WBE objectives/goals based on an availability analysis, or disparity study, of qualified MBEs and WBEs in their relevant geographic buying market for construction, services, supplies and equipment.

The submission of proposed fair share goals with the supporting analysis or disparity study means **that the subrecipient is not** accepting the fair share objectives/goals of another subrecipient. The subrecipient agrees to submit proposed fair share objectives/goals, together with the supporting availability analysis or disparity study, to the Regional MBE/WBE Coordinator within 120 days of its acceptance of the financial assistance award. EPA will respond to the proposed fair share objective/goals within 30 days of receiving the submission. If proposed fair share objective/goals are not received within the 120 day time frame, the subrecipient may not expend its EPA funds for procurements until the proposed fair share objective/goals are submitted.

# (3) For Subrecipients with Established Goals

The subrecipient must negotiate with the appropriate EPA award official, or his/her designee, fair share objectives for MBE and WBE participation in procurement under the financial assistance agreements.

In accordance with 40 CFR, Section 33.411 some subrecipients may be exempt from the fair share objectives requirements described in 40 CFR, Part 33, Subpart D. Subrecipients should work with their DBE coordinator, if they think their organization may qualify for an exemption.

## **Current Fair Share Objective/Goal**

The dollar amount of this assistance agreement or the total dollar amount of all of the subrecipient's financial assistance agreements in the current federal fiscal year from EPA is \$250,000, or more. The Region 10 fair share objectives/goals can be found: <a href="http://www.epa.gov/osbp/pdfs/r10fairsharegoals.pdf">http://www.epa.gov/osbp/pdfs/r10fairsharegoals.pdf</a>.

# **Negotiating Fair Share Objectives/Goals**

In accordance with 40 CFR, Part 33, Subpart D, established goals/objectives remain in effect for three fiscal years unless there are significant changes to the data supporting the fair share objectives. The subrecipient is required to follow requirements as outlined in 40 CFR Part 33, Subpart D when renegotiating the fair share objectives/goals.

#### (4) For DWSRF, CWSRF and BROWNFIELDS RLF Subrecipients ONLY

# Objective/Goals of Loan Subrecipients

As a subrecipient of an EPA financial assistance agreement to capitalize revolving loan funds, the subrecipient agrees to either apply its own fair share objectives negotiated with EPA to identified loans using a substantially similar relevant geographic market, or negotiate separate fair share objectives with its identified loan subrecipients. These separate objectives/goals must be based on demonstrable evidence of the availability of MBEs and WBEs in accordance with 40 CFR, Part 33, Subpart D.

The subrecipient agrees that if procurements will occur over more than one year, the subrecipient may choose to apply the fair share objective in place either for the year in which the identified loan is awarded or for the year in which the procurement action occurs. The subrecipient must specify this choice in the financial assistance agreement, or incorporate it by reference therein.

#### (5) R10 DBE Coordinator and Where to Send Report

Andrea Bennett at (206) 553-1789 or <a href="mail: Bennett.Andrea@epa.gov">email: Bennett.Andrea@epa.gov</a>. The coordinator can answer any MBE/WBE reporting questions you may have. MBE/WBE reports should be sent to the EPA Region 10, Grants and Interagency Agreements Unit, 1200 Sixth Avenue, Suite 900, OMP-173, Seattle, WA 98101 or FAX to (206) 553-4957.

#### **Programmatic Conditions**

## 1. Semi-Annual Performance Reports

The subrecipient shall submit performance reports every six (6) months during the life of the project. Reports are due 30 calendar days after the end of each reporting period. Reports shall be submitted to the DOH Contract Manager and may be provided electronically.

In accordance with 2 CFR 200.328, as appropriate, the subrecipient agrees to submit performance reports that include brief information on each of the following areas:

- (a) A comparison of actual accomplishments to the outputs/outcomes established in the assistance agreement work plan for the period;
- (b) The reasons why established goals were not met, if appropriate;
- (c) Additional pertinent information including, when appropriate, analysis and explanation of cost overruns or high unit costs.

In addition to the semi-annual performance reports, the subrecipient shall immediately notify the DOH Contract Manager of developments that have a significant impact on the award-supported activities. As appropriate, the subrecipient agrees to inform the DOH Contract Manager as soon as problems, delays or adverse conditions become known which will materially impair the ability to meet the outputs/outcomes specified in the assistance agreement work plan. This notification shall include a statement of the action taken or contemplated, and any assistance needed to resolve the situation.

The subrecipient will submit performance reports through EPA's Puget Sound Financial and Ecosystem Accounting Tracking System (FEATS). Reports are due at least 30 calendar days after the end of each reporting period. Earlier, but not later due dates may be mutually agreed upon by the Contract Manager and subrecipient in the award document. The reporting periods shall end March 31st and September 30th of each calendar year. Reports shall be submitted to the DOH Contract Manager on the FEATS form provided by the Contract Manager and shall be submitted by electronic mail. The subrecipient agrees to submit performance reports that include brief information on each of the following areas:

- (a) A comparison of actual accomplishments to the outputs/outcomes established in the assistance agreement work plan for the period;
- (b) The reasons for slippages if established outputs/outcomes were not met;
- (c) Additional pertinent information, including when appropriate, analysis and information of cost overruns or high unit costs.

**AMENDMENT #8** 

#### 2. Final Performance Report

The subrecipient shall submit a final performance report through FEATS, which is due 90 calendar days after the expiration or termination of the award. The report shall be submitted to the DOH Contract Manager and must be provided electronically. The report shall generally contain the same information as in the periodic reports, but should cover the entire project period. After completion of the project, the DOH Contract Manager may waive the requirement for a final performance report if the DOH Contract Manager deems such a report is inappropriate or unnecessary.

#### 3. Program Income - Addition

If program income is generated, the subrecipient is required to account for program income related to this project. Program income earned during the project period shall be retained by the subrecipient and shall be added to funds committed to the project by EPA and the subrecipient, and shall be used to further eligible project objectives.

#### 4. Recognition of EPA Funding

Reports, documents, signage, videos, or other media, developed as part of projects funded by this assistance agreement shall contain the following statement: "This project has been funded wholly or in part by the United States Environmental Protection Agency under assistance agreement (number) to (subrecipient). The contents of this document do not necessarily reflect the views and policies of the Environmental Protection Agency, nor does mention of trade names or commercial products constitute endorsement or recommendation for use."

#### 5. Quality Assurance Requirements (2 CFR 1500.11) (if applicable)

Acceptable Quality Assurance documentation must be submitted within 30 days of the acceptance of this agreement or another date as negotiated with the DOH Contract Manager and NEP Quality Assurance Coordinator. No work involving direct measurements or data generation, environmental modeling, compilation of data from literature or electronic media, and data supporting the design, construction, and operation of environmental technology shall be initiated under this project until the EPA Project Officer, in concert with the EPA Quality Assurance Manager, has approved the quality assurance document.

#### Instructions to Submit Quality Assurance Documents for Review

Please refer to The Department of Ecology's website at: <a href="http://www.ecy.wa.gov/programs/eap/qa/docs/NEPQAPP/index.html">http://www.ecy.wa.gov/programs/eap/qa/docs/NEPQAPP/index.html</a> for guidance and templates. Submit the Acceptable Quality Assurance documentation to <a href="mailto:Tom-Gries at tgr1461@ecy.wa.gov">tgr1461@ecy.wa.gov</a> (NEP Quality Assurance Coordinator) for review with a cc: to <a href="mailto:megan.schell@doh.wa.gov">megan.schell@doh.wa.gov</a> and <a href="mailto:trace-farrell@doh.wa.gov">trace-farrell@doh.wa.gov</a> (NEP Quality Assurance Coordinator) for review with a cc: to <a href="mailto:megan.schell@doh.wa.gov">megan.schell@doh.wa.gov</a> (NEP Contract Managers).

Additional information on these requirements can be found at the EPA Office of Grants and Debarment website: <a href="http://www.epa.gov/ogd/grants/assurance.htm">http://www.epa.gov/ogd/grants/assurance.htm</a>.

#### 6. Peer Review

The results of this project may affect management decisions relating to Puget Sound. Prior to finalizing any significant technical products the Principal Investigator (PI) of this project must solicit advice, review and feedback from a technical review or advisory group consisting of relevant subject matter specialists. A record of comments and a brief description of how respective comments are addressed by the PI will be provided to the Project Monitor prior to releasing any final reports or products resulting from the funded study.

#### 7. Competency of Organizations Generating and/or Using Environmental Measurement Data

In accordance with Agency Policy Directive Number FEM-2012-02, <u>Policy to Assure the Competency of Organizations Generating Environmental Measurement Data</u> under Agency-Funded Assistance Agreements, subrecipient shall maintain competency for the duration of the project period of this agreement and this will be documented during the annual reporting process. A copy of the Policy is available online at <a href="http://www.epa.gov/fem/lab\_comp.htm">http://www.epa.gov/fem/lab\_comp.htm</a> or a copy may also be requested by contacting the DOH Contract Manager for this award.

### Federal Assistance Agreement Funds Up To \$200,000

Subrecipient agrees that if the total federal funding obligated on this award exceeds \$200,000 (resulting from subsequent amendments to this agreement) and will involve the use or generation of environmental data it will (unless it has otherwise done so) demonstrate competency prior to carrying out any activities involving the generation or use of environmental data under this agreement.

# Federal Assistance Agreement Funds Exceed or Expect to Exceed \$200,000

Subrecipient agrees, by entering into this agreement, that it has demonstrated competency prior to award, or alternatively, where a pre-award demonstration of competency is not practicable. Subrecipient agrees to submit documentation and demonstrate competency prior to carrying out any activities under the award involving the generation or use of environmental data.

Shellfish Strategic Initiative Quality Assurance Coordinator Contact: Tom Gries at tgr1461@ecv.wa.gov

#### 8. STORET Requirement

Subrecipients are required to institute standardized reporting requirements into their work plans and include such costs in their budgets. All water quality data generated in accordance with an EPA approved Quality Assurance Project Plan as a result of this assistance agreement, either directly or by subaward, will be required to be transmitted into the Agency's Storage and Retrieval (STORET) data warehouse using either WQX or WQX web. Water quality data appropriate for STORET include physical, chemical, and biological sample results for water, sediment and fish tissue. The data include toxicity data, microbiological data, and the metrics and indices generated from biological and habitat data. The Water Quality Exchange (WQX) is the water data schema associated with the EPA, State and Tribal Exchange Network. Using the WQX schema partners map their database structure to the WQX/STORET structure. WQX web is a web based tool to convert data into the STORET format for smaller data generators that are not direct partners on the Exchange Network. More information about WQX, WQX web, and the STORET warehouse, including tutorials, can be found at <a href="http://www.epa.gov/storet/wqx/">http://www.epa.gov/storet/wqx/</a>

If activities submitted as match for this federal assistance agreement involve the generation of water quality data, the resulting information must be publicly accessible (in STORET or some other database). Subrecipients are encouraged to develop a cross walk between any non-STORET database utilized for the storage of water quality data associated with match activities and EPA's Water Quality Exchange (WQX).

#### 9. Riparian Buffers

Riparian buffer restoration projects in agricultural areas shall be consistent with the interim riparian buffer recommendations provided to EPA and the Natural Resource Conservation Service by National Marine Fisheries Service letters of January 30, 2013 (stamp received date - February 4, 2013) and April 9, 2013 (stamp received date - April 16, 2013), or the October 28, 2013 guidance. Grantees shall confirm in writing projects' consistency with the recommendations referenced above. When developing project proposals, grantees also should consider the extent to which proposals include appropriate riparian buffers or otherwise address pollution sources on other water courses on the project area to support water quality and salmon recovery. Deviations can only be obtained through an exception approved by EPA. In order for EPA to evaluate a request for an exception, the grantee must submit the scientific rationale demonstrating adequacy of buffers for supporting water quality and salmon recovery. The request must summarize tribal input on the scientific rationale or other relevant issues. The scientific rationale could be developed from sources such as site-specific assessment data, salmon recovery plans, Total Maximum Daily Loads (TMDLs) and the state nonpoint plan. EPA will confer with the National Oceanic and Atmospheric Administration (NOAA) and the Washington Department of Ecology and provide the opportunity for affected tribes to consult with EPA before making a final decision on a deviation request.

#### 10. International Travel (Including Canada)

All International Travel must be approved by the Office of International and Tribal Affairs (OITA) BEFORE travel occurs. Even a brief trip to a foreign country, for example to attend a conference, requires OITA approval. Please contact your DOH Contract Manager as soon as possible if travel is planned out of the country, including Canada and/or Mexico, so that they can obtain appropriate approvals from EPA Headquarters. If you have questions, please contact your DOH Contract Manager listed in this award document.

### 11. Geospatial Data Standards

All geospatial data created must be consistent with Federal Geographic Data Committee (FGDC) endorsed standards. Information on these standards may be found at www.fgdc.gov

#### 12. ULO Stretch Goal

Subrecipients should manage their programs and subaward funding in ways that reduce the length of time that federal funds obligated and committed to subaward projects are "unspent" federal funds, not yet drawn down through disbursements.

EPA encourages the reduction of these unliquidated obligations (ULOs) by applying the following programmatic term and condition to these assistance agreements Assistance agreement subrecipients are to apply these "stretch" goals throughout the life of the assistance agreement and to confer with your DOH Contract Manager whenever instances arise that make attainment of these stretch goals unlikely.

AMENDMENT #8

A stretch goal for utilization of funds is established. All funds should be spent by 2 years.

### **Stretch Goal**

Funds Awarded in FY 2016 (October, 1, 2016-September 30, 2017) Should all Be Drawn Down by March 2019

# **DOH Program Contact**

Contract Manager: Nichole Simmons Kirsten Weinmeister, Office of Environmental Health and Safety, PO Box 47824, Olympia, WA 98504-7824; 360.236.3307-3208; Kirsten.weinmeister@doh.wa.gov\_nichole.simmons@doh.wa.gov

Grant Coordinator: Tracy Farrell Megan Schell, Office of Environmental Health and Safety, PO Box 47824, Olympia WA 98504-7824; 360.236.3337 3307; tracy.farrell@doh.wa.gov megan.schell@doh.wa.gov

# Exhibit A Statement of Work Contract Term: 2018-2020

DOH Program Name or Title: Tobacco & Vapor Product Prevention & Control

Program - Effective January 1, 2018

Local Health Jurisdiction Name: Kitsap Public Health District

Contract Number: CLH18248

| SOW Type: Revision Revision # (for this SOW) 6                    | <b>Funding Source</b> | Federal Compliance                              | Type of Payment |
|-------------------------------------------------------------------|-----------------------|-------------------------------------------------|-----------------|
|                                                                   |                       | (check if applicable)                           | Reimbursement   |
| Period of Performance: January 1, 2018 through September 30, 2019 | State     Other       | FFATA (Transparency Act) Research & Development | ☐ Fixed Price   |

Statement of Work Purpose: The purpose of this statement of work is to provide state and federal funding for tobacco and vapor product prevention and control activities

**Revision Purpose:** The purpose of this revision is to add \$6,120 to the funds available from the CDC 1509 Tobacco Prevention Account to be used by 06/30/2019.

| Chart of Accounts Program Name or Title | CFDA#  | BARS<br>Revenue | Master<br>Index | (LHJ Use Only) |                 | Only) Consideration |              | Total<br>Consideration |
|-----------------------------------------|--------|-----------------|-----------------|----------------|-----------------|---------------------|--------------|------------------------|
|                                         |        | Code            | Code            | Start Date     | <b>End Date</b> |                     | Increase (+) |                        |
| Youth Tobacco Vapor Products            | N/A    | 334.04.93       | 77410880        | 01/01/18       | 06/30/19        | 82,688              | 0            | 82,688                 |
| FFY17 PHBG Tobacco PPHF                 | 93.758 | 333.93.75       | 77410272        | 01/01/18       | 09/29/18        | 29,034              | 0            | 29,034                 |
| FFY18 Tobacco Prevention                | 93.305 | 333.93.30       | 77410270        | 03/29/18       | 03/28/19        | 11,012              | 0            | 11,012                 |
| SFY19 Marijauna Tobacco Edu             | N/A    | 334.04.93       | 77420890        | 07/01/18       | 06/30/19        | 7,501               | 0            | 7,501                  |
| FFY18 PHBG Tobacco PPHF                 | 93.758 | 333.93.75       | 77410282        | 10/01/18       | 09/30/19        | 40,000              | 0            | 40,000                 |
| FFY19 Tobacco Prevention                | 93.305 | 333.93.30       | 77410280        | 03/29/19       | 06/30/19        | 0                   | 6,120        | 6,120                  |
| TOTALS                                  |        |                 |                 |                |                 | 170,235             | 6,120        | 176,355                |

| Task<br>Number | Task/Activity/Description                                   | *May Support PHAB<br>Standards/Measures | Deliverables/Outcomes            | Due Date/Time<br>Frame | Payment Information<br>and/or Amount |
|----------------|-------------------------------------------------------------|-----------------------------------------|----------------------------------|------------------------|--------------------------------------|
| 1              | Eliminate Exposure to Secondhand Smoke and                  |                                         | Monthly reports must be          | September 30, 2019     | Reimbursement for actual             |
|                | Electronic Cigarette/Vape Emissions                         |                                         | submitted to DOH on the          |                        | expenditures, not to                 |
|                | 1. Plan and implement activities within LHJ's               |                                         | 15 <sup>th</sup> of every month. |                        | exceed total funding                 |
|                | respective Accountable Community of Health (ACH)            |                                         |                                  |                        | consideration.                       |
|                | region addressing local vaping in public places             |                                         |                                  |                        |                                      |
|                | policies.                                                   |                                         |                                  |                        |                                      |
|                | 2. Conduct outreach and provide technical assistance to     |                                         |                                  |                        |                                      |
|                | local agencies and organizations that are interested in     |                                         |                                  |                        |                                      |
|                | adopting voluntary smoke-free and vape-free campus          |                                         |                                  |                        |                                      |
|                | and/or organizational policies.                             |                                         |                                  |                        |                                      |
| 2              | Reduce Tobacco-Related Disparities                          |                                         | Monthly reports must be          | June 30, 2019          | Reimbursement for actual             |
|                | In collaboration with priority population partners, educate |                                         | submitted to DOH on the          |                        | expenditures, not to                 |
|                | stakeholders, community leaders, and decision-makers        |                                         | 15 <sup>th</sup> of every month. |                        |                                      |

| Task<br>Number | Task/Activity/Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | *May Support PHAB<br>Standards/Measures | Deliverables/Outcomes                                                            | Due Date/Time<br>Frame | Payment Information<br>and/or Amount                                              |
|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------------------------|
|                | about tobacco-related disparities, evidence-based and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         |                                                                                  |                        | exceed total funding                                                              |
|                | promising interventions needed to address health equity,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |                                                                                  |                        | consideration                                                                     |
|                | and local level policies and programs that can be designed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |                                                                                  |                        |                                                                                   |
| 2              | to eliminate disparities.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         | 36 (11 ( )1                                                                      | M 1 20 2010            | D: 1 (C ( 1                                                                       |
| 3              | <ol> <li>Promote and Support Tobacco Cessation</li> <li>Share information about cessation resources, including the WA State Quitline and smartphone application as alternative or complementary interventions, with payers and providers.</li> <li>In collaboration with the DOH Tobacco and Vapor Product Prevention and Control Program (TVPPCP), implement outreach and educational activities to increase the number of clinics and hospitals with tobacco dependence treatment embedded in the workflow/EHR, as well as the number of providers billing for cessation services and referring patients to the WA State Quitline and smartphone application.</li> <li>In collaboration with TVPPCP, incorporate 2018-2019 Centers for Disease Control and Prevention (CDC) TIPS campaign materials into agency social media content, and report communications and media efforts in a template provided by the TVPPCP as part</li> </ol> |                                         | Monthly reports must be submitted to DOH on the 15 <sup>th</sup> of every month. | March 30, 2019         | Reimbursement for actual expenditures, not to exceed total funding consideration. |
| 4              | of the monthly reporting requirement.  Prevent Initiation Among Youth and Young Adults                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         | Monthly reports must be                                                          | June 30, 2019          | Reimbursement for actual                                                          |
| -              | Educate and inform decision-makers, and stakeholders                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         | submitted to DOH on the                                                          | 0 4 1 2 0 0 0 0 1 7    | expenditures, not to                                                              |
|                | about evidence-based policies, systems and environmental                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         | 15th of every month.                                                             |                        | exceed total funding                                                              |
|                | changes to prevent the initiation of tobacco and vapor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         | •                                                                                |                        | consideration.                                                                    |
|                | product use among youth and young adults.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |                                                                                  |                        |                                                                                   |
| 5              | Decision-Maker Outreach and Education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         | Monthly reports must be                                                          | June 30, 2019          | Reimbursement for actual                                                          |
|                | Educate decision-makers and stakeholders on the evidence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         | submitted to DOH on the                                                          |                        | expenditures, not to                                                              |
|                | for a comprehensive tobacco and vapor product prevention                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         | 15 <sup>th</sup> of every month.                                                 |                        | exceed total funding                                                              |
|                | program and best practices.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                                                                  | 7 20 2010              | consideration.                                                                    |
| 6              | Health Communications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         | Monthly reports must be                                                          | June 30, 2019          | Reimbursement for actual                                                          |
|                | Plan and implement one or more of the following                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         | submitted to DOH on the                                                          |                        | expenditures, not to                                                              |
|                | interventions to prevent youth initiation and support                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         | 15 <sup>th</sup> of every month.                                                 |                        | exceed total funding                                                              |
|                | cessation, as resources permit:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |                                                                                  |                        | consideration.                                                                    |
|                | a) Paid television, radio, out-of-home (e.g.,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         |                                                                                  |                        |                                                                                   |
|                | billboards, transit), print, and digital                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |                                                                                  |                        |                                                                                   |
|                | advertising at the state and local levels.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |                                                                                  |                        |                                                                                   |
|                | b) Media advocacy through public relations/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                                                                  |                        |                                                                                   |
|                | earned media efforts (e.g., press releases/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                                                                  |                        |                                                                                   |
|                | conferences, social media, and local events),                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         |                                                                                  |                        |                                                                                   |

| Task<br>Number | Task/Activity/Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | *May Support PHAB<br>Standards/Measures | Deliverables/Outcomes                                                            | Due Date/Time<br>Frame | Payment Information and/or Amount                                                                                                                                        |
|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                | which are often timed to coincide with holidays, heritage months, and health observances.  c) Health promotion activities, such as working with health care professionals and other partners and promoting quit lines.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                                                                  |                        |                                                                                                                                                                          |
| 7              | Administration and Management  1. Meetings and Conference Calls:  a) Participate in contract management conference calls/webinars with TVPPCP every other month, beginning in July 2018. The purpose of the calls are to review activity status and plans, identify next steps and timelines, request for and receive technical assistance, and for collaboration and sharing regional work.  b) Attend at least one (1) full day in-person meeting with all regional and priority population contractors.                                                                                                                                                                                                                            |                                         | Monthly reports must be submitted to DOH on the 15 <sup>th</sup> of every month. | September 30, 2019     | Reimbursement for actual expenditures, not to exceed total funding consideration.  A19 forms due the 30th of the month following the month in which costs were incurred. |
|                | <ol> <li>Reporting: Submit monthly reports of work including a narrative on overall progress using the reporting template located on SharePoint provided by TVPPCP. All documents related to task activities will be attached.</li> <li>Budget*: Submit an annual budget to TVPPCP to reflect planned activities, using a template provided by TVPPCP. Update as needed on SharePoint.</li> <li>Billing: Submit A19 invoice voucher form monthly. An updated budget workbook is due the 30<sup>th</sup> of the month following the month in which costs are incurred.</li> <li>Assessment and Evaluation: Using a template provided by TVPPCP, complete project evaluation activity developed and coordinated by TVPPCP as</li> </ol> |                                         | *Annual budget due by<br>July 30, 2018                                           |                        |                                                                                                                                                                          |
| 8              | requested.  Planning and Coordination  Revise and update 2017-2018 implementation plan using a template provided by TVPPCP, involving representatives                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         | Monthly reports must be submitted to DOH on the 15 <sup>th</sup> of every month. | September 30, 2019     | Reimbursement for actual expenditures, not to                                                                                                                            |

| Task<br>Number | Task/Activity/Description                                                                                   | *May Support PHAB<br>Standards/Measures | Deliverables/Outcomes | Due Date/Time<br>Frame | Payment Information and/or Amount |
|----------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------|------------------------|-----------------------------------|
|                | from all counties within the respective ACH region. The                                                     |                                         |                       |                        | exceed total funding              |
|                | 2018-2019 implementation plan will include the following                                                    |                                         |                       |                        | consideration.                    |
|                | strategies/activities:                                                                                      |                                         |                       |                        |                                   |
|                | 1. Provide technical assistance (TA) to schools and                                                         |                                         |                       |                        |                                   |
|                | colleges/universities to implement or strengthen                                                            |                                         |                       |                        |                                   |
|                | tobacco-free and vape-free campus policies.                                                                 |                                         |                       |                        |                                   |
|                | 2. Educate stakeholders and community leaders about                                                         |                                         |                       |                        |                                   |
|                | the impact of flavors and menthol on tobacco-related                                                        |                                         |                       |                        |                                   |
|                | disparities and youth initiation.                                                                           |                                         |                       |                        |                                   |
|                | 3. Communicate with multi-unit trade organizations,                                                         |                                         |                       |                        |                                   |
|                | landlords and the public on smoke-free and/or vape-<br>free policies. Plan and implement one or more of the |                                         |                       |                        |                                   |
|                | following interventions, as resources permit:                                                               |                                         |                       |                        |                                   |
|                | i. Provide technical assistance to multi-unit                                                               |                                         |                       |                        |                                   |
|                | housing trade organizations and landlords                                                                   |                                         |                       |                        |                                   |
|                | interested in adopting voluntary smoke-free                                                                 |                                         |                       |                        |                                   |
|                | and/or vape-free policies.                                                                                  |                                         |                       |                        |                                   |
|                | ii. Respond to and provide referrals to residents                                                           |                                         |                       |                        |                                   |
|                | of multi-unit housing concerned about the                                                                   |                                         |                       |                        |                                   |
|                | implementation or enforcement of smoke-                                                                     |                                         |                       |                        |                                   |
|                | free and/or vape-free policies.                                                                             |                                         |                       |                        |                                   |
|                | iii. Provide technical assistance to public                                                                 |                                         |                       |                        |                                   |
|                | housing authorities and residents in the                                                                    |                                         |                       |                        |                                   |
|                | implementation and enforcement of required                                                                  |                                         |                       |                        |                                   |
|                | smoke-free policies per Housing and Urban                                                                   |                                         |                       |                        |                                   |
|                | Development (HUD)'s Smoke-Free Public                                                                       |                                         |                       |                        |                                   |
|                | Housing Rule.                                                                                               |                                         |                       |                        |                                   |

# \*For Information Only:

Funding is not tied to the revised Standards/Measures listed here. This information may be helpful in discussions of how program activities might contribute to meeting a Standard/Measure. More detail on these and/or other Public Health Accreditation Board (PHAB) Standards/Measures that may apply can be found at: <a href="http://www.phaboard.org/wp-content/uploads/PHAB-Standards-and-Measures-Version-1.0.pdf">http://www.phaboard.org/wp-content/uploads/PHAB-Standards-and-Measures-Version-1.0.pdf</a>

# **Program Specific Requirements/Narrative**

Special Requirements
Federal Funding Accountability and Transparency Act (FFATA)

**AMENDMENT #8** 

This statement of work is supported by federal funds that require compliance with the Federal Funding Accountability and Transparency Act (FFATA or the Transparency Act). The purpose of the Transparency Act is to make information available online so the public can see how the federal funds are spent.

To comply with this act and be eligible to perform the activities in this statement of work, the LHJ must have a Data Universal Numbering System (DUNS®) number.

Information about the LHJ and this statement of work will be made available on USASpending.gov by DOH as required by P.L. 109-282.

#### Program Manual, Handbook, Policy References

Tobacco and Vapor Product Prevention and Control Program (TVPPCP) Work Plan and Reporting Guidebook, Budget Workbook

#### **Federal Funding Restrictions and Limitations:**

- Awardees may not use federal funds for lobbying.
- Awardees may not use funds for research.
- Awardees may not use funds for clinical care.
- Awardees may not use funds to supplant existing state funding or to supplant funds from federal or state sources.
- Awardees may use funds only for reasonable program purposes, including personnel, travel, supplies, and sources.
- Awardees are the direct and primary recipients in a cooperative agreement program and must perform a substantial role in carrying out project outcomes and not merely serve as a conduit for an award to another party or provider who is ineligible.
- Awardees are generally not allowed to use funds to purchase furniture or equipment. Any such proposed spending must be clearly identified in the budget.
- Awardees may not be reimbursed for pre-award costs.
- Awardees may only use funds for evidence-based tobacco control interventions, strategies, and activities.
- Awardees may not use funds to provide direct cessation services or other direct services other than those through evidence-based quit line services.
- Awardees may not use funds to purchase nicotine replacement therapy or other products used for cessation.
- Awardees may not use funds to purchase K-12 school curricula.

### Special References (RCWs, WACs, etc)

As a provision of The Youth Tobacco and Vapor Product Prevention Account, <u>RCW 70.155.120</u>, DOH shall, within up to seventy percent of available funds, provide grants to local health departments or other local community agencies to develop and implement coordinated tobacco and vapor product intervention strategies to prevent and reduce tobacco and vapor product use by youth.

#### **Monitoring Visits**

Monthly telephone calls with DOH contract manager.

### **Special Billing Requirements**

DOH will reimburse for actual allowable program costs. Billings for services on a monthly fraction of the budget will not be accepted or approved.

Authorized and allowable program expenditures shall be reimbursed upon receipt and approval of the A19-1A invoice voucher form (A19) and required deliverables, to be submitted by the LHJ within 30 days following the month in which costs were incurred. The A19 must be provided to DOH by the 30th of each month in order to receive reimbursement for the previous month. If DOH does not receive the A19 form by the 30th of the month with the required deliverables, DOH may withhold approval and payment, at its discretion, until the 30th of the month following submittal of both the A19 form and required deliverables.

Payment is contingent upon DOH receipt and approval of all deliverables and an acceptable A19 invoice voucher. Payment to completely expend the "Total Consideration" for a specific funding period will not be processed until all deliverables are accepted and approved by DOH.

**AMENDMENT #8** 

# Quarterly billing and submission of deliverables may be allowed upon written request from the LHJ and written approval from the DOH Contract Manager.

General Funds State unexpended in each fiscal year may not be carried forward into the new budget period.

#### **Special Instructions**

LHJ must:

- Conduct criminal background checks on all staff who have unsupervised contact with minors
- Prohibit any staff with a felony conviction related to their duties from supervising and interacting with minors while performing the duties of this contract. This requirement is consistent with existing statute RCW 9.96A.020

### **DOH Program Contact**

Stacia Wasmundt, Contract Manager Youth Tobacco and Vapor Product Prevention Consultant Office of Healthy Communities

Tobacco and Vapor Product Prevention and Control Program

Washington State Department of Health

Street Address: 310 Israel Rd SE, Tumwater, WA 98501 Mailing Address: PO Box 47848, Olympia, WA 98504

Telephone: 360-236-2568 / Fax: 360-236-3646

Email: stacia.wasmundt@doh.wa.gov

#### **DOH Fiscal Contact**

Sharon Shields
Fiscal Consultant
Prevention and Community Health
Washington State Department of Health

Street Address: 310 Israel Rd SE, Tumwater, WA 98501 Mailing Address: PO Box 47855, Olympia, WA 98504

Telephone: 360-236-3609/Fax: 360-664-2619

Email: sharon.shields@doh.wa.gov.

EXHIBIT B-8 ALLOCATIONS Contract Term: 2018-2020

Contract Number: Date: CLH18248 March 15, 2019

|                                          |                                |                   |        |                   | Ğ          |           |            | se Only              |                |                     |                   |
|------------------------------------------|--------------------------------|-------------------|--------|-------------------|------------|-----------|------------|----------------------|----------------|---------------------|-------------------|
|                                          | Endough Assent                 |                   |        | BARS              |            | t of Work |            | Accounts             |                | Funding             | Chart of          |
| Chart of Accounts Program Title          | Federal Award Identification # | Amend #           | CFDA*  | Revenue<br>Code** |            | g Period  | Start Date | g Period<br>End Data | Amount         | Period<br>Sub Total | Accounts<br>Total |
| Chart of Accounts Frogram Title          | ruentification #               | Amenu #           | СГЪЛ   | Coue              | Start Date | Ellu Date | Start Date | Ellu Date            | Amount         | Sub Total           | Total             |
| FFY20 CSS USDA FINI Prog Mgnt            | NGA Not Received               | Amd 8             | 10.331 | 333.10.33         | 10/01/19   | 03/31/20  | 10/01/19   | 03/31/20             | (\$13,410)     | \$25,000            | \$145,847         |
| FFY20 CSS USDA FINI Prog Mgnt            | NGA Not Received               | Amd 6             | 10.331 | 333.10.33         | 10/01/19   | 03/31/20  | 10/01/19   | 03/31/20             | \$38,410       |                     |                   |
| FFY19 CSS USDA FINI Prog Mgnt            | 20157001823357                 | Amd 8             | 10.331 | 333.10.33         |            | 09/30/19  | 10/01/18   | 09/30/19             | (\$10,716)     | \$78,347            |                   |
| FFY19 CSS USDA FINI Prog Mgnt            | 20157001823357                 | N/A               | 10.331 | 333.10.33         | 10/01/18   | 09/30/19  | 10/01/18   | 09/30/19             | \$89,063       |                     |                   |
| FFY18 CSS USDA FINI Prog Mgnt            | 20157001823357                 | Amd 8             | 10.331 | 333.10.33         | 01/01/18   | 09/30/18  | 10/01/17   | 09/30/18             | (\$7,500)      | \$42,500            |                   |
| FFY18 CSS USDA FINI Prog Mgnt            | 20157001823357                 | Amd 6             | 10.331 | 333.10.33         |            | 09/30/18  | 10/01/17   |                      | (\$95,842)     |                     |                   |
| FFY18 CSS USDA FINI Prog Mgnt            | 20157001823357                 | Amd 2             | 10.331 | 333.10.33         |            | 09/30/18  |            | 09/30/18             | \$55,060       |                     |                   |
| FFY18 CSS USDA FINI Prog Mgnt            | 20157001823357                 | N/A               | 10.331 | 333.10.33         | 01/01/18   | 09/30/18  | 10/01/17   | 09/30/18             | \$90,782       |                     |                   |
| FFY19 CSS IAR SNAP Ed Program Mgnt       | 197WAWA5Q3903                  | Amd 4             | 10.561 | 333.10.56         | 10/01/18   | 09/30/19  | 10/01/18   | 09/30/19             | \$69,167       | \$69,167            | \$159,198         |
| FFY18 CSS IAR SNAP Ed Program Mgnt CF    | 187WAWA5Q3903                  | Amd 4             | 10.561 | 333.10.56         | 10/01/18   | 09/30/19  | 10/01/18   | 09/30/19             | \$13,833       | \$13,833            |                   |
| FFY18 CSS IAR SNAP Ed Program Mgnt       | 187WAWA5Q3903                  | Amd 4             | 10.561 | 333.10.56         | 01/01/18   | 09/30/18  | 10/01/17   | 09/30/18             | \$8,150        | \$69,281            |                   |
| FFY18 CSS IAR SNAP Ed Program Mgnt       | 187WAWA5Q3903                  | Amd 2             | 10.561 | 333.10.56         | 01/01/18   | 09/30/18  | 10/01/17   | 09/30/18             | \$26,548       |                     |                   |
| FFY18 CSS IAR SNAP Ed Program Mgnt       | 187WAWA5Q3903                  | N/A               | 10.561 | 333.10.56         | 01/01/18   | 09/30/18  | 10/01/17   | 09/30/18             | \$34,583       |                     |                   |
| FFY17 CSS IAR SNAP Ed Program Mgnt CF    | 1717WAWA5Q390                  | N/A               | 10.561 | 333.10.56         | 01/01/18   | 09/30/18  | 10/01/17   | 09/30/18             | \$6,917        | \$6,917             |                   |
| FFY19 Housing People with AIDS Formula   | NGA Not Received               | Amd 8             | 14.241 | 333.14.24         | 07/01/19   | 06/30/20  | 07/01/19   | 06/30/20             | \$53,379       | \$53,379            | \$141,402         |
| FFY18 Housing People with AIDS Formula   | WAH18-F999                     | Amd 8             | 14.241 | 333.14.24         | 07/01/18   | 06/30/19  | 07/01/18   | 06/30/19             | \$36,083       | \$88,023            | ŕ                 |
| FFY18 Housing People with AIDS Formula   | WAH18-F999                     | Amd 5             | 14.241 | 333.14.24         | 07/01/18   | 06/30/19  | 07/01/18   | 06/30/19             | \$51,940       |                     |                   |
| PS SSI 1-5 BEACH Task 4                  | 01J18001                       | Amd 7             | 66.123 | 333.66.12         | 03/01/19   | 10/31/19  | 07/01/17   | 10/31/19             | \$5,800        | \$5,800             | \$11,600          |
| PS SSI 1-5 BEACH Task 4                  | 01J18001                       | Amd 1             | 66.123 | 333.66.12         |            |           | 07/01/17   |                      | \$5,800        | \$5,800             | 4,000             |
| DC CGL L 5 DIC T. 1.4                    | 01110001                       | A 12.0            | 66 122 | 222 (( 12         | 01/01/10   | 00/20/10  | 07/01/17   | 0.6/2.0/1.0          | (0.50, 0.00)   | #20 00 <i>5</i>     | # <b>2</b> 9.905  |
| PS SSI 1-5 PIC Task 4                    | 01J18001                       | Amd 2, 8          | 66.123 |                   | 01/01/18   | 09/30/19  | 07/01/17   |                      | (\$50,000)     | \$28,805            | \$28,805          |
| PS SSI 1-5 PIC Task 4                    | 01J18001                       | N/A, <b>Amd 8</b> | 66.123 | 333.66.12         | 01/01/18   | 09/30/19  | 0//01/1/   | 06/30/19             | \$78,805       |                     |                   |
| FFY19 Swimming Beach Act Grant IAR (ECY) | 01J49701                       | Amd 7             | 66.472 | 333.66.47         | 03/01/19   | 10/31/19  | 12/15/18   | 10/31/19             | \$14,000       | \$14,000            | \$28,000          |
| FFY18 Swimming Beach Act Grant IAR (ECY) | 00J75501                       | Amd 1             | 66.472 | 333.66.47         | 03/01/18   | 10/31/18  | 12/15/17   | 12/14/18             | \$14,000       | \$14,000            |                   |
| FFY17 EPR PHEP BP1 LHJ Funding           | NU90TP921889-01                | Amd 2             | 93.069 | 333.93.06         | 01/01/18   | 06/30/18  | 07/01/17   | 07/02/18             | \$44,006       | \$163,223           | \$163,223         |
| FFY17 EPR PHEP BP1 LHJ Funding           | NU90TP921889-01                | N/A               | 93.069 | 333.93.06         | 01/01/18   | 06/30/18  | 07/01/17   | 07/02/18             | \$119,217      | . ,                 | ,                 |
| FFY18 EPR PHEP BP1 Supp LHJ Funding      | NU90TP921889-01                | Amd 5             | 93.069 | 333.93.06         | 07/01/18   | 06/30/19  | 07/01/18   | 06/30/19             | \$5,318        | \$295.345           | \$295,345         |
| FFY18 EPR PHEP BP1 Supp LHJ Funding      | NU90TP921889-01                | Amd 4             | 93.069 | 333.93.06         |            | 06/30/19  | 07/01/18   |                      | \$290,027      | Ψ293,313            | Ψ273,313          |
| EFFYIE ALE O                             | 5)1112211000777 05 00          | 27/4              | 02.260 | 222.02.26         | 01/01/10   | 0.6/20/10 | 04/01/15   | 0.6/20/10            | <b>#4.02</b> 5 | ¢4.025              | <b>0.4.027</b>    |
| FFY17 317 Ops                            | 5NH23IP000762-05-00            | N/A               | 93.268 | 333.93.26         | 01/01/18   | 06/30/18  | 04/01/17   | 06/30/18             | \$4,837        | \$4,837             | \$4,837           |
| FFY17 AFIX                               | 5NH23IP000762-05-00            | Amd 2, 4          | 93.268 | 333.93.26         | 07/01/18   | 06/30/19  | 04/01/17   | 06/30/19             | \$27,563       | \$27,563            | \$41,821          |
| FFY17 AFIX                               | 5NH23IP000762-05-00            | N/A               | 93.268 | 333.93.26         | 01/01/18   | 06/30/18  | 04/01/17   | 06/30/18             | \$14,258       | \$14,258            |                   |
| FFY17 Increasing Immunization Rates      | NH23IP000762                   | Amd 3, 4          | 93.268 | 333.93.26         | 07/01/18   | 06/30/19  | 07/01/18   | 06/30/19             | \$16,134       | \$16,134            | \$16,134          |
| . 6                                      |                                | , -               |        | age 1 of 4        |            |           |            |                      | ,              | )                   |                   |
|                                          |                                |                   |        |                   |            |           |            |                      |                |                     |                   |

EXHIBIT B-8
ALLOCATIONS
Contract Term: 2018-2020

Contract Number: Date: CLH18248 March 15, 2019

| Chart of Accounts Program Title                                                                                              | Federal Award<br>Identification #                            | Amend #                                   | CFDA*                                | BARS<br>Revenue<br>Code**                        | Funding                          | t of Work<br>g Period<br>End Date            | Chart of                                                 | See Only Accounts g Period End Date                      | Amount                                               | Funding<br>Period<br>Sub Total            | Chart of<br>Accounts<br>Total |
|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------|--------------------------------------|--------------------------------------------------|----------------------------------|----------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------|-------------------------------------------|-------------------------------|
| FFY17 PPHF Ops                                                                                                               | NH23IP000762                                                 | Amd 3, 4                                  | 93.268                               | 333.93.26                                        | 07/01/18                         | 06/30/19                                     | 04/01/18                                                 | 06/30/19                                                 | \$2,500                                              | \$2,500                                   | \$2,500                       |
| FFY17 VFC Ops                                                                                                                | 5NH23IP000762-05-00                                          | N/A                                       | 93.268                               | 333.93.26                                        | 01/01/18                         | 06/30/18                                     | 04/01/17                                                 | 06/30/18                                                 | \$7,054                                              | \$7,054                                   | \$7,054                       |
| FFY19 Tobacco Prevention FFY18 Tobacco Prevention                                                                            | <b>U58DP006004</b><br>U58DP006004                            | Amd 8<br>Amd 2                            | <b>93.305</b> 93.305                 | <b>333.93.30</b> 333.93.30                       |                                  | 06/30/19<br>03/28/19                         | 03/29/19<br>03/29/18                                     | 03/28/20<br>03/28/19                                     | <b>\$6,120</b><br>\$11,012                           | <b>\$6,120</b><br>\$11,012                | \$17,132                      |
| FFY18 Phys Actvty & Nutrition Prog                                                                                           | NU58DP006504                                                 | Amd 8                                     | 93.439                               | 333.93.43                                        | 03/01/19                         | 09/29/19                                     | 09/28/18                                                 | 09/29/19                                                 | \$60,000                                             | \$60,000                                  | \$60,000                      |
| FFY17 TCPI PTN Contracts                                                                                                     | 1L1331455                                                    | Amd 1, 3                                  | 93.638                               | 333.93.63                                        | 01/01/18                         | 09/28/18                                     | 09/29/17                                                 | 09/28/18                                                 | \$73,117                                             | \$73,117                                  | \$73,117                      |
| FFY18 PHBG Tobacco PPHF<br>FFY17 PHBG Tobacco PPHF<br>FFY17 PHBG Tobacco PPHF<br>FFY17 PHBG Tobacco PPHF                     | NB01OT009234<br>NB01OT00918<br>NB01OT00918<br>NB01OT00918    | Amd 4<br>Amd 3<br>Amd 2, 3<br>N/A, Amd 3  | 93.758<br>93.758<br>93.758<br>93.758 | 333.93.75<br>333.93.75<br>333.93.75<br>333.93.75 | 01/01/18<br>01/01/18             | 09/30/19<br>09/29/18<br>09/29/18<br>09/29/18 | 07/01/17<br>07/01/17                                     | 09/30/19<br>09/30/18<br>09/30/18<br>09/30/18             | \$40,000<br>\$3,235<br>\$5,799<br>\$20,000           | \$40,000<br>\$29,034                      | \$69,034                      |
| FFY17 EPR HPP BP1 Healthcare System Prep<br>FFY17 EPR HPP BP1 Healthcare System Prep                                         | NU90TP921889-01<br>NU90TP921889-01                           | Amd 2<br>N/A                              | 93.889<br>93.889                     | 333.93.88<br>333.93.88                           |                                  |                                              | 07/01/17<br>07/01/17                                     | 07/02/18<br>07/02/18                                     | \$4,477<br>\$13,943                                  | \$18,420                                  | \$18,420                      |
| FFY19 RW HIV Peer Nav Proj-Proviso<br>FFY18 RW HIV Peer Nav Proj-Proviso<br>FFY18 RW HIV Peer Nav Proj-Proviso               | <b>5X07HA000832800</b><br>5X07HA000832800<br>5X07HA000832800 | Amd 8<br>Amd 4<br>Amd 2, 4                | <b>93.917</b> 93.917 93.917          |                                                  | 04/01/19<br>04/01/18<br>04/01/18 | 03/31/19                                     | 04/01/19<br>04/01/18<br>04/01/18                         | 06/30/19<br>03/31/19<br>03/31/19                         | <b>\$14,353</b><br>\$22,871<br>\$34,541              | <b>\$14,353</b><br>\$57,412               | \$71,765                      |
| FFY18 RW HIV Provider Capacity-Proviso                                                                                       | 5X07HA000832800                                              | Amd 2, 4                                  | 93.917                               | 333.93.91                                        | 04/01/18                         | 03/31/19                                     | 04/01/18                                                 | 03/31/19                                                 | \$30,695                                             | \$30,695                                  | \$30,695                      |
| FFY19 MCHBG LHJ Contracts<br>FFY18 MCHBG LHJ Contracts                                                                       | B04MC32578<br>B04MC31524                                     | Amd 4<br>N/A                              | 93.994<br>93.994                     | 333.93.99<br>333.93.99                           | 10/01/18<br>01/01/18             | 09/30/19<br>09/30/18                         | 10/01/18<br>10/01/17                                     | 09/30/19<br>09/30/18                                     | \$159,854<br>\$119,891                               | \$159,854<br>\$119,891                    | \$279,745                     |
| GFS-Group B (FO-SW)<br>GFS-Group B (FO-SW)                                                                                   |                                                              | Amd 3<br>N/A                              | N/A<br>N/A                           | 334.04.90<br>334.04.90                           |                                  |                                              | 07/01/17<br>07/01/17                                     | 06/30/19<br>06/30/19                                     | (\$10,000)<br>\$10,000                               | \$0                                       | \$0                           |
| FY2 Group B Programs for DW (FO-SW)<br>FY1 Group B Programs for DW (FO-SW)                                                   |                                                              | Amd 3<br>Amd 3                            | N/A<br>N/A                           | 334.04.90<br>334.04.90                           | 07/01/18<br>01/01/18             |                                              | 07/01/18<br>01/01/18                                     | 06/30/19<br>06/30/18                                     | \$10,000<br>\$20,000                                 | \$10,000<br>\$20,000                      | \$30,000                      |
| SFY19 State Drug User Health Program                                                                                         |                                                              | Amd 8                                     | N/A                                  | 334.04.91                                        | 01/01/19                         | 06/30/19                                     | 07/01/18                                                 | 06/30/19                                                 | \$54,478                                             | \$54,478                                  | \$54,478                      |
| State HIV CS/End AIDS WA |                                                              | Amd 8<br>Amd 6<br>Amd 6<br>Amd 2<br>Amd 2 | N/A<br>N/A<br>N/A<br>N/A<br>N/A      | 334.04.91<br>334.04.91<br>334.04.91<br>334.04.91 | 07/01/18                         | 06/30/19<br>12/31/18<br>12/31/18             | 07/01/17<br>07/01/17<br>07/01/17<br>07/01/17<br>07/01/17 | 06/30/19<br>06/30/19<br>06/30/19<br>06/30/19<br>06/30/19 | \$2,083<br>\$10,413<br>\$2,083<br>\$6,246<br>\$3,123 | \$12,496<br>\$2,083<br>\$6,246<br>\$3,123 | \$23,948                      |
| State HIV Prevention                                                                                                         |                                                              | Amd 8                                     | N/APa                                | g <b>83404.</b> 91                               | 01/01/19                         | 06/30/19                                     | 07/01/17                                                 | 06/30/19                                                 | (\$43,333)                                           | \$0                                       | \$51,667                      |

EXHIBIT B-8
ALLOCATIONS
Contract Term: 2018-2020

Contract Number: Date: CLH18248 March 15, 2019

|                                    |                  |            |       |            |            |           | DOH U             | Jse Only |             |           |           |
|------------------------------------|------------------|------------|-------|------------|------------|-----------|-------------------|----------|-------------|-----------|-----------|
|                                    |                  |            |       | BARS       | Statemen   | t of Work | Chart of          | Accounts |             | Funding   | Chart of  |
|                                    | Federal Award    |            |       | Revenue    | Funding    | g Period  | Fundin            | g Period |             | Period    | Accounts  |
| Chart of Accounts Program Title    | Identification # | Amend #    | CFDA* | Code**     | Start Date | End Date  | <b>Start Date</b> | End Date | Amount      | Sub Total | Total     |
| State HIV Prevention               |                  | Amd 6      | N/A   | 334.04.91  | 01/01/19   | 06/30/19  | 07/01/17          | 06/30/19 | \$43,333    |           |           |
| State HIV Prevention               |                  | Amd 6      | N/A   | 334.04.91  |            |           | 07/01/17          |          | \$11,667    | \$31,667  |           |
| State HIV Prevention               |                  | N/A        | N/A   | 334.04.91  |            | 12/31/18  |                   | 06/30/19 | \$20,000    |           |           |
| State HIV Prevention               |                  | N/A        | N/A   | 334.04.91  | 01/01/18   | 06/30/18  | 07/01/17          | 06/30/19 | \$20,000    | \$20,000  |           |
| State HIV Prevention PrEP          |                  | Amd 3      | N/A   | 334.04.91  | 07/01/18   | 06/30/19  | 07/01/17          | 06/30/17 | \$9,172     | \$9,172   | \$13,758  |
| State HIV Prevention PrEP          |                  | Amd 2      | N/A   | 334.04.91  | 01/01/18   | 06/30/18  | 07/01/17          | 06/30/19 | \$4,586     | \$4,586   |           |
| SFY2 Lead Environments of Children |                  | Amd 7      | N/A   | 334.04.93  | 07/01/18   | 06/30/19  | 07/01/18          | 06/30/19 | (\$3,000)   | \$2,000   | \$5,000   |
| SFY2 Lead Environments of Children |                  | Amd 4      | N/A   | 334.04.93  | 07/01/18   | 06/30/19  | 07/01/18          | 06/30/19 | \$5,000     |           |           |
| SFY1 Lead Environments of Children |                  | Amd 1      | N/A   | 334.04.93  | 01/01/18   | 06/30/18  | 07/01/17          | 06/30/18 | \$3,000     | \$3,000   |           |
| SFY19 Marijuana Tobacco Edu        |                  | Amd 3      | N/A   | 334.04.93  | 07/01/18   | 06/30/19  | 07/01/18          | 06/30/19 | \$247,509   | \$247,509 | \$403,323 |
| SFY19 Marijuana Tobacco Edu        |                  | Amd 2      | N/A   | 334.04.93  |            | 06/30/19  | 07/01/18          | 06/30/19 | \$7,501     | \$7,501   | * /       |
| SFY18 Marijuana Tobacco Edu        |                  | Amd 3      | N/A   | 334.04.93  | 01/01/18   | 06/30/18  | 07/01/17          | 06/30/18 | \$49,558    | \$148,313 |           |
| SFY18 Marijuana Tobacco Edu        |                  | N/A        | N/A   | 334.04.93  | 01/01/18   | 06/30/18  | 07/01/17          | 06/30/18 | \$98,755    |           |           |
| Rec Shellfish/Biotoxin             |                  | N/A        | N/A   | 334.04.93  | 01/01/18   | 06/30/19  | 07/01/17          | 06/30/19 | \$22,500    | \$22,500  | \$22,500  |
| Small Onsite Management (ALEA)     |                  | Amd 5      | N/A   | 334.04.93  | 07/01/18   | 06/30/18  | 07/01/17          | 06/30/19 | \$15,662    | \$15,662  | \$30,000  |
| Small Onsite Management (ALEA)     |                  | Amd 5      | N/A   | 334.04.93  | 01/01/18   | 06/30/18  | 07/01/17          | 06/30/19 | (\$15,662)  | \$14,338  |           |
| Small Onsite Management (ALEA)     |                  | N/A, Amd 5 | N/A   | 334.04.93  | 01/01/18   | 06/30/18  | 07/01/17          | 06/30/19 | \$30,000    |           |           |
| Wastewater Management-GFS          |                  | N/A        | N/A   | 334.04.93  | 07/01/18   | 06/30/19  | 07/01/17          | 06/30/19 | \$30,000    | \$30,000  | \$30,000  |
| Youth Tobacco Vapor Products       |                  | Amd 6      | N/A   | 334.04.93  | 01/01/18   | 06/30/19  | 07/01/17          | 06/30/19 | \$36,000    | \$82,688  | \$82,688  |
| Youth Tobacco Vapor Products       |                  | Amd 2, 6   | N/A   | 334.04.93  | 01/01/18   | 06/30/19  | 07/01/17          | 06/30/19 | \$25,544    |           |           |
| Youth Tobacco Vapor Products       |                  | Amd 2, 6   | N/A   | 334.04.93  | 01/01/18   | 06/30/19  | 07/01/17          | 06/30/19 | \$4,655     |           |           |
| Youth Tobacco Vapor Products       |                  | N/A, Amd 6 | N/A   | 334.04.93  | 01/01/18   | 06/30/19  | 07/01/17          | 06/30/19 | \$16,489    |           |           |
| FFY17 ADAP Rebate (Local) 17-19    |                  | Amd 5      | N/A   | 334.04.98  | 07/01/18   | 06/30/19  | 07/01/17          | 06/30/19 | (\$225,000) | \$82,556  | \$348,834 |
| FFY17 ADAP Rebate (Local) 17-19    |                  | Amd 3      | N/A   | 334.04.98  | 07/01/18   | 06/30/19  | 07/01/17          | 06/30/19 | \$82,556    |           |           |
| FFY17 ADAP Rebate (Local) 17-19    |                  | N/A, Amd 3 | N/A   | 334.04.98  | 07/01/18   | 06/30/19  | 07/01/17          | 06/30/19 | \$225,000   |           |           |
| FFY17 ADAP Rebate (Local) 17-19    |                  | Amd 2      | N/A   | 334.04.98  | 01/01/18   | 06/30/18  | 07/01/17          | 06/30/19 | \$41,278    | \$266,278 |           |
| FFY17 ADAP Rebate (Local) 17-19    |                  | N/A        | N/A   | 334.04.98  | 01/01/18   | 06/30/18  | 07/01/17          | 06/30/19 | \$225,000   |           |           |
| SFY17 Managed Care Org             |                  | Amd 1      | N/A   | 334.04.98  | 01/01/18   | 06/30/18  | 07/01/17          | 06/30/18 | (\$32,678)  | \$6,536   | \$6,536   |
| SFY17 Managed Care Org             |                  | N/A        | N/A   | 334.04.98  | 01/01/18   | 06/30/18  | 07/01/17          | 06/30/18 | \$39,214    |           |           |
| FFY19 RW Grant Year Local (Rebate) |                  | Amd 6      | N/A   | 334.04.98  | 04/01/19   | 06/30/19  | 04/01/19          | 06/30/19 | \$112,230   | \$112,230 | \$449,460 |
| FFY18 RW Grant Year Local (Rebate) |                  | Amd 6      | N/A   | 334.04.98  | 01/01/19   | 03/31/19  | 04/01/18          | 03/31/19 | \$112,230   | \$112,230 |           |
| FFY18 RW Grant Year Local (Rebate) |                  | Amd 5      | N/A   | 334.04.98  | 07/01/18   | 03/31/19  | 04/01/18          | 03/31/19 | \$225,000   | \$225,000 |           |
|                                    |                  |            | Pa    | age 3 of 4 |            |           |                   |          |             |           |           |

EXHIBIT B-8
ALLOCATIONS
Contract Term: 2018-2020

**Contract Number:** 

Date:

CLH18248 March 15, 2019

| **Total \$147,345          |
|----------------------------|
| ŕ                          |
| \$0                        |
|                            |
|                            |
| \$27,500                   |
|                            |
| \$0                        |
|                            |
| \$1,268                    |
|                            |
| \$3,149                    |
|                            |
|                            |
| \$3,397,128                |
| \$1,665,674<br>\$1,731,454 |
|                            |

<sup>\*</sup>Catalog of Federal Domestic Assistance

<sup>\*\*</sup>Federal revenue codes begin with "333". State revenue codes begin with "334".

**AMENDMENT #8** 

Date: March 15, 2019

#### KITSAP PUBLIC HEALTH DISTRICT-SWV0027359-00 CONTRACT CLH18248-Kitsap Public Health District

CONTRACT PERIOD: 01/01/2018-12/31/2020

|                                          |           | DOH                   | Total Amt           | Allocatio     | n Period    |              |        |                                                                                                    |                                                                                          |                                        |                                                                                                       |
|------------------------------------------|-----------|-----------------------|---------------------|---------------|-------------|--------------|--------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------|
| Chart of Accounts Program Title          | BARS      | Federal<br>Award Date | Federal<br>Award    | Start<br>Date | End<br>Date | Contract Amt | CFDA   | CFDA Program Title                                                                                 | Federal Agency Name                                                                      | Federal Award<br>Identification Number | Federal Grant Award Name                                                                              |
| FFY20 CSS USDA FINI PROGRAM MGMT         | 333.10.33 | NGA Not<br>Received   | NGA Not<br>Received | 10/01/19      | 03/31/20    | \$25,000     | 10.331 | Food Insecurity Nutrition Incentive Grants                                                         | USDA-National Institute of Food and Agriculture                                          | NGA Not Received                       | NGA Not Received                                                                                      |
| FFY19 CSS USDA FINI PROGRAM MGMT         | 333.10.33 | 08/26/15              | \$5,859,307         | 10/01/18      | 09/30/19    | \$78,347     | 10.331 | Food Insecurity Nutrition Incentive<br>Grants                                                      | USDA-National Institute of Food and Agriculture                                          | 20157001823357                         | WASHINGTON STATE DEPARTMENT<br>OF HEALTH FINI GRANT PROJECT                                           |
| FFY18 CSS USDA FINI PROGRAM MGMT         | 333.10.33 | 08/26/15              | \$5,859,307         | 01/01/18      | 09/30/18    | \$42,500     | 10.331 | Food Insecurity Nutrition Incentive<br>Grants                                                      | USDA-National Institute of Food and<br>Agriculture                                       | 20157001823357                         | WASHINGTON STATE DEPARTMENT<br>OF HEALTH FINI GRANT PROJECT                                           |
| FFY19 CSS IAR SNAP-ED PROG MGNT          | 333.10.56 | 09/28/18              | \$5,386,268         | 10/01/18      | 09/30/19    | \$69,167     | 10.561 | State Administrative Matching<br>Grants for the Supplemental<br>Nutrition Assistance Program       | Department of Agriculture Food and Nutrition Service                                     | 197WAWA5Q3903                          | SNAP 2YR NUTRITION ED OBESITY                                                                         |
| FFY18 CSS IAR SNAP-ED PROGRAM MGNT CF    | 333.10.56 | 09/28/17              | \$5,300,000         | 10/01/18      | 09/30/19    | \$13,833     | 10.561 | State Administrative Matching<br>Grants for the Supplemental<br>Nutrition Assistance Program       | Department of Agriculture Food and Nutrition Service                                     | 187WAWA5Q3903                          | 2018 SUPPLEMENTAL NUTRITION<br>ASSISTANCE PROGRAM EDUCATION<br>(SNAP-ED)                              |
| FFY18 CSS IAR SNAP-ED PROGRAM MGNT       | 333.10.56 | 09/28/17              | \$5,300,000         | 01/01/18      | 09/30/18    | \$69,281     | 10.561 | State Administrative Matching<br>Grants for the Supplemental<br>Nutrition Assistance Program       | Department of Agriculture Food and Nutrition Service                                     | 187WAWA5Q3903                          | 2018 SUPPLEMENTAL NUTRITION<br>ASSISTANCE PROGRAM EDUCATION<br>(SNAP-ED)                              |
| FFY17 CSS IAR SNAP-ED PROGRAM MGNT CF    | 333.10.56 | 09/10/16              | \$5,739,856         | 01/01/18      | 09/30/18    | \$6,917      | 10.561 | State Administrative Matching<br>Grants for the Supplemental<br>Nutrition Assistance Program       | Department of Agriculture Food and Nutrition Service                                     | 1717WAWA5Q390                          | 2018 SUPPLEMENTAL NUTRITION<br>ASSISTANCE PROGRAM EDUCATION<br>(SNAP-ED)                              |
| FFY19 HOUSING PEOPLE WITH AIDS FORMULA   | 333.14.24 | NGA Not<br>Received   | NGA Not<br>Received | 07/01/19      | 06/30/20    | \$53,379     | 14.241 | Housing Opportunities for<br>Persons with AIDS                                                     | Department of Housing and Urban<br>Development                                           | NGA Not Received                       | NGA Not Received                                                                                      |
| FFY18 HOUSING PEOPLE WITH AIDS FORMULA   | 333.14.24 | 08/07/18              | \$955,996           | 07/01/18      | 06/30/19    | \$88,023     | 14.241 | Housing Opportunities for<br>Persons with AIDS                                                     | Department of Housing and Urban<br>Development                                           | WAH18-F999                             | HOUSING OPPORTUNITIES FOR<br>PERSON WITH AIDS (HOPWA)<br>PROGRAM                                      |
| PS SSI 1-5 PIC TASK 4                    | 333.66.12 | 08/02/16              | \$9,200,000         | 01/01/18      | 09/30/19    | \$28,805     | 66.123 | Puget Sound Action Agenda:<br>Technical Investigations and<br>Implementation Assistance<br>Program | Environmental Protection Agency<br>Region 10                                             | 01J18001                               | PUGET SOUND SHELLFISH<br>STRATEGIC INITIATIVE LEAD                                                    |
| PS SSI 1-5 BEACH TASK 4                  | 333.66.12 | 08/02/16              | \$9,200,000         | 03/01/18      | 10/31/19    | \$11,600     | 66.123 | Puget Sound Action Agenda:<br>Technical Investigations and<br>Implementation Assistance<br>Program | Environmental Protection Agency<br>Region 10                                             | 01J18001                               | PUGET SOUND SHELLFISH<br>STRATEGIC INITIATIVE LEAD                                                    |
| FFY19 SWIMMING BEACH ACT GRANT IAR (ECY) | 333.66.47 | 12/01/18              | \$91,991            | 03/01/19      | 10/31/19    | \$14,000     | 66.472 | Beach Monitoring and Notification<br>Program Implementation Grants                                 | Environmental Protection Agency<br>Office of Water                                       | 01J49701                               | MARINE SWIMMING BEACH<br>MONITORING AND PUBLIC<br>NOTIFICATION                                        |
| FFY18 SWIMMING BEACH ACT GRANT IAR (ECY) | 333.66.47 | 12/15/17              | \$91,990            | 03/01/18      | 10/31/18    | \$14,000     | 66.472 | Beach Monitoring and Notification<br>Program Implementation Grants                                 | Environmental Protection Agency<br>Office of Water                                       | 00J75501                               | MARINE SWIMMING BEACH<br>MONITORING AND PUBLIC<br>NOTIFICATION                                        |
| FFY18 EPR PHEP BP1 SUPP LHJ FUNDING      | 333.93.06 | 08/01/18              | \$11,062,782        | 07/01/18      | 06/30/19    | \$295,345    | 93.069 | Public Health Emergency<br>Preparedness                                                            | Department of Health and Human<br>Services Centers for Disease Control<br>and Prevention | NU90TP921889-01                        | HOSPITAL PREPAREDNESS PROGRAM AND PUBLIC HEALTH EMERGENCY PREPAREDNESS COOPERATIVE AGREEMENT          |
| FFY17 EPR PHEP BP1 LHJ FUNDING           | 333.93.06 | 07/18/17              | \$11,062,782        | 01/01/18      | 06/30/18    | \$163,223    | 93.069 | Public Health Emergency<br>Preparedness                                                            | Department of Health and Human<br>Services Centers for Disease Control<br>and Prevention | NU90TP921889-01                        | HOSPITAL PREPAREDNESS<br>PROGRAM AND PUBLIC HEALTH<br>EMERGENCY PREPAREDNESS<br>COOPERATIVE AGREEMENT |

**AMENDMENT #8** 

Date: March 15, 2019

#### KITSAP PUBLIC HEALTH DISTRICT-SWV0027359-00 CONTRACT CLH18248-Kitsap Public Health District

CONTRACT PERIOD: 01/01/2018-12/31/2020

|                                        |           | DOH                   | Total Amt        | Allocatio     | n Period    |              |        |                                                                                                                         |                                                                                                 |                                        |                                                              |
|----------------------------------------|-----------|-----------------------|------------------|---------------|-------------|--------------|--------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------|
| Chart of Accounts Program Title        | BARS      | Federal<br>Award Date | Federal<br>Award | Start<br>Date | End<br>Date | Contract Amt | CFDA   | CFDA Program Title                                                                                                      | Federal Agency Name                                                                             | Federal Award<br>Identification Number | Federal Grant Award Name                                     |
| FFY17 VFC OPS                          | 333.93.26 | 03/03/17              | \$1,201,605      | 01/01/18      | 06/30/18    | \$7,054      | 93.268 | Immunization Cooperative Agreements                                                                                     | Department of Health and Human<br>Services Centers for Disease Control<br>and Prevention        | 5NH23IP000762-05-00                    | IMMUNIZATION GRANT AND<br>VACCINES FOR CHILDREN'S<br>PROGRAM |
| FFY17 PPHF OPS                         | 333.93.26 | 06/29/18              | \$3,634,512      | 07/01/18      | 06/30/19    | \$2,500      | 93.268 | Immunization Cooperative<br>Agreements                                                                                  | Department of Health and Human<br>Services Centers for Disease Control<br>and Prevention        | NH23IP000762                           | IMMUNIZATION GRANT AND<br>VACCINES FOR CHILDREN'S<br>PROGRAM |
| FFY17 INCREASING IMMUNIZATION RATES    | 333.93.26 | 06/29/18              | \$1,722,443      | 07/01/18      | 06/30/19    | \$16,134     | 93.268 | Immunization Cooperative Agreements                                                                                     | Department of Health and Human<br>Services Centers for Disease Control<br>and Prevention        | NH23IP000762                           | IMMUNIZATION GRANT AND<br>VACCINES FOR CHILDREN'S<br>PROGRAM |
| FFY17 AFIX                             | 333.93.26 | 03/03/17              | \$1,672,289      | 01/01/18      | 06/30/19    | \$41,821     | 93.268 | Immunization Cooperative Agreements                                                                                     | Department of Health and Human<br>Services Centers for Disease Control<br>and Prevention        | 5NH23IP000762-05-00                    | IMMUNIZATION GRANT AND<br>VACCINES FOR CHILDREN'S<br>PROGRAM |
| FFY17 317 OPS                          | 333.93.26 | 03/03/17              | \$575,969        | 01/01/18      | 06/30/18    | \$4,837      | 93.268 | Immunization Cooperative Agreements                                                                                     | Department of Health and Human<br>Services Centers for Disease Control<br>and Prevention        | 5NH23IP000762-05-00                    | IMMUNIZATION GRANT AND<br>VACCINES FOR CHILDREN'S<br>PROGRAM |
| FFY19 TOBACCO PREVENTION               | 333.93.30 | 03/04/19              | \$5,538,507      | 03/29/19      | 06/30/19    | \$6,120      | 93.305 | National State Based Tobacco<br>Control Programs                                                                        | Department of Health and Human<br>Services Centers for Disease Control<br>and Prevention        | NU58DP006004                           | TOBACCO CONTROL PROGRAM                                      |
| FFY18 TOBACCO PREVENTION               | 333.93.30 | 03/22/18              | \$1,081,051      | 03/29/18      | 03/29/19    | \$11,012     | 93.305 | National State Based Tobacco<br>Control Programs                                                                        | Department of Health and Human<br>Services Centers for Disease Control<br>and Prevention        | U58DP006004                            | TOBACCO CONTROL PROGRAM                                      |
| FFY18 PHYS ACTVTY & NUTRITION PROG     | 333.93.43 | 09/01/18              | \$923,000        | 03/01/19      | 09/29/19    | \$60,000     | 93.439 | State Physical Activity and<br>Nutrition (SPAN)                                                                         | Department of Health and Human<br>Services                                                      | NU58DP006504                           | STATE PHYSICAL ACTIVITY AND<br>NUTRITION-WASHINGTON (SPANWA) |
| FFY17 TCPI PTN CONTRACTS               | 333.93.63 | 09/24/15              | \$11,254,883     | 01/01/18      | 09/28/18    | \$73,117     | 93.638 | ACA-Transforming Clinical<br>Practice Initiative: Practice<br>Transformation Networks (PTNs)                            | Department of Health and Human<br>Services Centers for Medicare and<br>Medicaid Services        | 1L1331455                              | TRANSFORMING CLINICAL<br>PRACTICES INITIATIVE                |
| FFY18 PHBG TOBACCO PPHF                | 333.93.75 | 08/31/18              | \$1,675,032      | 10/01/18      | 09/30/19    | \$40,000     | 93.758 | Preventive Health and Health<br>Services Block Grant funded<br>solely with Prevention and Public<br>Health Funds (PPHF) | Department of Health and Human<br>Services Health Centers for Disease<br>Control and Prevention | NB01OT009234                           | PREVENTIVE HEALTH AND HEALTH<br>SERVICES BLOCK GRANT 2018    |
| FFY17 PHBG TOBACCO PPHF                | 333.93.75 | 03/09/17              | \$1,557,831      | 01/01/18      | 09/29/18    | \$29,034     | 93.758 | Preventive Health and Health<br>Services Block Grant funded<br>solely with Prevention and Public<br>Health Funds (PPHF) | Department of Health and Human<br>Services Health Centers for Disease<br>Control and Prevention | NB01OT00918                            | PREVENTIVE HEALTH AND HEALTH<br>SERVICES BLOCK GRANT         |
| FFY17 EPR HPP BP1 HEALTHCARE SYS PREP  | 333.93.88 | 07/18/17              | \$4,279,234      | 01/01/18      | 06/30/18    | \$18,420     | 93.889 | Public Health Emergency<br>Preparedness                                                                                 | Department of Health and Human<br>Services Centers for Disease Control<br>and Prevention        | NU90TP921889-01                        | HPP AND PHEP COOPERATIVE<br>AGREEMENT                        |
| FFY19 RW HIV PEER NAV PROJ-PROVISO     | 333.93.91 | 04/02/18              | \$13,631,623     | 04/01/19      | 06/30/19    | \$14,353     | 93.917 | HIV Care Formula Grants                                                                                                 | Department of Health and Human<br>Services Health Resources and<br>Services Administration      | 5X07HA000832800                        | RYAN WHITE CARE ACT TITLE II                                 |
| FFY18 RW HIV PROVIDER CAPACITY-PROVISO | 333.93.91 | 04/02/18              | \$13,631,623     | 04/01/18      | 03/31/19    | \$30,695     | 93.917 | HIV Care Formula Grants                                                                                                 | Department of Health and Human<br>Services Health Resources and<br>Services Administration      | 5X07HA000832800                        | RYAN WHITE CARE ACT TITLE II                                 |
| FFY18 RW HIV PEER NAV PROJ-PROVISO     | 333.93.91 | 04/02/18              | \$13,631,623     | 04/01/18      | 03/31/19    | \$57,412     | 93.917 | HIV Care Formula Grants                                                                                                 | Department of Health and Human<br>Services Health Resources and<br>Services Administration      | 5X07HA000832800                        | RYAN WHITE CARE ACT TITLE II                                 |

# Page 51 of 51 Exhibit C-8 Schedule of Federal Awards

**AMENDMENT #8** 

Date: March 15, 2019

#### KITSAP PUBLIC HEALTH DISTRICT-SWV0027359-00

CONTRACT CLH18248-Kitsap Public Health District

CONTRACT PERIOD: 01/01/2018-12/31/2020

|                                 |           | DOH                   | Total Amt        | Allocatio     | n Period    |              |        |                                                                    |                                                                                            |                                        |                                                   |
|---------------------------------|-----------|-----------------------|------------------|---------------|-------------|--------------|--------|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------|
| Chart of Accounts Program Title | BARS      | Federal<br>Award Date | Federal<br>Award | Start<br>Date | End<br>Date | Contract Amt | CFDA   | CFDA Program Title                                                 | Federal Agency Name                                                                        | Federal Award<br>Identification Number | Federal Grant Award Name                          |
| FFY19 MCHBG LHJ CONTRACTS       | 333.93.99 | 11/14/18              | \$2,225,977      | 10/01/18      | 09/30/19    | \$159,854    | 93.994 | Maternal and Child Health<br>Services Block Grant to the<br>States | Department of Health and Human<br>Services Health Resources and<br>Services Administration | B04MC32578                             | MATERNAL AND CHILD HEALTH<br>SERVICES BLOCK GRANT |
| FFY18 MCHBG LHJ CONTRACTS       | 333.93.99 | 10/20/17              | \$1,650,528      | 01/01/18      | 09/30/18    | \$119,891    | 93.994 | Maternal and Child Health<br>Services Block Grant to the<br>States | Department of Health and Human<br>Services Health Resources and<br>Services Administration | B04MC31524                             | MATERNAL AND CHILD HEALTH<br>SERVICES             |

TOTAL \$1,665,674

# Memorandum of Understanding Between Kitsap Public Health District and

# the Public Health Activities and Services Tracking (PHAST) Project for

# Advancing the Adoption and Use of a Uniform Chart of Accounts Crosswalk

# 1. Term of Agreement

a. Effective date May 1, 2019b. Expiration/Review date March 14, 2020

#### 2. Overview

The purpose of the memorandum of understanding (MOU) is to define the collaboration between the Public Health Activities and Services Tracking (PHAST) project and Kitsap Public Health District (KPHD) for the purpose of advancing the adoption and use of a Uniform Chart of Accounts (UCOA) crosswalk by local public health departments in the United States for reporting on expenditures and revenues related to public health programs and capabilities and is not intended to be a binding agreement.

PHAST is a research project funded by the Robert Wood Johnson Foundation for the purpose of facilitating evidence-based public health practice in order to promote a culture of health. The overall aim is to develop standardized data collection and reporting methods in collaboration with public health practice partners. Betty Bekemeier, Professor in the School of Nursing at the University of Washington, is the Principal Investigator for PHAST.

### 3. Responsibilities of the MOU Partners

To ensure development of a broadly applicable Uniform Chart of Accounts for public health financial reporting, KPHD intends to:

- Crosswalk the agency's COA to the final UCOA format, reflecting the major program categories to the extent possible. This should be completed by **July 15, 2019**.
- Make data available to PHAST for analysis, interpretation, and inclusion in the UCOA dashboard. This should be completed by **July 15, 2019**.
- Assist with data validation procedures, including answering questions from the PHAST team to clarify any data inconsistencies. This should be completed by **September 15, 2019.**
- Provide optional feedback on data visualizations that will be developed to display data from all
  participants of the UCOA project. This should be completed by November 15, 2019, if
  applicable.

To protect local public health budget and related data, PHAST investigators at the University of Washington intend to:

- Restrict original data access to PHAST study staff. Data will be stored, processed, and analyzed on a password-protected network drive maintained by University of Washington School of Nursing IT staff.
- Seek Human Subjects review and approval as needed through the University of Washington for any study procedures involving human subjects research.
- Actively consult with partners representing the participating agencies throughout the process of data collection, analysis, preliminary data interpretation, and preparation for dissemination.
- Conduct analysis and disseminate findings (when available) regarding the validity of the crosswalk process, as well as fidelity of data produced when applying the crosswalk to agency financial reporting systems. Specifics regarding individual health agencies will not be released without written permission from the related practice-based partners.
- Create password protected sites and/or private opportunities for displaying/discussing preliminary findings with participants, prior to broader or public dissemination of findings.
- Ensure that all actual budget data and figures are kept confidential and will be available to PHAST study staff only.

## 4. Signatures

| conditions set forth above:                       | that they have read, understand, and acknow | reage the |
|---------------------------------------------------|---------------------------------------------|-----------|
| Public Health Activities and Services Tracking    | ing Project                                 |           |
|                                                   |                                             |           |
| By: <u>Betty Bekemeier</u>                        |                                             |           |
| Type/Print Representative                         | Signature                                   |           |
|                                                   |                                             |           |
| Title: <u>Professor, University of Washington</u> | School of Nursing                           |           |
| Date:                                             |                                             |           |
|                                                   |                                             |           |
| Kitsap Public Health District                     |                                             |           |
| Ву:                                               |                                             |           |
| Keith Grellner                                    | Signature                                   |           |
|                                                   |                                             |           |
| Title: <u>Administrator</u>                       | _                                           |           |
| D. I.                                             |                                             |           |
| Date:                                             |                                             |           |

# INTERLOCAL AGREEMENT Agreement No. 20190314

between

#### OFFICE OF SUPERINTENDENT OF PUBLIC INSTRUCTION

Old Capitol Building, P.O. Box 47200 Olympia, WA 98504-7200

and

#### KITSAP PUBLIC HEALTH DISTRICT

345 6<sup>th</sup> Street, Suite 300 Bremerton, WA 98366

Federal Identification #42-1689063

**THIS AGREEMENT** is made and entered into by and between the Kitsap Public Health District, hereinafter referred to as "Health District," and the Office of Superintendent of Public Instruction, hereinafter referred to as "OSPI."

### **PURPOSE OF THIS AGREEMENT**

This Agreement is necessary for the successful implementation and operation of health and sanitation evaluations of food service management companies (vendors), sponsor food preparation facilities, and feeding sites operating under the U.S. Department of Agriculture (USDA) Summer Food Service Program (SFSP) during the summer of 2018 as required by 7 CFR Part 225 as a condition to the allocation and expenditure of USDA SFSP funding.

### THEREFORE, IT IS MUTUALLY AGREED THAT:

#### STATEMENT OF WORK

The Health District shall furnish the necessary personnel, equipment, material and/or services and otherwise do all things necessary for or incidental to the performance of the work set forth below:

In accordance with the applicable local Health District rules and regulations, the Health District agrees to perform periodic health and sanitation evaluations, as determined by the Health District in said Health District's jurisdiction. This shall include twenty-five (25) on-site preparation facilities, zero (0) central kitchen facilities, and zero (0) feeding sites that serve meals that have been prepared elsewhere.

Entities participating in the Summer Food Service Program will contact the Health District if they intend to operate the program this year. OSPI will provide the Health District with a list of approved sponsors no later than June 20, 2019. The Health District shall contact the sponsor(s) for feeding site and preparation locations prior to inspection. OSPI will report to the Health District any health-related problems discovered on routine visits conducted by site monitors for

Health District follow-up, if necessary. The Health District shall submit copies of the inspection(s) to both the sponsor and OSPI along with the invoice to OSPI by September 30, 2019.

#### PERIOD OF PERFORMANCE

Subject to its other provisions, the period of performance of this Agreement shall commence on June 3, 2019 or date of execution, whichever is later, and be completed on September 30, 2019, unless terminated sooner as provided herein.

### **PAYMENT**

Compensation for the work provided in accordance with this Agreement has been established under the terms of RCW 39.34. The parties have determined that the cost of accomplishing the work herein will not exceed a total of three thousand six hundred twenty-five dollars (\$3,625) unless the parties mutually agree to a higher amount. Compensation for services shall be based on the following rates:

• Twenty-five (25) on-site preparation facilities at a rate of one hundred forty-five dollars (\$145) per inspection/evaluation.

Funds for the payment of this Contract are provided by federal program Summer Food Service Program (SFSP), Catalog of Federal Domestic Assistance, (CFDA) #10.559.

#### **BILLING PROCEDURE**

The Health District shall submit invoices to the Superintendent's designee, Arianne McConchie, no later than September 30, 2019, for those inspections/evaluations actually performed for the SFSP. Invoices received after September 30, 2019 WILL NOT BE PAID. The invoice shall include the Agreement number and document to the Contract Manager's satisfaction a description of the work performed and payment requested. Within approximately thirty (30) calendar days of the Contract Manager receiving and approving the invoice, payment will be mailed or electronically transferred to the Health District by Agency Financial Services, OSPI.

#### AGREEMENT ALTERATIONS AND AMENDMENTS

This Agreement may be amended by mutual agreement of the parties. Such amendments shall not be binding unless they are in writing and signed by personnel authorized to bind each of the parties.

#### **ASSIGNMENT**

The work to be provided under this Agreement, and any claim arising thereunder, is not assignable or delegable by either party in whole or in part, without the express prior written consent of the other party, which consent shall not be unreasonably withheld.

### CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND INELIGIBILITY

The Health District certifies that neither it nor its principals are debarred, suspended, proposed for debarment, or voluntarily excluded from participation in transactions by any federal department or agency. The Health District further certifies that they will ensure that potential subcontractors or subrecipients or any of their principals are not debarred, suspended, proposed for debarment, or voluntarily excluded from participation in covered transactions by any federal department or agency. The Health District may do so by obtaining a certification statement from the potential subcontractor or subrecipient or by checking the "List of Parties Excluded from Federal Procurement and Non-Procurement Programs" provided on-line by the General Services Administration, and Washington State vendor debarment list.

# **CONTRACT MANAGEMENT**

The following shall be the contact person for all communications and billings regarding the performance of this Agreement.

| Kitsap Public Health District              | OSPI                                 |
|--------------------------------------------|--------------------------------------|
| Dayna Katula                               | Arianne McConchie                    |
| Contract Manager                           | Community Nutrition Programs - Lead  |
| 345 6 <sup>th</sup> Street, Suite 300      | Old Capitol Building, P.O. Box 47200 |
| Bremerton, WA 98366                        | Olympia, WA 98504-7200               |
| Phone: (360) 728-2301                      | Phone: (360) 725-6202                |
| Fax: (360) 873-1379                        | Fax: (360) 664-9397                  |
| Email: dayna.katula@kitsappublichealth.org | Email: arianne.mcconchie@k12.wa.us   |

#### **CREATIVE COMMONS ATTRIBUTION LICENSE**

Health District understands that, except where otherwise agreed to in writing or approved by OSPI or the Contract Manager, all original works of authorship produced under this Agreement shall carry a **Creative Commons Attribution License**, version 4.0 or later.

All Materials Health District has adapted from others' existing openly licensed resources must be licensed with the least restrictive open license possible that is not in conflict with existing licenses.

For Materials that are delivered under this Agreement, but that incorporate pre-existing materials not produced under this Agreement, Health District will license the materials to allow others to translate, reproduce, distribute, prepare derivative works, publicly perform, and publicly display. If Health District would like to limit these pre-existing portions of the work to non-commercial use, the Creative Commons Attribution-NonCommercial-ShareAlike license, version 4.0 or later, is acceptable for these specific sections.

Health District warrants and represents that Health District has all rights and permissions, including intellectual property rights, moral rights and rights of publicity, necessary to apply such a license.

#### **DISPUTES**

In the event that a dispute arises under this Agreement, it shall be determined by a Dispute Board in the following manner: Each party to this Agreement shall appoint one member to the Dispute Board. The members so appointed shall jointly appoint an additional member to the Dispute Board. The Dispute Board shall review the facts, contract terms and applicable statutes and rules and make a determination of the dispute. The determination of the Dispute Board shall be final and binding on the parties hereto.

#### **GOVERNANCE**

This Agreement is entered into pursuant to and under the authority granted by the laws of the state of Washington and any applicable federal laws. The provisions of this Agreement shall be construed to conform to those laws.

In the event of an inconsistency in the terms of this Agreement, or between its terms and any applicable statute or rule, the inconsistency shall be resolved by giving precedence in the following order:

- Applicable state and federal statutes and rules
- Statement of work
- Attachments Attachment A Local Health Jurisdiction Intent to Contract
- Any other provisions of the Agreement, including materials incorporated by reference.

#### INDEPENDENT CAPACITY

The employees or agents of each party who are engaged in the performance of this Agreement shall continue to be employees or agents of that party and shall not be considered for any purpose to be employees or agents of the other party.

#### **RECORDS MAINTENANCE**

The parties to this Agreement shall each maintain books, records, documents and other evidence which sufficiently and properly reflect all direct and indirect costs expended by either party in the performance of the services described herein. These records shall be subject to inspection, review or audit by personnel of both parties, other personnel duly authorized by either party, the Office of the State Auditor, and federal officials so authorized by law. All books, records, documents, and other material relevant to this Agreement will be retained for six (6) years after expiration and the Office of the State Auditor, federal auditors, and any persons duly authorized by the parties shall have full access and the right to examine any of these materials during this period.

Records and other documents, in any medium, furnished by one party to this Agreement to the other party, will remain the property of the furnishing party, unless otherwise agreed. The receiving party will not disclose or make available this material to any third parties without first giving notice to the furnishing party and giving it a reasonable opportunity to respond. Each party will utilize reasonable security procedures and protections to assure that records and documents provided by the other party are not erroneously disclosed to third parties.

#### **RESPONSIBILITIES OF THE PARTIES**

Each party to this Agreement hereby assumes responsibility for claims and/or damages to persons and/or property resulting from any act or omission on the part of itself, its employees, its officers, and its agents. Neither party assumes any responsibility to the other party for the consequences of any claim, act or omission of any person, agency, firm, or corporation not a party to this Agreement.

#### **RIGHTS IN DATA**

Copyright in all material created by Health District and paid for by OSPI as part of this Agreement shall be the property of the State of Washington. Both OSPI and Health District may use these materials, and permit others to use them, for any purpose consistent with their respective missions as agencies of the State of Washington. This material includes, but is not limited to: books, computer programs, documents, films, pamphlets, reports, sound reproductions, studies, surveys, tapes, and/or training materials. Material which Health District provides and uses to perform this Agreement but which is not created for or paid for by OSPI shall be owned by Health District or such other party as determined by Copyright Law and/or Health District's internal policies; however, for any such materials, Health District hereby grants (or, if necessary and to the extent reasonably possible, shall obtain and grant) a perpetual, unrestricted, royalty free, non-exclusive license to OSPI to use the material for OSPI internal purposes.

#### **SEVERABILITY**

If any provision of this Agreement or any provision of any document incorporated by reference shall be held invalid, such invalidity shall not affect the other provisions of this Agreement which can be given effect without the invalid provision, if such remainder conforms to the requirements of applicable law and the fundamental purpose of this Agreement, and to this end the provisions of this Agreement are declared to be severable.

#### SUBCONTRACTING

Neither Health District nor any subcontractor shall enter into subcontracts for any of the work contemplated under this Contract without obtaining prior written approval of OSPI. Health District is responsible to ensure that all terms, conditions, assurances and certifications set forth in this Agreement are included in any and all subcontracts. In no event shall the existence of the subcontract operate to release or reduce liability of Health District to OSPI for any breach in the performance of Health District duties. This clause does not include contracts of employment between Health District and personnel assigned to work under this Agreement.

If, at any time during the progress of the work, OSPI determines in its sole judgment that any subcontractor is incompetent, OSPI shall notify Health District, and Health District shall take immediate steps to terminate the subcontractor's involvement in the work. The rejection or approval by OSPI of any subcontractor or the termination of a subcontractor shall not relieve Health District of any of its responsibilities under the Agreement, nor be the basis for additional charges to OSPI.

#### **TERMINATION**

Either party may terminate this Agreement upon thirty (30) calendar days' prior written notification to the other party. If this Agreement is so terminated, the parties shall be liable only for performance rendered or costs incurred in accordance with the terms of this Agreement prior to the effective date of termination.

# TERMINATION DUE TO FUNDING LIMITATIONS OR CONTRACT RENEGOTIATION, SUSPENSION

In the event funding from state, federal, or other sources is withdrawn, reduced, or limited in any way after the effective date of this Agreement and prior to normal completion of this Agreement, with the notice specified below and without liability for damages:

- a. At OSPI's discretion, OSPI may give written notice of intent to renegotiate the Agreement under the revised funding conditions.
- b. At OSPI's discretion, OSPI may give written notice to Health District to suspend performance when OSPI determines there is reasonable likelihood that the funding insufficiency may be resolved in a timeframe that would allow Health District's performance to be resumed.
  - During the period of suspension of performance, each party will inform the other of any conditions that may reasonably affect the potential for resumption of performance.
  - 2) When OSPI determines that the funding insufficiency is resolved, it will give Health District written notice to resume performance, and Health District shall resume performance.
  - 3) Upon the receipt of notice under b. (2), if Health District is unable to resume performance of this Agreement or if Health District's proposed resumption date is not acceptable to OSPI and an acceptable date cannot be negotiated, OSPI may terminate the Agreement by giving written notice to Health District. The parties agree that the Agreement will be terminated retroactive to the date of the notice of suspension. OSPI shall be liable only for payment in accordance with the terms of this Agreement for services rendered prior to the retroactive date of termination.
- c. OSPI may immediately terminate this Agreement by providing written notice to Health District. The termination shall be effective on the date specified in the termination notice. OSPI shall be liable only for payment in accordance with the terms of this Agreement for services rendered prior to the effective date of termination. No penalty shall accrue to OSPI in the event the termination option in this section is exercised.
- d. For purposes of this section, "written notice" may include email.

#### **TERMINATION FOR CAUSE**

If for any cause, either party does not fulfill in a timely and proper manner its obligations under this Agreement, or if either party violates any of these terms and conditions, the aggrieved party will give the other party written notice of such failure or violation. The responsible party will be given the opportunity to correct the violation or failure within fifteen (15) working days. If failure or violation is not corrected, this Agreement may be terminated immediately by written notice of the aggrieved party to the other.

#### **TERMINATION PROCEDURE**

Upon termination of this Agreement, OSPI, in addition to other rights provided in this Agreement, may require Health District to deliver to OSPI any property specifically produced or acquired for the performance of such part of this Agreement as has been terminated.

OSPI shall pay to Health District the agreed upon price, if separately stated, for completed work and services accepted by OSPI and the amount agreed upon by Health District and OSPI for (a) completed work and services for which no separate price is stated, (b) partially completed work and services, (c) other property or services which are accepted by OSPI, and (d) the protection and preservation of the property, unless the termination is for cause, in which case OSPI shall determine the extent of the liability. Failure to agree with such determination shall be a dispute within the meaning of the "Disputes" clause for this Agreement. OSPI may withhold from any amounts due to Health District such sum as OSPI determines to be necessary to protect OSPI against potential loss or liability.

The rights and remedies of OSPI provided in this section shall not be exclusive and are in addition to any other rights and remedies provided by law under this Agreement.

After receipt of a notice of termination, and except as otherwise directed by OSPI, Health District shall:

- a. Stop work under this Agreement on the date and to the extent specified, in the notice;
- Place no further orders or subcontractors for materials, services or facilities except as may be necessary for completion of such portion of the work under the Agreement that is not terminated;
- c. Assign to OSPI, in the manner, at the times, and to the extent directed by OSPI, all rights, title, and interest of Health District under the orders and subcontracts in which case OSPI has the right, at its discretion, to settle or pay any or all claims arising out of the termination of such orders and subcontracts;
- d. Settle all outstanding liabilities and all claims arising out of such termination of orders and subcontracts, with the approval or ratification of OSPI to the extent OSPI may require, which approval or ratification shall be final for all the purposes of this clause;
- e. Transfer title to OSPI and deliver, in the manner, at the times and to the extent as directed by OSPI, any property which, if the Agreement had been completed, would have been required to be furnished to OSPI;

- f. Complete performance of such part of the work not terminated by OSPI; and
- g. Take such action as may be necessary, or as OSPI may direct, for the protection and preservation of the property related to this Agreement which, in is in the possession of Health District and in which OSPI has or may acquire an interest.

#### **WAIVER**

A failure by either party to exercise its rights under this Agreement shall not preclude that party from subsequent exercise of such rights and shall not constitute a waiver of any other rights under this Agreement unless stated to be such in a writing signed by an authorized representative of the party and attached to the original Agreement.

### **ALL WRITINGS CONTAINED HEREIN**

This Agreement contains all the terms and conditions agreed upon by the parties. No other understandings, oral or otherwise, regarding the subject matter of this Agreement shall be deemed to exist or to bind any of the parties hereto.

# IN WITNESS WHEREOF, the parties have executed this Agreement.

| Kitsap Public Health Distr                                                                           | ict                                    | Superintendent of Public Instruction State of Washington   |
|------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------|
| Signature                                                                                            | Title                                  | Kyla L. Moore, Contracts Administrator                     |
| Print Name                                                                                           | Date                                   | Date                                                       |
| Who certifies that he/s identified herein, OR a pe and authorized to bin identified to the foregoing | rson duly qualified<br>d the entity so | Approved as to FORM ONLY by the Assistant Attorney General |

# New or Renewed Contracts for the Period of 03/01/2019 through 03/31/2019

| KPHD<br>Contract ID | KPHD<br>Program                                                                     | Contract<br>Type | Contract<br>Length | KPHB<br>Approved | Contract<br>Amount | Signed<br>Date | Start<br>Date | End<br>Date | Client<br>Contract ID |
|---------------------|-------------------------------------------------------------------------------------|------------------|--------------------|------------------|--------------------|----------------|---------------|-------------|-----------------------|
| Active (2 c         | ontracts)                                                                           |                  |                    |                  |                    |                |               |             |                       |
| ntersectio          | n                                                                                   |                  |                    |                  |                    |                |               |             |                       |
|                     | Community Health, Dana Bierman<br>ntion: Vendor to advertise KPHD FINI program/effo |                  |                    |                  | \$3,136.00         | 03/09/19       |               |             |                       |
| Port Orcha          | ard Farmers Market                                                                  |                  |                    |                  |                    |                |               |             |                       |
| ID: 1910            | Chronic Disease Prevention, Dana Bierman                                            | Subcontract      | Closed             |                  | \$2,740.00         | 03/12/19       | 03/01/19      | 03/31/20    |                       |

03:23 PM Page 1 of 1

# Kitsap Public Health Board Meeting Date: May 7, 2019

Approvals:

Administrator

Administrator

Finance Manager

Recommended Motion: Approval

#### Items:

| Туре                            | Warrant/EFT Date | Beginning Warrant | Ending Warrant | Total Amount  |
|---------------------------------|------------------|-------------------|----------------|---------------|
| Accounts Payable                | 3/4/2019         | 3773415           | 3773424        | \$ 33,048.02  |
| Accounts Payable                | 3/5/2019         | DD88829           | DD88835        | 3,258.28      |
| Accounts Payable                | 3/11/2019        | 3773976           | 3773983        | 17,924.29     |
| Accounts Payable                | 3/11/2019        | 3773705           |                | 181.95        |
| Accounts Payable                | 3/12/2019        | DD89168           | DD89176        | 4,244.57      |
| Accounts Payable                | 3/18/2019        | 3774505           | 3774519        | 7,657.54      |
| Accounts Payable                | 3/19/2019        | DD89475           | DD89493        | 13,988.87     |
| Accounts Payable                | 3/26/2019        | DD89832           | DD89848        | 17,157.54     |
| Accounts Payable                | 3/25/2019        | 3774993           | 3775019        | 14,790.27     |
| Accounts Payable Total          |                  |                   |                | \$ 112,251.33 |
| Payroll PERS Payment (February) | 3/12/2019        | N/A               | N/A            | 114,561.66    |
| Payroll Taxes                   | 3/29/2019        | N/A               | N/A            | 146,270.07    |
| Payroll Benefits                | 3/29/2019        | 3775104           | 3775132        | 122,203.86    |
| Payroll Benefits                | 3/29/2019        | DD89860           | DD89860        | 7,896.01      |
| Payroll                         | 3/29/2019        | N/A               | N/A            | 387,485.16    |
| Payroll Total                   |                  |                   |                | \$ 778,416.76 |
|                                 |                  |                   | Grand Total    | \$ 890,668.09 |

# Kitsap Public Health Board Action:

| ☐ Approve          |  |
|--------------------|--|
| □ Deny             |  |
| ☐ Table / Continue |  |

|                                  | Signature | Date |
|----------------------------------|-----------|------|
| Kitsap Public Health Board Chair |           |      |

| Department                             | Vendor<br>Number | Vendor<br>Name            | Purchase<br>Order | Voucher<br>Number |     | Warrant<br>Number |     | Check/<br>Itm Date | Warrant<br>Amount |
|----------------------------------------|------------------|---------------------------|-------------------|-------------------|-----|-------------------|-----|--------------------|-------------------|
| 00969 95969<br>Kitsap Public Health Di | 369036           | ALLIED DESIGN             |                   | 1523977           | 001 | 3773415           | PK  | 03/04/19           | 460.00            |
| Warrant 3773415<br>total               |                  |                           |                   |                   |     |                   | • • | 30,01,1,           |                   |
|                                        |                  |                           |                   |                   |     |                   |     |                    | 460.00            |
| Warrant 3773416                        | 301784           | COMCAST PO BOX 60533      |                   | 1523980           | 001 | 3773416           | PK  | 03/04/19           | 719.95            |
| total                                  |                  |                           |                   |                   |     |                   |     |                    | 719.95            |
|                                        | 16054            | KITSAP COUNTY DEPT OF ADM |                   | 1523983           | 001 | 3773417           | PK  | 03/04/19           | 25,113.00         |
| Warrant 3773417<br>total               |                  |                           |                   |                   |     |                   |     |                    | 25,113.00         |
|                                        | 10699            | KITSAP COUNTY INFORMATION |                   | 1524101           | 001 | 3773418           | PK  | N3/N4/19           | 2,732.46          |
| Warrant 3773418<br>total               |                  |                           |                   |                   |     |                   |     |                    | ************      |
| Cotal                                  |                  |                           |                   |                   |     |                   |     |                    | 2,732.46          |
| Warrant 3773419                        | 368947           | MAILFINANCE INC           |                   | 1523984           | 001 | 3773419           | PK  | 03/04/19           | 997.52            |
| total                                  |                  |                           |                   |                   |     |                   |     |                    | 997.52            |
|                                        | 409198           | OFFICE DEPOT (POB 29248)  |                   | 1523986           | 001 | 3773420           | PK  | 03/04/19           | 138.23            |
| Warrant 3773420<br>total               |                  |                           |                   |                   |     |                   |     |                    | 138.23            |
|                                        | 404703           | PARSONS CO                |                   | 1524135           | 001 | 3773421           | PΚ  | N3/N6/19           | 278.13            |
| Warrant 3773421<br>total               |                  |                           |                   |                   |     |                   |     | 00,01,1,           |                   |
|                                        |                  |                           |                   |                   |     |                   |     |                    | 278.13            |
| Warrant 3773422                        | 403797           | SHRED-IT USA 28883 NETWO  |                   | 1523987           | 001 | 3773422           | PK  | 03/04/19           | 138.27            |
| total                                  |                  |                           |                   |                   |     |                   |     |                    | 138.27            |
|                                        | 423515           | STAPLES ADVANTAGE (PO BOX |                   | 1523991           | 001 | 3773423           | PK  | 03/04/19           | 602.76            |
|                                        | 423515           | STAPLES ADVANTAGE (PO BOX |                   | 1523994           | 001 | 3773423           | PK  | 03/04/19           | 99.70             |

Page Date

| Department               | Vendor<br>Number |       | Vendor<br>Name | Purchase<br>Order | Voucher<br>Number | Pay<br>Itm | Warrant<br>Number | Wrt<br>Typ | Check/<br>Itm Date | Warrant<br>Amount |
|--------------------------|------------------|-------|----------------|-------------------|-------------------|------------|-------------------|------------|--------------------|-------------------|
| Warrant 3773423<br>total |                  |       |                |                   |                   |            |                   |            |                    | 702.46            |
|                          | 277244           | WSEHA |                |                   | 1523996           | 001        | 3773424           | PK         | 03/04/19           | 1,400.00          |
|                          | 277244           | WSEHA |                |                   | 1523997           | 001        | 3773424           | PK         | 03/04/19           | 368.00            |
| Warrant 3773424<br>total |                  |       |                |                   |                   |            |                   |            |                    | 1,768.00          |
| Department 95969         |                  | ×.    |                |                   | 35                |            |                   |            |                    |                   |
| total                    |                  |       |                |                   |                   |            |                   |            |                    | 33,048.02         |

- 33 - 03/04/19

Department 95969

| Department             | Vendor<br>Number |                           | Purchase<br>Order |         |     |       |    | Check/<br>Itm Date |          |
|------------------------|------------------|---------------------------|-------------------|---------|-----|-------|----|--------------------|----------|
| Department 95969       | 20963            | CULTURALLY SPEAKING LLC   |                   | 1523981 | 001 | 88829 | PT | 03/05/19           | 157.50   |
| Warrant 88829<br>total |                  |                           |                   |         |     |       |    |                    | 157.50   |
|                        | 227674           | HOLDCROFT, JODIE          |                   | 1523976 | 001 | 88830 | PT | 03/05/19           | 415.74   |
| Warrant 88830<br>total |                  |                           |                   |         |     |       |    |                    | 415.74   |
|                        | 359597           | JONES, KIMBERLY D.        |                   | 1524134 | 001 | 88831 | PT | 03/05/19           | 376.42   |
| Warrant 88831<br>total |                  |                           |                   |         |     |       |    |                    | 376.42   |
|                        | 10979            | QUAYLE, TIM               |                   | 1524100 | 001 | 88832 | PT | 03/05/19           | 74.82    |
| Warrant 88832<br>total |                  |                           |                   |         |     |       |    |                    | 74.82    |
|                        | 397857           | SPECTRA LABORATORIES - KI |                   | 1523989 | 001 | 88833 | PT | 03/05/19           | 52.29    |
| Warrant 88833<br>total |                  |                           |                   |         |     |       |    |                    | 52.29    |
|                        | 12382            | UNITED BUSINESS MACHINES  |                   | 1523995 | 001 | 88834 | PT | 03/05/19           | 1,118.06 |
| Warrant 88834<br>total |                  |                           |                   |         |     |       |    |                    | 1,118.06 |
|                        | 11617            | WASHINGTON STATE AUDITOR' |                   | 1523998 | 001 | 88835 | PT | 03/05/19           | 1,063.45 |
| Warrant 88835<br>total |                  |                           |                   |         |     |       |    |                    | 1,063.45 |
| Department 95969       |                  |                           |                   |         |     |       |    |                    |          |
| total                  |                  |                           |                   |         |     |       |    |                    | 3,258.28 |

| Depar                              | rtment                  | Vendor<br>Number | Vendor<br>Name            | Purchase<br>Order | Voucher<br>Number | Pay<br>Itm | Warrant<br>Number |    | Check/<br>Itm Date | Warrant<br>Amount |
|------------------------------------|-------------------------|------------------|---------------------------|-------------------|-------------------|------------|-------------------|----|--------------------|-------------------|
| 00969<br>Kitsap Pub<br>Warrant 377 | 95969<br>olic Health Di | 330427           | CHAMP SOFTWARE, INC.      |                   | 1525135           | 001        | 3773976           | PK | 03/11/19           | 99.00             |
| total                              |                         |                  |                           |                   |                   |            |                   |    |                    | 99.00             |
| Wassast 77                         | ,,,,,,                  | 339396           | GIUNTOLI, PAUL            |                   | 1525027           | 001        | 3773977           | PK | 03/11/19           | 194.88            |
| Warrant 377<br>total               | 3911                    |                  |                           |                   |                   |            |                   |    |                    | 194.88            |
|                                    |                         | 10943            | HANSSEN-KELLER, JOHANNA   |                   | 1525029           | 001        | 3773978           | PK | 03/11/19           | 26.10             |
| Warrant 377<br>total               | 73978                   |                  |                           |                   |                   |            |                   |    |                    | 26.10             |
|                                    |                         | 12367            | KING COUNTY FINANCE: ACCT |                   | 1525146           | 001        | 3773979           | PK | 03/11/19           | 165.00            |
| Warrant 377<br>total               | 3979                    |                  |                           |                   |                   |            |                   |    |                    | 165.00            |
|                                    |                         | 231611           | MICROSOFT SERVICES PO BOX |                   | 1525148           | 001        | 3773980           | PK | 03/11/19           | 3,008.07          |
| Warrant 377<br>total               | 3980                    |                  |                           |                   |                   |            |                   |    |                    | 3,008.07          |
|                                    |                         | 393428           | OXFORD DIAGNOSTIC LABORAT |                   | 1525149           | 001        | 3773981           | PK | 03/11/19           | 60.24             |
| Warrant 377<br>total               | 3981                    |                  |                           |                   |                   |            |                   |    |                    | 60.24             |
|                                    |                         | 327504           | US BANK (JUNIOR DISTS ONL |                   | 1525224           | 001        | 3773982           | PK | 03/11/19           | 1,375.03          |
|                                    |                         | 327504           | US BANK (JUNIOR DISTS ONL |                   | 1525225           | 001        | 3773982           | PK | 03/11/19           | 1,217.54          |
|                                    |                         | 327504           | US BANK (JUNIOR DISTS ONL |                   | 1525226           | 001        | 3773982           | PK | 03/11/19           | 403.84            |
|                                    |                         | 327504           | US BANK (JUNIOR DISTS ONL |                   | 1525249           | 001        | 3773982           | PK | 03/11/19           | 1,264.45          |
|                                    |                         | 327504           | US BANK (JUNIOR DISTS ONL |                   | 1525250           | 001        | 3773982           | PK | 03/11/19           | 738.50            |
|                                    |                         | 327504           | US BANK (JUNIOR DISTS ONL |                   | 1525251           | 001        | 3773982           | PK | 03/11/19           | 5,386.01          |
|                                    |                         | 327504           | US BANK (JUNIOR DISTS ONL |                   | 1525290           | 001        | 3773982           | PK | 03/11/19           | 86.75             |
|                                    |                         | 327504           | US BANK (JUNIOR DISTS ONL |                   | 1525290           | 002        | 3773982           | PK | 03/11/19           | 1,901.97          |
|                                    |                         | 327504           | US BANK (JUNIOR DISTS ONL |                   | 1525294           | 001        | 3773982           | PK | 03/11/19           | 1,371.91          |

Page - <u>E</u> Date - 03/11/1

| Department               | Vendor<br>Number |         | Vendor<br>Name |          | Purchase<br>Order | Voucher<br>Number | Pay<br>Itm | Warrant<br>Number | Wrt<br>Typ | Check/<br>Itm Date | Warrant<br>Amount |
|--------------------------|------------------|---------|----------------|----------|-------------------|-------------------|------------|-------------------|------------|--------------------|-------------------|
|                          |                  |         |                |          |                   |                   |            |                   |            |                    |                   |
|                          | 327504           | US BANK | CJUNIOR        | DISTS ON | -                 | 1525296           | 001        | 3773982           | PK         | 03/11/19           | 600.00            |
| Warrant 3773982<br>total |                  |         |                |          |                   |                   |            |                   |            |                    |                   |
| Cocai                    |                  |         |                |          |                   |                   |            |                   |            |                    | 14,346.00         |
|                          | 368813           | WAPRO   |                |          |                   | 1525154           | 0.01       | 3773983           | PK         | 03/11/19           | 35 00             |
| Warrant 3773983          |                  |         |                |          |                   | 1323134           | 001        | 3713763           | FK         | 03/11/19           | 25.00             |
| total                    |                  |         |                |          |                   |                   |            |                   |            |                    | 25.00             |
| Department 95969         |                  |         |                |          |                   |                   |            |                   |            |                    |                   |
| total                    |                  |         |                |          |                   |                   |            |                   |            |                    | 17,924.29         |

Page Date

- 03/11/1

| Department                             | Vendor<br>Number | Vendor<br>Name          | Purchase<br>Order   | Voucher<br>Number | Pay<br>Itm | Warrant<br>Number |    | Check/<br>Itm Date | Warrant<br>Amount |
|----------------------------------------|------------------|-------------------------|---------------------|-------------------|------------|-------------------|----|--------------------|-------------------|
| 00969 95969<br>Kitsap Public Health Di | 407147           |                         | 27 F10.5-7, F171.7/ |                   |            |                   |    |                    |                   |
|                                        | 42/14/           | WINTERS, CHRISTOPHER M. |                     | 1525033           | 001        | 3773705           | PK | 03/12/19           | 181.95            |
| Warrant 3773705<br>total               |                  |                         |                     |                   |            |                   |    |                    |                   |
|                                        |                  |                         |                     |                   |            |                   |    |                    | 181.95            |
| Department 95969<br>total              |                  |                         |                     |                   |            |                   |    |                    |                   |
| COLAI                                  |                  |                         |                     |                   |            |                   |    |                    | 181.95            |

Department 95969

| Department                                                 | Vendor<br>Number |         | Vendor<br>Name      | Purchase<br>Order | Voucher<br>Number | Pay<br>Itm | Warrant<br>Number | Wrt<br>Typ | Check/<br>Itm Date | Warrant<br>Amount |
|------------------------------------------------------------|------------------|---------|---------------------|-------------------|-------------------|------------|-------------------|------------|--------------------|-------------------|
| Department 95969<br>00969 95969<br>Kitsap Public Health Di |                  |         |                     |                   |                   |            |                   |            |                    | 631.08            |
| Warrant 89168<br>total                                     |                  |         |                     |                   |                   |            |                   |            |                    | 631.08            |
|                                                            | 344819           | FISK,   | APRIL               |                   | 1525026           | 001        | 89169             | PT         | 03/12/19           | 458.43            |
| Warrant 89169<br>total                                     |                  |         |                     |                   |                   |            |                   |            |                    | 458.43            |
|                                                            | 412198           | HAMEL 1 | PATRICK B           |                   | 1525028           | 001        | 89170             | PT         | 03/12/19           | 82.36             |
| Warrant 89170<br>total                                     |                  |         |                     |                   |                   |            |                   |            |                    | 82.36             |
|                                                            | 317954           | LINDEN  | , LISA              |                   | 1525030           | 001        | 89171             | PT         | 03/12/19           | 406.54            |
| Warrant 89171<br>total                                     |                  |         |                     |                   |                   |            |                   |            |                    | 406.54            |
|                                                            | 421248           | MOORE,  | MEGAN R             |                   | 1525031           | 001        | 89172             | PT         | 03/12/19           | 105.14            |
| Warrant 89172<br>total                                     |                  |         |                     |                   |                   |            |                   |            |                    | 105.14            |
|                                                            | 406011           | MURRAY  | , KEISHA R.         |                   | 1525032           | 001        | 89173             | PT         | 03/12/19           | 80.33             |
| Warrant 89173<br>total                                     |                  |         |                     |                   |                   |            |                   |            |                    | 80.33             |
|                                                            | 279396           | POINT I | DEFIANCE AIDS PROJE |                   | 1525151           | 001        | 89174             | PT         | 03/12/19           | 209.98            |
| Warrant 89174<br>total                                     |                  |         |                     |                   |                   |            |                   |            |                    | 209.98            |
|                                                            | 12382            | UNITED  | BUSINESS MACHINES   |                   | 1525153           | 001        | 89175             | PT         | 03/12/19           | 2,118.75          |
| Warrant 89175<br>total                                     |                  |         |                     |                   |                   |            |                   |            |                    | 2,118.75          |
|                                                            | 11598            | ZIMNY,  | JAMES A.            |                   | 1525034           | 001        | 89176             | PT         | 03/12/19           | 151.96            |

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Department 95969

| Departm                | ent | Vendor<br>Number | Vendor<br>Name | Order | Number | Itm | Typ  | Itm Date |          |
|------------------------|-----|------------------|----------------|-------|--------|-----|------|----------|----------|
|                        |     |                  |                |       |        |     | <br> |          |          |
| Warrant 89176<br>total |     |                  |                |       |        |     |      |          | 151.96   |
|                        |     |                  |                |       |        |     |      |          |          |
| Department 95 total    | 969 |                  |                |       |        |     |      |          | 4,244.57 |

| Department                             | Vendor<br>Number | Vendor<br>Name            | Purchase<br>Order | Voucher<br>Number | _   | Warrant<br>Number |    | Check/<br>Itm Date | Warrant<br>Amount |
|----------------------------------------|------------------|---------------------------|-------------------|-------------------|-----|-------------------|----|--------------------|-------------------|
| 00969 95969<br>Kitsap Public Health Di | 369036           | ACCIS<br>ONE TIME PAYMENT |                   | 1526196           | 001 | 3774505           | PK | 03/18/19           | 425.00            |
| Warrant 3774505<br>total               |                  |                           |                   |                   |     |                   |    |                    | 425.00            |
| M 777/F7                               | 419644           | BLUE DOT INVESTMENTS, LLC |                   | 1526422           | 001 | 3774506           | PK | 03/18/19           | 560.10            |
| Warrant 3774506<br>total               |                  |                           |                   |                   |     |                   |    |                    | 560.10            |
| Wannant 7774507                        | 397272           | COLLINS COMPUTING INC     |                   | 1526421           | 001 | 3774507           | PK | 03/18/19           | 165.00            |
| Warrant 3774507<br>total               |                  | 8                         |                   |                   |     |                   |    |                    | 165.00            |
| Warrant 3774508                        | 301784           | COMCAST PO BOX 60533      |                   | 1526423           | 001 | 3774508           | PK | 03/18/19           | 594.94            |
| total                                  |                  | GRIEST, LAURA             |                   |                   |     |                   |    |                    | 594.94            |
| Warrant 3774509                        | 369036           | ONE TIME PAYMENT          |                   | 1526427           | 001 | 3774509           | PK | 03/18/19           | 250.00            |
| total                                  |                  | HOLM, NICOLAS             |                   |                   |     |                   |    |                    | 250.00            |
| Warrant 3774510                        | 369036           | ONE TIME PAYMENT          |                   | 1526429           | 001 | 3774510           | PK | 03/18/19           | 240.00            |
| total                                  |                  |                           | 02                |                   |     |                   |    |                    | 240.00            |
| Warrant 3774511                        | 212307           | KITSAP COUNTY HUMAN SERVI |                   | 1526434           | 001 | 3774511           | PK | 03/18/19           | 2,685.83          |
| total                                  |                  |                           |                   |                   |     |                   |    |                    | 2,685.83          |
| Warrant 3774512                        | 217750           | NICOLAISEN, NIELS         |                   | 1526191           | 001 | 3774512           | PK | 03/18/19           | 396.14            |
| total                                  |                  |                           |                   |                   |     |                   |    |                    | 396.14            |
|                                        | 426229           | QUATRIS HEALTHCO LLC      |                   | 1526436           | 001 | 3774513           | PK | 03/18/19           | 296.60            |
|                                        | 426229           | QUATRIS HEALTHCO LLC      |                   | 1526436           | 002 | 3774513           | PK | 03/18/19           | 238.71            |

Page

7,657.54

Date

- 03/18/1

Vendor Vendor Purchase Voucher Pay Warrant Wrt Check/ Warrant Number Name Order Number Itm Number Typ Itm Date Amount Department Warrant 3774513 total 535.31 421059 REPROSPACE LLC 1526438 001 3774514 PK 03/18/19 436.00 Warrant 3774514 total 436.00 1526439 001 3774515 PK 03/18/19 250.00 Warrant 3774515 total 250.00 423515 STAPLES ADVANTAGE (PO BOX 1526441 001 3774516 PK 03/18/19 155.22 Warrant 3774516 total 155.22 SZYMKEWICZ, MICHAEL 1526440 001 3774517 PK 03/18/19 250.00 Warrant 3774517 total 250.00 365715 VILLAGE GREEN FOUNDATION 1526443 001 3774518 PK 03/18/19 120.00 Warrant 3774518 total 120.00 277244 WSEHA 1526444 001 3774519 PK 03/18/19 594.00 Warrant 3774519 total 594.00 Department 95969

total

| Department                                                 | Vendor<br>Number | Vendor<br>Name            | Purchase<br>Order | Voucher<br>Number | Pay<br>Itm | Number | Тур | Itm Date | Amount   |
|------------------------------------------------------------|------------------|---------------------------|-------------------|-------------------|------------|--------|-----|----------|----------|
| Department 95969<br>00969 95969<br>Kitsap Public Health Di | 389139           | ACRANET CBS BRANCH        |                   | 1526195           | 001        |        |     | 03/19/19 | 49.00    |
| Warrant 89475<br>total                                     |                  |                           |                   |                   |            |        |     |          | 49.00    |
| Warrant 89476                                              | 413333           | ADER, SAM A               |                   | 1526181           | 001        | 89476  | PT  | 03/19/19 | 186.76   |
| total                                                      |                  |                           |                   |                   |            |        |     |          | 186.76   |
| Warrant 89477                                              | 359315           | DENSON, DAYDRA            |                   | 1526182           | 001        | 89477  | PT  | 03/19/19 | 92.22    |
| total                                                      |                  |                           |                   |                   |            |        |     |          | 92.22    |
| Warrant 89478                                              | 237409           | DESIGNS UNLIMITED         |                   | 1526424           | 001        | 89478  | PT  | 03/19/19 | 2,289.00 |
| total                                                      |                  |                           |                   |                   |            |        |     |          | 2,289.00 |
| Warrant 89479                                              | 10476            | FEDEX (PO BOX 371461 PITT |                   | 1526425           | 001        | 89479  | PT  | 03/19/19 | 8.40     |
| total                                                      |                  |                           |                   |                   |            |        |     |          | 8.40     |
| Warrant 89480                                              | 410696           | GRIEGO, YANEISY           |                   | 1526183           | 001        | 89480  | PT  | 03/19/19 | 88.16    |
| total                                                      |                  |                           |                   |                   |            |        |     |          | 88.16    |
| Warrant 89481                                              | 409737           | HUNTER, KARI L            |                   | 1526184           | 001        | 89481  | PT  | 03/19/19 | 37.93    |
| total                                                      |                  |                           |                   |                   |            |        |     |          | 37.93    |
| Warrant 89482                                              | 200487           | JEFFERSON COUNTY HEALTH/H |                   | 1526430           | 001        | 89482  | PT  | 03/19/19 | 4,682.85 |
| total                                                      |                  |                           |                   |                   |            |        |     |          | 4,682.85 |
|                                                            | 422629           | KINDSCHY, BRANDON J.      |                   | 1526185           | 001        | 89483  | PT  | 03/19/19 | 33.64    |

## 25 03/18/19

### WARRANTS BY DEPARTMENT A/P USE THIS REPORT FOR SORTING WARRANTS & GIVE TO IND DEPARTMT

| Department             |                | Vendor<br>Name | Orde  | hase Voucher<br>er Number | Itm | Number | Typ | Itm Date | Warrant<br>Amount |
|------------------------|----------------|----------------|-------|---------------------------|-----|--------|-----|----------|-------------------|
| Warrant 89483          |                |                |       |                           |     |        |     |          |                   |
| total                  |                |                |       |                           |     |        |     |          | 33.64             |
| Warrant 89484          | 11553 KITSAP   | COMMUNITY RESC | OURCE | 1526431                   | 001 | 89484  | PT  | 03/19/19 | 3,306.11          |
| total                  |                |                |       |                           |     |        |     |          | 3,306.11          |
|                        | 285101 LYTLE,  | ROSS           |       | 1526188                   | 001 | 89485  | PT  | 03/19/19 | 100.00            |
| Warrant 89485<br>total |                |                |       |                           |     |        |     |          | 100.00            |
|                        | 388624 MAZUR,  | KARINA M       |       | 1526189                   | 001 | 89486  | PT  | 03/19/19 | 106.14            |
| Warrant 89486<br>total |                |                |       |                           |     |        |     |          | 106.14            |
|                        | 295081 NGUYEN, | LOAN           |       | 1526190                   | 001 | 89487  | PT  | 03/19/19 | 50.00             |
| Warrant 89487<br>total |                |                |       |                           |     |        |     |          | 50.00             |
|                        | 388608 PHILLIP | S, LYNN J.     |       | 1526192                   | 001 | 89488  | PT  | 03/19/19 | 294.02            |
| Warrant 89488<br>total |                |                |       |                           |     |        |     |          | 294.02            |
|                        | 211982 PHIPPS, | BETH M.        |       | 1526193                   | 001 | 89489  | PT  | 03/19/19 | 148.21            |
| Warrant 89489<br>total |                |                |       |                           |     |        |     |          | 148.21            |
|                        | 24869 STERICY  | CLE INC (PO E  | BOX 6 | 1526442                   | 001 | 89490  | PT  | 03/19/19 | 681.47            |
| Warrant 89490<br>total |                |                |       |                           |     |        |     |          | 681.47            |
| Warrant 89491          | 410738 STUNTZ, | JAYME M.       |       | 1526194                   | 001 | 89491  | PT  | 03/19/19 | 50.89             |

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| I       | Department | Vendor<br>Number | Vendor<br>Name            | Purchase<br>Order |         | Itm | Number |    | Check/<br>Itm Date | Warrant<br>Amount |
|---------|------------|------------------|---------------------------|-------------------|---------|-----|--------|----|--------------------|-------------------|
| total   |            |                  |                           |                   |         |     |        |    |                    | 50.89             |
| Warrant | - 89492    | 248662           | WASHINGTON STATE UNIVERSI |                   | 1526446 | 001 | 89492  | PT | 03/19/19           | 1,359.86          |
| total   | . 03432    |                  |                           |                   |         |     |        |    |                    | 1,359.86          |
| ***     | 00400      | 244803           | WEX BANK                  |                   | 1526447 | 001 | 89493  | PT | 03/19/19           | 424.21            |
| Warrant | . 89493    |                  |                           |                   |         |     |        |    |                    | 424.21            |
| Departm | ent 95969  |                  |                           |                   |         |     |        |    |                    | *****             |
| total   |            |                  |                           |                   |         |     |        |    |                    | 13,988.87         |

### Page = 26 Date = 03/25/19

#### WARRANTS BY DEPARTMENT A/P USE THIS REPORT FOR SORTING WARRANTS & GIVE TO IND DEPARTMT

| -                               | *******          | 77 3                      | D1    | **1     |     | *********** | **  | G1 1 /   |                   |
|---------------------------------|------------------|---------------------------|-------|---------|-----|-------------|-----|----------|-------------------|
| Department                      | Vendor<br>Number |                           | Order | Number  | Itm | Number      | Typ | Itm Date | Warrant<br>Amount |
| Department 95969<br>00969 95969 |                  |                           |       |         |     |             |     |          | ******            |
| Kitsap Public Health Di         | 281133           | ACOSTA, NANCY             |       | 1526895 | 001 | 89832       | PT  | 03/26/19 | 38.86             |
| Warrant 89832<br>total          |                  |                           |       |         |     |             |     |          | 38.86             |
|                                 | 188781           | ASSOCIATION OF WASHINGTON |       | 1526929 | 001 | 89833       | PT  | 03/26/19 | 500.00            |
| Warrant 89833<br>total          |                  |                           |       |         |     |             |     |          | 500.00            |
|                                 | 10922            | BOYSEN-KNAPP, KAREN       |       | 1526904 | 001 | 89834       | PT  | 03/26/19 | 34.64             |
| Warrant 89834<br>total          |                  |                           |       |         |     |             |     |          | 34.64             |
|                                 | 400843           | CIULLA, LAURA M.          |       | 1527154 | 001 | 89835       | PT  | 03/26/19 | 244.18            |
| Warrant 89835<br>total          |                  |                           |       |         |     |             |     |          | 244.18            |
|                                 | 356354           | GUIDRY, JESSICA           |       | 1526907 | 001 | 89836       | PT  | 03/26/19 | 341.88            |
| Warrant 89836<br>total          |                  |                           |       |         |     |             |     |          | 341.88            |
|                                 | 285101           | LYTLE, ROSS               |       | 1526911 | 001 | 89837       | PT  | 03/26/19 | 44.08             |
| Warrant 89837<br>total          |                  |                           |       |         |     |             |     |          | 44.08             |
| T                               | 398308           | NEOFUNDS BY NEOPOST       |       | 1526958 | 001 | 89838       | PT  | 03/26/19 | 2,500.00          |
| Warrant 89838<br>total          |                  |                           |       |         |     |             |     |          | 2,500.00          |
| Marrant 90920                   | 328673           | OUTHWAITE, MINDI          |       | 1526912 | 001 | 89839       | PT  | 03/26/19 | 126.50            |
| Warrant 89839<br>total          |                  |                           |       |         |     |             |     |          | 126.50            |
|                                 | 416795           | PORT ANGELES FARMERS MARK |       | 1526981 | 001 | 89840       | PT  | 03/26/19 | 262.00            |

| De               | partment | Vendor<br>Number | Name                      | Purchase<br>Order | Number  | Pay<br>Itm | Warrant<br>Number | Wrt<br>Typ                  | Check/<br>Itm Date | Warrant<br>Amount |
|------------------|----------|------------------|---------------------------|-------------------|---------|------------|-------------------|-----------------------------|--------------------|-------------------|
|                  |          |                  |                           |                   |         | 555        |                   |                             |                    |                   |
| Warrant<br>total | 89840    |                  |                           |                   |         |            |                   |                             |                    | 262.00            |
|                  |          | 10979            | QUAYLE, TIM               |                   | 1526915 | 001        | 89841             | PT                          | 03/26/19           | 125.86            |
| Warrant<br>total | 89841    |                  |                           |                   |         |            |                   |                             |                    | 125.86            |
|                  |          | 404729           | RORK, IAN M.              |                   | 1526916 | 001        | 89842             | PT                          | 03/26/19           | 91.64             |
| Warrant<br>total | 89842    |                  |                           |                   |         |            |                   |                             |                    | 91.64             |
|                  |          | 397857           | SPECTRA LABORATORIES - KI |                   | 1526985 | 001        | 89843             | PT                          | 03/26/19           | 2,056.40          |
| Warrant<br>total | 89843    |                  |                           |                   |         |            |                   |                             |                    | 2,056.40          |
|                  |          | 410695           | STEDMAN, KELSEY E.        |                   | 1527555 | 001        | 89844             | PT                          | 03/26/19           | 123.70            |
| Warrant<br>total | 89844    |                  |                           |                   |         |            |                   |                             |                    | 123.70            |
|                  |          | 11575            | UNIVERSITY OF WASHINGTON  |                   | 1526990 | 001        | 89845             | PT                          | 03/26/19           | 8,740.33          |
| Warrant<br>total | 89845    |                  |                           |                   |         |            |                   |                             |                    | 8,740.33          |
|                  |          | 390299           | WA STATE DEPT OF ENTERPRI |                   | 1526989 | 001        | 89846             | PΤ                          | 03/26/19           | 145.00            |
| Warrant<br>total | 89846    |                  |                           |                   |         |            |                   |                             |                    | 145.00            |
|                  |          | 11617            | WASHINGTON STATE AUDITOR' |                   | 1527151 | 001        | 89847             | $\mathbf{PT}_{\mathcal{I}}$ | 03/26/19           | 1,664.15          |
| Warrant total    | 89847    |                  |                           |                   |         |            |                   |                             |                    | 1,664.15          |
|                  |          | 397370           | WENDT, JAN E              |                   | 1526926 | 001        | 89848             | PT                          | 03/26/19           | 118.32            |
| Warrant          | 89848    |                  |                           |                   |         |            |                   |                             |                    |                   |

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Department 95969

| Department                | Vendor<br>Number | Vendor<br>Name | Order | Itm  | Number | Typ | Itm Date |           |
|---------------------------|------------------|----------------|-------|------|--------|-----|----------|-----------|
| total                     |                  |                |       | <br> |        |     |          | 118.32    |
|                           |                  |                |       |      |        |     |          |           |
| Department 95969<br>total |                  |                |       |      |        |     |          | 17,157.54 |

| Depa                | artment                  | Vendor<br>Number |           | endor<br>Name     | Purchase<br>Order | Voucher<br>Number | _     | Warrant<br>Number |    | Check/<br>Itm Date | Warrant<br>Amount |
|---------------------|--------------------------|------------------|-----------|-------------------|-------------------|-------------------|-------|-------------------|----|--------------------|-------------------|
| 00969<br>Kitsap Pu  | 95969<br>ublic Health Di | 369036           | BAXTER,   | KOMPRI            |                   | 1526931           | 001   | 3774993           | PK | 03/25/19           | 250.00            |
| Warrant 37<br>total | 774993                   |                  |           |                   |                   |                   |       |                   |    |                    | 250.00            |
|                     |                          | 419644           | BLUE DOT  | INVESTMENTS, LLC  |                   | 1526932           | 001   | 3774994           | PK | 03/25/19           | 560.35            |
| Warrant 37<br>total | 774994                   |                  |           |                   |                   |                   |       |                   |    |                    | 560.35            |
| Warrant 37          | 774995                   | 427396           | BREMERTON | N COMMUNITY FARME |                   | 1526933           | 001   | 3774995           | PK | 03/25/19           | 617.00            |
| total               |                          |                  |           |                   |                   |                   |       |                   |    |                    | 617.00            |
| Warrant 37          | 774996                   | 412631           | COMCAST   |                   |                   | 1527492           | 001   | 3774996           | PK | 03/25/19           | 608.90            |
| total               |                          |                  |           |                   |                   |                   |       |                   |    |                    | 608.90            |
| Warrant 37          | 774997                   | 301784           | COMCAST   | PO BOX 60533      |                   | 1527563           | 001   | 3774997           | PK | 03/25/19           | ***********       |
| total               |                          | 625123           | HOELSCHER | D. EIIA           |                   | 1524035           | 0.0.1 | 777/000           | Dν | 03/25/19           | 153.38<br>289.00  |
| Warrant 37          | 774998                   | 429123           | HUELSCHER | () ELLA           |                   | 1926735           | 001   | 3774776           | FK | 03/25/19           | 289.00            |
|                     |                          | 222956           | HOLDCROFT | Γ, GRANT A.       |                   | 1526910           | 001   | 3774999           | PK | 03/25/19           |                   |
| Warrant 37<br>total | 774999                   |                  |           |                   |                   |                   |       |                   |    |                    | 70.18             |
|                     |                          | 402886           | IRON MOUN | NTAIN PO BOX 271  |                   | 1526936           | 001   | 3775000           | PK | 03/25/19           | 184.91            |
| Warrant 37<br>total | 775000                   |                  |           |                   |                   |                   |       |                   |    |                    | 184.91            |
| W                   |                          | 254728           | JAMESTOWN | S'KLALLAM TRIBA   |                   | 1526941           | 001   | 3775001           | PK | 03/25/19           | 275.00            |
| Warrant 37<br>total | 775001                   |                  |           |                   |                   |                   |       |                   |    |                    | 275.00            |

| Department               | Vendor<br>Number |                  | Vendor<br>Name      | Purchase<br>Order | Voucher<br>Number |     | Warrant<br>Number |    | Check/<br>Itm Date | Warrant<br>Amount |
|--------------------------|------------------|------------------|---------------------|-------------------|-------------------|-----|-------------------|----|--------------------|-------------------|
| Warrant 3775002<br>total | 426159           | JOYCE,           | DOUGLAS L           |                   | 1526939           | 001 | 3775002           | PK | 03/25/19           | 426.00<br>        |
| Warrant 3775003<br>total | 425122           | KANIA,           | SHARON FAYE         |                   | 1526940           | 001 | 3775003           | PK | 03/25/19           | 700.00            |
| Warrant 3775004          |                  |                  | - PALATINE          |                   | 1527150           | 001 | 3775004           | PK | 03/25/19           | 431.06            |
| Warrant 3775005<br>total |                  |                  | , ALEX<br>E PAYMENT |                   | 1526942           | 001 | 3775005           | PK | 03/25/19           |                   |
| Warrant 3775006          | 369036°          | MARTI<br>ONE TIM | N DOUG              |                   | 1526944           | 001 | 3775006           | PK | 03/25/19           | 250.00            |
| Warrant 3775007          | 425365           | MASTERS          | , SPENCER R.        |                   | 152 <b>6945</b>   | 001 | 3775007           | PK | 03/25/19           |                   |
| total Warrant 3775008    | 12048            | MYRON C          | ORP                 |                   | 1527251           | 001 | 3775008           | PK | 03/25/19           | 529.00            |
| total Warrant 3775009    | 215501           | NATIONA          | L ENVIRONMENTAL HE  |                   | 1527250           | 001 | 3775009           | PK | 03/25/19           | 100.00            |
| total<br>Warrant 3775010 | 14845            | NPELRA           |                     |                   | 1526947           | 001 | 3775010           | PK | 03/25/19           | 225.00            |

### Page Date

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| Department               | Vendor<br>Number | Vendor<br>Name            | Purchase<br>Order | Voucher<br>Number |     | Warrant<br>Number |    | Check/<br>Itm Date | Warrant<br>Amount |
|--------------------------|------------------|---------------------------|-------------------|-------------------|-----|-------------------|----|--------------------|-------------------|
| total                    |                  |                           |                   |                   |     |                   |    |                    | 225.00            |
|                          | 409198           | OFFICE DEPOT (POB 29248)  |                   | 1526980           | 001 | 3775011           | PK | 03/25/19           | 227.67            |
| Warrant 3775011<br>total |                  |                           |                   |                   |     |                   |    |                    | 227.67            |
|                          | 421059           | REPROSPACE LLC            |                   | 1526982           | 001 | 3775012           | PK | 03/25/19           | 601.32            |
| Warrant 3775012<br>total |                  |                           |                   |                   |     |                   |    |                    | 601.32            |
|                          | 425127           | SIENA HOLDINGS LLC        |                   | 1526983           | 001 | 3775013           | PK | 03/25/19           | 748.00            |
| Warrant 3775013<br>total |                  |                           |                   |                   |     |                   |    |                    | 748.00            |
|                          | 423515           | STAPLES ADVANTAGE (PO BOX |                   | 1526986           | 001 | 3775014           | PK | 03/25/19           | 158.06            |
| Warrant 3775014<br>total |                  |                           |                   |                   |     |                   |    |                    | 158.06            |
|                          | 424353           | TOYOTA FINANCIAL SERVICES |                   | 1526984           | 001 | 3775015           | PK | 03/25/19           | 319.68            |
| Warrant 3775015<br>total |                  |                           |                   |                   |     |                   |    |                    | 319.68            |
|                          | 268891           | VERIZON WIRELESS          |                   | 1527527           | 001 | 3775016           | PK | 03/25/19           | 1,730.11          |
|                          | 268891           | VERIZON WIRELESS          |                   | 1527528           | 001 | 3775016           | PK | 03/25/19           | 2,817.60          |
|                          | 268891           | VERIZON WIRELESS          |                   | 1527529           | 001 | 3775016           | PK | 03/25/19           | 115.64            |
| Warrant 3775016<br>total |                  |                           |                   |                   |     |                   |    |                    | 4,663.35          |
|                          | 368813           | WAPRO                     |                   | 1526988           | 001 | 3775017           | PK | 03/25/19           | 175.00            |
| Warrant 3775017<br>total |                  |                           |                   |                   |     |                   |    |                    | 175.00            |
| Wannant 7775018          | 206991           | WASHINGTON POISON CENTER  |                   | 1527531           | 001 | 3775018           | PK | 03/25/19           | 416.68            |
| Warrant 3775018<br>total |                  |                           |                   |                   |     |                   |    |                    | 416.68            |

Page Date

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| Department               | Vendor<br>Number | Vendor<br>Name | Purchase<br>Order | Voucher<br>Number | Pay<br>Itm |         |      | Check/<br>Itm Date | Warrant<br>Amount |  |
|--------------------------|------------------|----------------|-------------------|-------------------|------------|---------|------|--------------------|-------------------|--|
| •••••                    |                  |                |                   |                   |            |         | ==== |                    |                   |  |
|                          | 23512            | WSPHA          |                   | 1527252           | 001        | 3775019 | PK   | 03/25/19           | 1,000.00          |  |
| Warrant 3775019<br>total |                  |                |                   |                   |            |         |      |                    | 1,000.00          |  |
| Department 95969         |                  |                |                   |                   |            |         |      |                    |                   |  |
| total                    |                  |                |                   |                   |            |         |      |                    | 14,790.27         |  |

.

| 09200                                                       | Account Ledger Inc                                 |            |                                                                                 |           |
|-------------------------------------------------------------|----------------------------------------------------|------------|---------------------------------------------------------------------------------|-----------|
| Account  Skip to Doc/Type Y-T-D Period End Cumul Period End | ACCRUED EMPLOYEE BENEF:                            | Thru Date  | /Period <u>03/01/19</u><br>/Period <u>03/12/19</u><br>pe <u>AA</u><br>· · · · · | _         |
| Additional Select                                           | ions Exist                                         |            |                                                                                 |           |
| <u>O DT Document</u> <u>Da</u>                              | <u>te Explanation/Alpha</u>                        | Debit      | Credit                                                                          | <u> P</u> |
| _ U1 355076 03/1                                            | 2/19 DAILY CASH TRANSMI<br>2/19 DAILY CASH TRANSMI | 18,984.26  |                                                                                 | P         |
| _ UI 3550/6 03/1                                            | 2/19 DAILY CASH TRANSMI                            | 95,577.40  |                                                                                 | Ρ         |
|                                                             |                                                    | 114,561.66 |                                                                                 | •         |
|                                                             | Ledger Total<br>Unposted Total                     | 114,561.66 |                                                                                 |           |

Opt: 1/2=Orig Entry 5=Details F17=Top F18=Totals F21=Prt Ledg F24=More

| 09200                                      | Account Ledger Inq             | uiry                       |                                                    |            |
|--------------------------------------------|--------------------------------|----------------------------|----------------------------------------------------|------------|
| Account                                    | 95969.2317<br>CCRUED TAXES     | From Date,<br>Thru Date,   | /Period <u>03/01/19</u><br>/Period <u>03/31/19</u> |            |
| Skip to Doc/Type . 3<br>Y-T-D Period End . |                                | Subledger                  | De AA *                                            | _          |
| Cumul Period End .  Additional Selection   | e Eviet                        |                            |                                                    |            |
| 0 DT Document Date 03/29/1                 |                                | Debit<br><b>146,270.07</b> | Credit                                             | – <u>P</u> |
|                                            | -                              | 146,270.07                 |                                                    | -          |
|                                            | Ledger Total<br>Unposted Total | 146,270.07                 |                                                    |            |

Opt: 1/2=Orig Entry 5=Details F17=Top F18=Totals F21=Prt Ledg F24=More

| ם                | epartment                 | Vendor<br>Number | Vendor<br>Name            | Purchase<br>Order | Voucher<br>Number |      | Warrant<br>Number |     | Check/<br>Itm Date | Warrant<br>Amount  |
|------------------|---------------------------|------------------|---------------------------|-------------------|-------------------|------|-------------------|-----|--------------------|--------------------|
| 00969<br>Kitsap  | 95969<br>Public Health Di | 5628             | AMERICAN FAMILY LIFE COUN |                   | 1528692           | 001  | 3775104           | PK  | 03/29/19           | 2,672.22           |
| Warrant<br>total | 3775104                   |                  |                           |                   |                   |      |                   |     |                    | 2,672.22           |
| Warrant<br>total | 3775105                   | 261383           | EMPLOYMENT SECURITY DEPT  |                   | 1528741           | 001  | 3775105           | PK  | 03/29/19           | 2,283.77           |
|                  | 3775106                   | 412028           | HEALTH CARE AUTHORITY PO  |                   | 1528784           | 001  | 3775106           | PK  | 03/29/19           | 4,283.32           |
| total            |                           | <b>38313</b> 5   | HEALTH EQUITY             |                   | 1620777           | 0.01 | 3775107           | BV. | 07/20/10           | 4,283.32           |
| Warrant<br>total | 3775107                   | 000103           | HEVELII EĞÖTTI            |                   | 1526777           | 001  | 3775107           | ΓK  | 03/29/19           | 483.33             |
| Warrant<br>total | 3775108                   | 11003            | KITSAP PUBLIC HEALTH DIST |                   | 1528718           | 001  | 3775108           | PK  | 03/29/19           | 2.00               |
| Warrant          | 3775109                   | 356091           | MENDOCINO DSHS            |                   | 1528767           | 001  | 3775109           | PK  | 03/29/19           |                    |
| total            |                           | 6831             | NACO DEFERRED COMP XPH    |                   | 1528710           | 001  | 3775110           | PK  | 03/29/19           | 592.00<br>5,958.00 |
| Warrant<br>total | 3775110                   |                  |                           |                   |                   |      |                   |     |                    | 5,958.00           |
| Warrant<br>total | 3775111                   | 394347           | PEAK 1 ADMINISTRATION, LL |                   | 1528781           | 001  | 3775111           | PK  | 03/29/19           | 685.00<br>685.00   |
|                  |                           | 426944           | PERFORMANT RECOVERY INC   |                   | 1528798           | 001  | 3775112           | PK  | 03/29/19           | 567.11             |
| Warrant<br>total | 3775112                   |                  |                           |                   |                   |      |                   |     |                    | 567.11             |

| Department               | Vendor<br>Number | Vendor<br>Name            | Purchase<br>Order | Voucher<br>Number |     | Warrant<br>Number |    | Check/<br>Itm Date | Warrant<br>Amount |
|--------------------------|------------------|---------------------------|-------------------|-------------------|-----|-------------------|----|--------------------|-------------------|
|                          | 6811             | PROF & TECHNICAL ENG XPH  |                   | 1528701           | 001 | 3775113           | PK | 03/29/19           | 2,920.73          |
| Warrant 3775113<br>total |                  |                           |                   |                   |     |                   |    |                    | 2,920.73          |
|                          | 418817           | VOYA INSTITUTIONAL TRUST  |                   | 1528788           | 001 | 3775114           | PK | 03/29/19           | 275.00            |
| Warrant 3775114<br>total |                  |                           |                   |                   |     |                   |    |                    | 275.00            |
|                          | 376565           | WA HEALTH CARE AUTHORITY  |                   | 1528772           | 001 | 3775115           | PK | 03/29/19           | 49,410.30         |
| Warrant 3775115<br>total |                  |                           |                   |                   |     |                   |    |                    | 49,410.30         |
|                          | 376566           | WA HEALTH CARE AUTHORITY- |                   | 1528773           | 001 | 3775116           | PK | 03/29/19           | 3,965.97          |
| Warrant 3775116<br>total |                  |                           |                   |                   |     |                   |    |                    | 3,965.97          |
|                          | 376567           | WA HEALTH CARE AUTHORITY- |                   | 1528774           | 001 | 3775117           | PK | 03/29/19           | 12,556.00         |
| Warrant 3775117<br>total |                  |                           |                   |                   |     |                   |    |                    | 12,556.00         |
|                          | 6779             | WA STATE LABOR & IND INS  |                   | 1528694           | 001 | 3775118           | PK | 03/29/19           | 3,693.83          |
| Warrant 3775118<br>total |                  |                           |                   |                   |     |                   |    |                    | 3,693.83          |
|                          | 6837             | WA STATE TREASURER        |                   | 1528715           | 001 | 3775119           | PK | 03/29/19           | 10,588.86         |
| Warrant 3775119<br>total |                  |                           |                   |                   |     |                   |    |                    | 10,588.86         |
|                          | 383133           | WASHINGTON STATE TREASURE |                   | 1528776           | 001 | 3775120           | PK | 03/29/19           | 3,655.68          |
| Warrant 3775120<br>total |                  |                           |                   |                   |     |                   |    |                    | 3,655.68          |
|                          | 426141           | WASHINGTON STATE TREASURE |                   | 1528797           | 001 | 3775121           | PK | 03/29/19           | 4,161.69          |
| Warrant 3775121          |                  |                           |                   |                   |     |                   |    |                    |                   |

#### Page Date

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| Department      | Vendor<br>Number | 1202-03 | Vendor<br>Name       | Purchase<br>Order | Voucher<br>Number | Pay<br>Itm | Warrant<br>Number | Wrt<br>Typ | Check/<br>Itm Date | Warrant<br>Amount |
|-----------------|------------------|---------|----------------------|-------------------|-------------------|------------|-------------------|------------|--------------------|-------------------|
| total           |                  |         |                      |                   |                   |            |                   |            |                    | 4,161.69          |
| Warrant 3775122 | 426137           | WCIF    | FIRST CHOICE HEALTH  |                   | 1528793           | 001        | 3775122           | PK         | 03/29/19           | 168.96            |
| total           |                  |         |                      |                   |                   |            |                   |            |                    | 168.96            |
| Warrant 3775123 | 426140           | WCIF    | METLIFE ACCIDENT     |                   | 1528796           | 001        | 3775123           | PK         | 03/29/19           | 145.52            |
| total           |                  |         |                      |                   |                   |            |                   |            |                    | 145.52            |
| Warrant 3775124 | 426139           | WCIF    | METLIFE CRITICAL     |                   | 152 <b>8795</b>   | 001        | 3775124           | PK         | 03/29/19           | 103.65            |
| total           |                  |         |                      |                   |                   |            |                   |            |                    | 103.65            |
| Warrant 3775125 | 426138           | WCIF    | METLIFE HOSPITAL     |                   | 1528794           | 001        | 3775125           | PK         | 03/29/19           | 52.37             |
| total           |                  |         |                      |                   |                   |            |                   |            |                    | 52.37             |
| Warrant 3775126 | 5606             | WCIF    | STANDARD ACCIDENT    |                   | 1528684           | 001        | 3775126           | PK         | 03/29/19           | 304.94            |
| total           |                  |         |                      |                   |                   |            |                   |            |                    | 304.94            |
| Warrant 3775127 | 5601             | WCIF    | STANDARD BASIC LIFE  |                   | 1528676           | 001        | 3775127           | PK         | 03/29/19           | 729.60            |
| total           |                  |         |                      |                   |                   |            |                   |            |                    | 729.60            |
| Warrant 3775128 | 341372           | WCIF    | STANDARD LIFE INSURA |                   | 1528764           | 001        | 3775128           | PK         | 03/29/19           | 1,851.06          |
| total           |                  |         |                      |                   |                   |            |                   |            |                    | 1,851.06          |
| Warrant 3775129 | 360635           | WCIF    | STANDARD STD         |                   | 1528768           | 001        | 3775129           | PK         | 03/29/19           | 514.90            |
| total           |                  |         |                      |                   |                   |            |                   |            |                    | 514.90            |
|                 | 5605             | WCIF    | STANDARD VTL         |                   | 1528681           | 001        | 3775130           | PK         | 03/29/19           | 1,619.34          |

Page Date

- 1 - 03/25/1

| Department               | Vendor<br>Number | Vendor<br>Name           | Purchase<br>Order | Voucher<br>Number | Pay<br>Itm | Warrant<br>Number |    | Check/<br>Itm Date | Warrant<br>Amount |
|--------------------------|------------------|--------------------------|-------------------|-------------------|------------|-------------------|----|--------------------|-------------------|
| Warrant 3775130<br>total |                  |                          |                   |                   |            |                   |    |                    | 1,619.34          |
| Warrant 3775131          | 368370           | WHIT-DELTA DENTAL OF WAS | н                 | 1528769           | 001        | 3775131           | PK | 03/29/19           | 6,028.51          |
| total                    |                  |                          |                   |                   |            |                   |    |                    | 6,028.51          |
|                          | 368371           | WHIT-WILLIAMETTE         |                   | 1528770           | 001        | 3775132           | PK | 03/29/19           | 1,930.20          |
| Warrant 3775132<br>total |                  |                          |                   |                   |            |                   |    |                    | 1,930.20          |
| Department 95969         |                  |                          |                   |                   |            |                   |    |                    |                   |
| total                    |                  |                          |                   |                   |            |                   |    |                    | 122,203.86        |

Page Date

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| Department                                                 | Vendor<br>Number | Vendor<br>Name | Purchase<br>Order |         | Itm | Number | Typ | Check/<br>Itm Date |          |
|------------------------------------------------------------|------------------|----------------|-------------------|---------|-----|--------|-----|--------------------|----------|
| Department 95969<br>00969 95969<br>Kitsap Public Health Di | 299482           | HRA VEBA TRUST |                   | 1528752 |     |        |     | 03/29/19           | 7,896.01 |
| Warrant 89860<br>total                                     |                  |                |                   |         |     |        |     |                    | 7,896.01 |
| Department 95969                                           |                  |                |                   |         |     |        |     |                    |          |
| total                                                      |                  |                |                   |         |     |        |     |                    | 7,896.01 |

Kitsap County Summary Payroll Register Page = 43 Date = 3/25/19 Period = 03/31/19 Payroll ID = 620

| Number | MAME  ABAZI, ORNELA ABNEY, BEVERLY M. ACOSTA, NANCY M. ADER, SAM A. ADHIKARI, ANISH ANDERSON, AMY C. BANIGAN, LESLIE B. BAZZELL, RICHARD L BELL, GUS J. BERGER, ANGELINE C BIERMAN, DANA J. BONSELL, KRISTINA S BORJA, WINDIE R. BOYSEN-KNAPP, KAREN BROWER, JANET L. BROWN, STEVEN J. CHANG, MARGO W. CIULLA, LAURA M. DALTON, MELANIE A. DENSON, DAYDRA D. EAKES, DEANNA L. EILERS, KATHARINE NELLERS, KATHARINE NELLERS, KATHARINE NELLERS, KATHARINE NELLERS, KATHARINE NELLERS, KAPRIL K. FONG, YOLANDA N. GIUNTOLI, PAUL A. GONZALEZ, ANNA K. GRELLNER, KEITH J. GRESS, NICOLE R. GRIEGO, YANEISY GUIDRY, JESSICA F. GUZMAN, DAMARYS L. HAMEL, PATRICK B. HANSSEN-KELLER, JOH HELVIK, BRITTANY M. HOLDCROFT, GRANT A. HOLDCROFT, GRANTA. HOLDCROFT, GRANTA. HOLDCROFT, GRANTA. HOLDCROFT, GRANTA. HOLDCROFT, GRANTA. HOLDCROFT, | Hours   | Wages     | Vendor#   | Gross Pay | Deductions | Taxes | Net Pay  | Check<br>Control | I Err<br>C Msg |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------|-----------|-----------|------------|-------|----------|------------------|----------------|
| 427227 | ABAZI, ORNELA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 165.11  | 4,660.95  | 641.11    | 4,660.95  |            |       | 3,776.61 |                  |                |
| 4563   | ABNEY, BEVERLY M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 173.35  | 5,241.00  | 1,553.60  | 5,241.00  |            |       | 3,486.12 | 9400840          |                |
| 278956 | ACOSTA, NANCY M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 173.33  | 7,356.00  | 1,769.66  | 7,356.00  |            |       | 4.385.72 | 9400841          |                |
| 413193 | ADER, SAM A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 173.33  | 4,212.00  | 1,355.70  | 4,212.00  |            |       | 2.769.51 | 9400842          |                |
| 407901 | ADHIKARI, ANISH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 173.33  | 6,344.00  | 1,259.51  | 6,344.00  |            |       | 4.351.71 | 9400843          |                |
| 419470 | ANDERSON, AMY C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 173.31  | 5,241.00  | 1,451.88  | 5,241.00  |            |       | 3,463,11 | 9400844          |                |
| 215189 | BANIGAN, LESLIE B.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 173.33  | 7,071.00  | 1,353.84  | 7,071.00  |            |       | 5,020.41 | 9400845          |                |
| 328436 | BAZZELL, RICHARD L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | .173.33 | 6,571.00  | 2,094.18  | 6,571.00  |            |       | 4,436.56 | 9400847          |                |
| 419805 | BELL, GUS J.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 173.34  | 6,972.00  | 1,769.08  | 6,972.00  |            |       | 4,922.83 | 9400848          |                |
| 407902 | BERGER, ANGELINE C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | .173.30 | 3,927.00  | 1,285.08  | 3,927.00  |            |       | 3,029.27 | 9400849          |                |
| 404611 | BIERMAN, DANA J.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 173.35  | 5,724.00  | 1,316.61  | 5,724.00  |            |       | 4,278.88 | 9400850          |                |
| 398569 | BONSELL, KRISTINA :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | S138.67 | 3,715.00  | 1,133.83  | 3,715.00  |            |       | 2,683,83 | 9400851          |                |
| 426250 | BORJA, WINDIE R.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 164.32  | 3,307.83  | 1,263.37  | 3,307.83  |            |       | 2,662.12 | 9400852          |                |
| 2058   | BOYSEN-KNAPP, KAREI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | N138.68 | 4,808.00  | 897.40    | 4,808.00  |            |       | 3,453.59 | 9400853          |                |
| 245475 | BROWER, JANET L.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 173.35  | 7,922.00  | 1,837.11  | 7,922.00  |            |       | 3,498.24 | 9400854          |                |
| 271677 | BROWN, STEVEN J.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 173.33  | 6,571.00  | 1,288.96  | 6,571.00  |            |       | 4,240.28 | 9400855          |                |
| 411387 | CHANG, MARGO W.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 173.34  | 3,056.00  | 970.40    | 3,056.00  |            |       | 2,389.44 | 9400856          |                |
| 400655 | CIULLA, LAURA M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 173.35  | 6,835.00  | 1,696.06  | 6,835.00  |            |       | 4,664.38 | 9400857          |                |
| 246639 | DALTON, MELANIE A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 173.83  | 7,375.78  | 1,830.61  | 7,375.78  |            |       | 5,586.83 | 9400858          |                |
| 359180 | DENSON, DAYDRA D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 34.67   | 1,244.50  | 166.06    | 1,244.50  |            |       | 890.17   | 9400859          | Ñ              |
| 223648 | EAKES, DEANNA L.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 173.32  | 4,787.00  | 1,063.47  | 4,787.00  |            |       | 3,086.44 | 9400860          | N              |
| 395244 | EILERS, KATHARINE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | E 63.11 | 3,458.43  | 5.05      | 3,458.43  |            |       | 2,920.43 | 9400861          | N              |
| 4565   | EVANS, ERIC V.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 173.35  | 7,922.00  | 2,808.36  | 7,922.00  |            |       | 2,780.54 | 9400862          | N              |
| 340919 | EVANS, KELLY A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 173.34  | 5,526.00  | 1,526.21  | 5,526.00  |            |       | 3,844.35 | 9400863          | N              |
| 288900 | FANNING, LAUREN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 89.75   | 2,692.50  | 15.77     | 2,692.50  |            |       | 2,472.76 | 9400864          | N              |
| 421693 | FINE, GEORGE F.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 138.64  | 2,863.00  | 1,200.01  | 2,863.00  |            |       | 2,212.84 | 9400865          | N              |
| 321284 | FISK, APRIL K.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 173.35  | 5,802.00  | 2,508.27  | 5,802.00  |            |       | 3,544.87 | 9400866          | N              |
| 356883 | FONG, YOLANDA N.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 173.34  | 9,449.00  | 2,507.18  | 9,449.00  |            |       | 6,694.21 | 9400867          | N              |
| 337331 | GIUNTOLI, PAUL A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 173.33  | 6,571.00  | 1,661.80  | 6,571.00  |            |       | 4,190.48 | 9400868          | N              |
| 401905 | GONZALEZ, ANNA K.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 173.32  | 5,763.00  | 2,509.20  | 5,763.00  |            |       | 4,311.17 | 9400869          | N              |
| 1264   | GRELLNER, KEITH J.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 173.34  | 11,593.00 | 2,078.17  | 11,593.00 |            |       | 8,214.85 | 9400870          | N              |
| 421427 | GRESS, NICOLE R.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 173.37  | 3,209.00  | 1,784.26  | 3,209.00  |            |       | 2,400.68 | 9400871          | N              |
| 410072 | GRIEGO, YANEISY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 173.33  | 3,529.00  | 1,267.07  | 3,529.00  |            |       | 2,728.05 | 9400872          | N              |
| 355/32 | GUIDRY, JESSICA F.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 173.35  | 7,922.00  | 2,783.36  | 7,922.00  |            |       | 5,639.54 | 9400873          | N              |
| 336336 | GUZMAN, DAMARYS L.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 173.31  | 4,194.00  | 1,810.74  | 4,194.00  |            |       | 2,907.27 | 9400874          | N              |
| 4121/1 | HAMEL, PAIRICK B.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1/3.32  | 5,645.00  | 2,125.35  | 5,645.00  |            |       | 3,732.60 | 9400875          | N              |
| 107000 | HANSSEN-KELLER, JOH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 110.50  | 6,113.00  | 813.79    | 6,113.00  |            |       | 4,408.01 | 9400876          | N              |
| 42/228 | HELVIK, BRITIANY M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | .148.58 | 2,619.43  | //4./L    | 2,619.43  |            |       | 2,106.64 | 9400877          |                |
| 4379   | HOLDCROFT, GRANT A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | .173.33 | 7,545.00  | 1, 788.19 | 7,545.00  |            |       | 4,788.20 | 9400878          | N              |
| 2/0/83 | HOLDCROFI, JODIE 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 173.33  | 6,5/1.00  | 1,661.80  | 6,571.00  |            |       | 4,164.06 | 9400879          |                |
| 2726   | HOLE KADEN I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 173.35  | 7,922.00  | 1,553.14  | 7,922.00  |            |       | 4,537.98 | 9400880          |                |
| 206605 | HUCHEC BACKET I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 173.33  | 7,922.00  | 2,401.82  | 7,922.00  |            |       | 5,261.83 | 9400881          |                |
| 409213 | HINTED KADT I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 172 2/  | 6 093 00  | 1,313.21  | 5,900.00  |            |       | 2,871.86 | 9400882          |                |
| 295036 | TAMESON BETTY C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 173 31  | 3 714 00  | 1,304.49  | 0,093.00  |            |       | 4,255.97 | 9400883          |                |
| 400651 | JOHANSON KOTSTA M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 173 31  | 3 714 00  | 1 722 46  | 3,714.00  |            |       | 2,798.06 | 9400884          |                |
| 421429 | JOHNSON RENEF K                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 173 31  | 5 376 00  | 1 231 01  | 5 276 00  |            |       | 2,842.19 | 9400885          |                |
| 358933 | JONES - KIMBERLY D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 173 33  | 6.571.00  | 1 288 86  | 6 571 00  |            |       | 3,917.68 | 9400886          |                |
| 393427 | KATIILA. DAYNA P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 173 32  | 5.912.00  | 2 135 00  | 5 912 00  |            |       | 4,518.78 | 9400887          |                |
| 333427 | and a printer it.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         | 0,012.00  | 2,133.00  | J, 512.00 |            |       | 3,587.26 | 9400888          | N              |

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Deductions and taxes are confidential and have been redacted

| Number           | KELLUM, LYNDSEY B. KENCH, DONALD C. KIESS, JOHN F. KINDSCHY, BRANDON KNOOP, MELINA V. KRUSE, CHARLES H. KUSHNER, SIRI E. LAIRD, MELISSA Y. LINDEN, LISA B. LYTLE, ROSS D. MAZUR, KARINA MARI MCDOWELL, STACI M. MCKENZIE, MAYA A. MCKINNON, BRYAN M. MOEN, ANNE M. MOONTREE, KAELA L. MOORE, MEGAN R. MORGAN, W. NEWTON MORRIS, DAWN M. MURRAY, KEISHA R. NGUYEN, LOAN T. NICOLAISEN, NIELS NOBLE, GREGORIA A. NORTH, EDWIN NUNO, CRYSTAL M. ONARHEIM, CARIN E. OUTHWAITE, MINDI L PANDINO, LINDA E. PHILLIPS, LYNN J. PHIPPS, BETH M. PREWITT, SUSANA C. QUAYLE, TIMOTHY P. QUIST-THERSON, NII RAMUNNO, PHILIP M. RHEA, SUSAN R. RHOADES, LACEY P. RIDGE, BETTI L. RORK, IAN M. SHUHLER, YANA SMITH-ROSE, SHELLE SMITH, TERRI L. STEDMAN, KELSEY E. STEWART, TOBBI S. STUNTZ, JAYME M. TURNER, DENISE M. TURNER, SUSAN B. WELLBORN, BRIAN D. | Hours             | Wages     | Vendor#   | Gross Pay  | Deductions | Taxes | Net Pay  | Check<br>Control | I :  | Err<br>Msg |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------|-----------|------------|------------|-------|----------|------------------|------|------------|
| 418812           | KELLUM, LYNDSEY B.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 104.00            | 3,434.00  | 1,040.52  | 3,434.00   |            |       | 2,596.86 | 9400889          | NT . | 100        |
| 245476           | KENCH, DONALD C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 173.33            | 3,867.00  | 2,082.38  | 3,867.00   |            |       | 2 632 77 | 9400889          | TAT  |            |
| 250913           | KIESS, JOHN F.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 173.34            | 9,449.00  | 3,592.55  | 9,449.00   |            |       | 6 344 75 | 9400890          | TAT  |            |
| 421430           | KINDSCHY, BRANDON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | J173.34           | 4,876.00  | 2,333.43  | 4.876.00   |            |       | 3 489 07 | 9400891          | TAT  |            |
| 16125            | KNOOP, MELINA V.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 173.33            | 6,571.00  | 1,661.80  | 6,571.00   |            |       | 4 383 68 | 3400832          | D.T. |            |
| 243184           | KRUSE, CHARLES H.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 173.33            | 6,661.00  | 2,232,20  | 6,661.00   |            |       | 4 915 64 | 9400893          | IVI  |            |
| 327580           | KUSHNER, SIRI E.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 173.35            | 7,922.00  | 2,783.36  | 7,922.00   |            |       | 6 048 16 | 9400094          | J/L  |            |
| 416539           | LAIRD, MELISSA Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 173.35            | 7,922.00  | 1,862.11  | 7,922.00   |            |       | 5 552 31 | 9400895          | I/I  |            |
| 316830           | LINDEN, LISA B.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 173.36            | 4,894.00  | 2,002,91  | 4-894.00   |            |       | 2 347 60 | 0400090          | IV   |            |
| 285038           | LYTLE, ROSS D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 173.33            | 6,571.00  | 2-029-80  | 6.571 00   |            |       | 4 201 70 | 0400097          | IN   |            |
| 388104           | MAZUR, KARINA MARI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | A173.31           | 6,397.00  | 1,664.23  | 6-397 00   |            |       | 4,201.79 | 9400698          | IN   |            |
| 421431           | MCDOWELL, STACI M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 89.51             | 1,972.80  | 1,390.23  | 1 - 972 80 |            |       | 1 620 75 | 9400899          | IN   |            |
| 414387           | MCKENZIE, MAYA A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 173.31            | 5,012.00  | 1,459,51  | 5.012.00   |            |       | 2 200 70 | 9400900          | IV.  |            |
| 387088           | MCKINNON, BRYAN M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 173.31            | 5,376.00  | 1,271,45  | 5-376 00   |            |       | 1 200 60 | 9400901          | IN   |            |
| 279971           | MOEN, ANNE M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 173.34            | 4.876.00  | 1.874 24  | 4 876 00   |            |       | 4,200.69 | 9400902          | N    |            |
| 406607           | MOONTREE, KAELA L.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 64.75             | 1,942.50  | 11 38     | 1 942 50   |            |       | 1 647 05 | 9400903          | IN   |            |
| 421227           | MOORE, MEGAN R.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 173.32            | 5.191.00  | 2-041 45  | 5 191 00   |            |       | 2,047.05 | 9400904          | N    |            |
| 324204           | MORGAN, W. NEWTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 173.33            | 6.871.00  | 2.133 11  | 6 871 00   |            |       | 3,810.33 | 9400905          | N    |            |
| 312378           | MORRIS, DAWN M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 138.67            | 4,150.00  | 892 02    | 4 150 00   |            |       | 3,004.50 | 9400906          | N    |            |
| 406005           | MURRAY, KEISHA R.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 173.32            | 4.553.00  | 974 01    | 4 553 00   |            |       | 3,004.50 | 9400907          | N    |            |
| 295033           | NGUYEN, LOAN T.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 138.65            | 3.440.00  | 799 88    | 3 440 00   |            |       | 3,491.17 | 9400908          | N    |            |
| 208456           | NICOLAISEN, NIELS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | K173.33           | 6.571 00  | 2 245 51  | 6 571 00   |            |       | 4,665.79 | 9400909          | N    |            |
| 3128             | NOBLE, GREGORIA A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 173.34            | 4-876 00  | 1 151 89  | 4 876 00   |            |       | 4,670.65 | 9400910          | N    |            |
| 22459            | NORTH - EDWIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 173 33            | 8 571 00  | 2 867 57  | 9 571 00   |            |       | 3,189.22 | 9400911          | N    |            |
| 405301           | NUNO. CRYSTAL M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 173.35            | 5 927 00  | 1 205 39  | 5,371.00   |            |       | 2,327.14 | 9400912          | N    |            |
| 426938           | ONARHETM. CARIN E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 173 29            | 3 835 00  | 1,203.33  | 3,927.00   |            |       | 3,31/.38 | 9400913          | N    |            |
| 243679           | OUTHWATTE MINDT I.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 121 35            | 4 701 00  | 1 150 60  | 4 701 00   |            |       | 2,736.95 | 9400914          | N    |            |
| 419118           | PANDING LINDA E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 173 32            | 4 300 00  | 1 367 12  | 4,701.00   |            |       | 3,237.22 | 9400915          | N    |            |
| 388198           | PHILLIPS LYNN J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 130 00            | 4 351 00  | 1 505 61  | 4,300.00   |            |       | 3,223.18 | 9400916          | N    |            |
| 229901           | PHIPPS BETH M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 173 34            | 8 024 00  | 1 477 51  | 4,331.00   |            |       | 2,837.15 | 9400917          | N    |            |
| 394466           | DREWITT SUSANA C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 173.34            | 4 000 00  | 1,4//.31  | 8,024.00   |            |       | 5,104.22 | 9400918          | N    |            |
| 1214             | OHAVIE TIMOTHY D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 173.31            | 6 939 00  | 2 270 06  | 4,000.00   |            |       | 3,046.99 | 9400919          | N    |            |
| 419860           | OUITST-THERSON NIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 173.34            | 7 344 00  | 2,2/0.00  | 7 344 00   |            |       | 4,653.02 | 9400920          | N    |            |
| 418444           | RAMININO PHILIP M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 173.35            | 5 263 00  | 1 402 07  | 7,344.00   |            |       | 5,361.76 | 9400921          | N    |            |
| 324654           | RHEA. SUSAN R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 173.33            | 3,203.00  | 1 315 21  | 3,263.00   |            |       | 3,965.51 | 9400922          | N    |            |
| 396295           | RHOADES LACEV D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 158 66            | 4 917 01  | 1,313.21  | 3,900.00   |            |       | 2,555.53 | 9400923          | N    |            |
| 267073           | RIDGE BETTI I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 173 32            | 6 716 00  | 1 600 63  | 4,817.01   |            |       | 2,233.32 | 9400924          | N    |            |
| 404613           | RORK TAN M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 173.32            | 4 423 00  | 1 303 00  | 4,433,00   |            |       | 4,655.20 | 9400925          | N    |            |
| 425553           | SHIHLER VANA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 173.32            | 3 056 00  | 1 279 02  | 4,423.00   |            |       | 3,321.27 | 9400926          | N    |            |
| 1224             | CMITH_DOCE CUPIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1/3.34<br>V156 01 | 5,036.00  | 722 45    | 3,056.00   |            |       | 2,184.70 | 9400927          | N    |            |
| 361388           | CMITH TEDDI I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 173 33            | 7 344 00  | 1 760 11  | 5,409.00   |            |       | 3,750.05 | 9400928          | N    |            |
| 347366           | STEDMAN KELSEV P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 173 33            | 6 545 00  | 1, /02.11 | 7,344.00   |            |       | 5,121.89 | 9400929          | N    |            |
| 423169           | STEWART TORRES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 173 34            | 4 976 00  | 1,283.39  | 6,545.00   |            |       | 4,289.37 | 9400930          | N    |            |
| 410415           | STINITZ TAVME M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 173 33            | £ 222 00  | 1,441.86  | 4,8/6.00   |            |       | 3,610.25 | 9400931          | N    |            |
| 410413           | THOMES DENTER M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 172 25            | 0,233.00  | 2,564.19  | 6,233.00   |            |       | 4,252.28 | 9400932          | N    |            |
| 401072           | TIIDNED CHONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 173 34            | 15 176 00 | 1,140.37  | 4, /41.00  |            |       | 2,929.83 | 9400933          | N    |            |
| 401072           | WACNED MADY V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 121 24            | 2 246 00  | 3,343.10  | 15,1/6.00  |            |       | 8,307.25 | 9400934          | N    |            |
| 303343<br>47073T | WAITUPD CHEAN D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 170 05            | Z, Z40.00 | 003.00    | 2,246.00   |            |       | 1,571.45 | 9400935          | N    |            |
| 14545            | WELLBOON BOLAN D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 120 00            | 3,927.00  | Z,U1U.61  | 5,927.00   |            |       | 3,978.93 | 9400936          | N    |            |
| 14040            | WILLIEDOWN, DRIAN D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | エムフェフラ            | 2,300.00  | 1,101.12  | 2,900.00   |            |       | 1,745.61 | 9400937          | N    |            |

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Kitsap County Summary Payroll Register

Page = 45 Date = 3/25/19 Period = 03/31/19 Payroll ID = 620

Company = Home . . 00969 Kitsap Public Health District
Home Bus. Unit . . 95969 Kitsap Public Health District Deductions and taxes are confidential and have been redacted

| Number                   | EMPLOYEE                                                                         | Hours     | Wages                                                  | Vendor#                                             | Gross Pay                                              | Deductions | Taxes      | Net Pay                                                |                                                               | Err<br>Msg |
|--------------------------|----------------------------------------------------------------------------------|-----------|--------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------|------------|------------|--------------------------------------------------------|---------------------------------------------------------------|------------|
| 2189<br>426939<br>301566 | WENDT, JAN E. WERDALL, LORI E. WINTERS, CHRISTO YANDA, KERRIE L. ZIMNY, JAMES A. | PHE173.36 | 6,672.00<br>315.08<br>4,894.00<br>7,601.00<br>8,999.00 | 2,233.62<br>.46<br>1,444.20<br>2,292.38<br>1,968.23 | 6,672.00<br>315.08<br>4,894.00<br>7,601.00<br>8,999.00 |            |            | 4,942.83<br>290.18<br>3,670.70<br>5,037.90<br>6,497.07 | 9400938 N<br>9400939 N<br>9400940 N<br>9400941 N<br>9400942 N |            |
| Total.                   | * * *                                                                            | 16643.60  | 572,382.81                                             | 162,062.29                                          | 572,382.81                                             | 81,486.06  | 103,411.59 | 387,485.16                                             |                                                               |            |